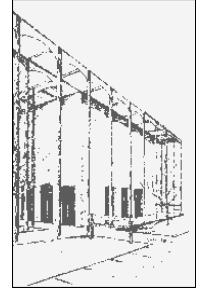


ST. GEORGE'S ANGLICAN CHURCH
WARNCLIFFE ROAD
EAST IVANHOE



FIRST SUNDAY IN LENT
5th March 2017



SUNDAY

8.00 am Holy Communion

10.00 am Sung Eucharist

WEDNESDAY

10.00 am Holy Communion

FRIDAY

10.00 am Holy Communion – Dowell Court

Vicar

Email:

Bulletin/Prayer List

Church Website

Sacristan

Organist/Choir Director

Fr Stuart Gardiner 0407 888903

vicar@stgeorgeseastivanhoe.org

r.prince43@bigpond.com 0438455641

stgeorgeseastivanhoe.org

Lila Sanders

Roger Brown 0419390563

SERVICE ROSTER FOR TODAY

Priest:	Father Stuart Gardiner
Organist:	Roger Brown
Servers:	Chris Hayward, Joan Skene, Sandra O'Grady
Eucharistic Assistants:	Alan Tracey
Readers:	TBA, Chris Hayward
Sidespersons:	Philip Joubert, Bob Hill
Morning Tea:	Alison Smart
Flowers:	<i>Quadragesima</i>
Hall Cleaning:	Steve and Liz Howard

SERVICE ROSTER FOR NEXT SUNDAY 12th March 2017

Priest:	Father Stuart Gardiner
Organist:	Roger Brown
Servers:	Joan Skene, Chris Hayward, Neil Appleby
Eucharistic Assistants:	Servers
Readers:	Ann Farquhar, Alison Smart
Sidespersons:	Ian James, Bob Hill
Morning Tea:	Alison Smart
Flowers:	<i>Quadragesima</i>
Hall Cleaning:	Chris Hayward

OP SHOP		9499 5166
Manager -	Mary Jones	9499 2268
Assistant Manager -	Joan Skene	9459 0325

Building Maintenance EMERGENCY contacts:

Steve Howard 9499 6410 or 0400 890020, Alison Smart, Vince Cristiano, George Hall.
Any person welcome to join, just ask anyone on the BMC. Please write NON urgent maintenance items on the Building Maintenance List found on the table in the church.

STATIONS OF THE CROSS

All are welcome to follow the Way of the Cross at any time that the Church is open. A booklet is available as a guide to your meditation.

SHARED DINNER

Second Saturday of the month at 6pm in the Meeting Room. All welcome

Readings March 12th

Genesis 12.1-4a Psalm 121 1 Romans 4.1-5, 13-17 Matthew 17:1-9

The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today will be found in this pew bulletin.

Hymns

Processional	506	Forty Days and Forty Nights
Gradual:	552	Have Faith in God My Heart
Offertory:	420	Jesu Thou Joy of Loving Hearts
Final:	477	God of all Power

Communion Motet: Nolo mortem peccatoris est – Morley

I do not wish the death of a sinner: these are the words of the Saviour

Postlude: Sonata in C Minor BWV 526 (2nd Movement) - J.S.Bach

Recordings of postludes played at St. George's are posted in the Music section of the church website <http://stgeorgeseastivanhoe.org>

*After the choir sings the Introit 'Litany for Lent' (Hearken O Lord, have mercy upon us)
The choir, servers and priest enter in silence*

Prayer of blessing and solemn procession.

Let us pray to our Heavenly Father who has blessed us with additions and renovations to our church buildings.

Blessed are you Lord God, you have made all things for your glory,
We ask your blessing upon our Stations of the Cross and give thanks for the donations that were given for this installation.

We ask your blessing upon our new roof and give thanks for the generous donation made from the estate of our dear brother Graeme Harris, put towards this project.

We ask your blessing upon the renovations to the west side exterior decking and the interior of the Evans Hall.

Grant that we may always use what we have in your service and for the good of all your people.

Through Jesus Christ our Lord. **Amen**

The processional hymn is sung

Sentence

We do not live by bread alone, but by every word that comes from the mouth of God. Matthew 4.4

Collect

O Lord,
who for our sake fasted forty days and forty nights:
give us grace to use such abstinence,
that, our flesh being subdued to the spirit,
we may ever obey your godly will
in righteousness and true holiness;
to your honour and glory,
who live and reign with the Father and the Holy Spirit,
one God, world without end. Amen.

A reading from Genesis (2.15-17; 3.1-7)

2 The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.' 3 Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

For the word of the Lord **Thanks be to God**

Psalm 32



1. Blessèd are they whose | sin • is for | given:
whose in | iniquity is | put a | way.
2. Blessèd are they to whom the Lord im | putes no | blame:
and in whose | spirit • there | is no | guile.
3. For whilst | | held my | tongue:
my bones wasted a | way • with my | daily com | plaining.
4. Your hand was heavy upon me | day and | night:
and my moisture was dried | up • like a | drought in summer.
5. Then I ack | nowledged my | sin to you:
and my in | iquity • I | did not | hide;
6. I said "I will confess my trans | gressions • to the | Lord":
and so you forgave the | wicked-ness | of my sin.
7. For this cause shall everyone that is faithful
make his prayer to you in the | day of | trouble:
**and in the time of the great water-floods |
they shall | not come | near him.**
8. You are a place to hide me in
you will pre | serve me • from | trouble:
you will surround me with de | liverance • on | every | side.
9. I will instruct you and direct you in the way
that| you should | go:
I will fasten my eye u | pon you . and | give you | counsel.
10. 'Be not like horse or mule that have no | under | standing;
whose forward course must be | curbed with | bit and |bridle.'
11. Great tribulations remain | for the un | godly:
**but whoever puts their trust in the Lord
mercy em | braces them . on | every | side.**
12. Rejoice in the Lord, you righteous | and be | glad;
and shout for joy all | you . that are | true of | heart.

A reading from Romans (5.12-21)

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. But law came in, with the result that the trespass multiplied; but where sin increased, grace abounded all the more, so that, just as sin exercised dominion in death, so grace might also exercise dominion through justification leading to eternal life through Jesus Christ our Lord.

For the word of the Lord **Thanks be to God**

Gospel

Praise to you Lord Jesus Christ, King of endless glory

One does not live on bread alone,
but on every word that comes forth from the mouth of God.

Praise to you Lord Jesus Christ, King of endless glory

The Lord be with you **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew (4:1-11)

Glory to you, Lord Jesus Christ

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished.

The tempter came and said to him,
 ‘If you are the Son of God, command these stones to become loaves of bread.’
 But he answered, ‘It is written,
 “One does not live by bread alone,
 but by every word that comes from the mouth of God.” ’
 Then the devil took him to the holy city and placed him on the pinnacle of the
 temple, saying to him,
 ‘If you are the Son of God, throw yourself down; for it is written,
 “He will command his angels concerning you”,
 and “On their hands they will bear you up,
 so that you will not dash your foot against a stone.” ’
 Jesus said to him, ‘Again it is written,
 “Do not put the Lord your God to the test.” ’
 Again, the devil took him to a very high mountain and showed him all the
 kingdoms of the world and their splendour;
 and he said to him,
 ‘All these I will give you, if you will fall down and worship me.’
 Jesus said to him, ‘Away with you, Satan! for it is written,
 “Worship the Lord your God,
 and serve only him.” ’
 Then the devil left him, and suddenly angels came and waited on him.

For the Gospel of the Lord
Praise to you Lord Jesus Christ

Prayers for those in need: (list renewed monthly): Harry, Leanne Barker,
 Lesley Tracey, Paul Finch, Dino Fernando, and others known to you.

We pray for those who love and care for them.

Year’s Mind :

Elsie May ORFORD	5th March	1963
Thelma McCully JOAQUIN	5th March	1985
Gladys Scott CLARK	5th March	1992
Geoffrey Alan LEHMAN	5th March	1988
Lawrence Pascoe MITCHELL	6th March	1987
John Michael WOODWARD	7th March	1987
Thomas Edwin FISKE	7th March	1990
Mary COOK	8th March	1987
William Frederick GRAHAM	9th March	1972
Kathleen HOOKEY	9th March	1997

James FERGUSON	10th March	1916
Pearl Victoria HARPHAM	10th March	1982
Phyllis BRADSHAW	10th March	1985
William Keith OLIVER	10th March	1985
Lois Emily BLAKE	10th March	1995
Phyllis MAWSON	10th March	2001
John Patrick Andrew McDuff SKENE	10th March	1993

Prayers of thanksgiving and blessing

will be said today at the 10am Eucharist for the Stations of the Cross, the new roof and renovations to the upper deck and stairs of the rear balcony and refurbishment of the interior of Evans Hall.

The Vicar will be taking long service leave

From Monday April 17th (the Day after Easter Day) until Monday June 4th. A period of 7 weeks. A locum priest will be appointed during the leave period.

BLUMES FASHIONS

Suppliers & Wholesalers of Ladies Wear. est 1979

WILL BE HERE ON: **Saturday 1st April, 2017**

AT **1.30pm**

\$6.00 Includes afternoon tea

Raffles and door prizes

RSVP Sandra 9470 8079 or Joan 9459 0325