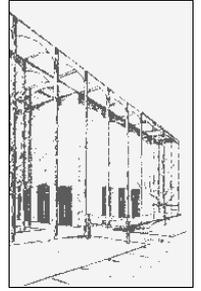


ST. GEORGE'S ANGLICAN CHURCH
WARNCLIFFE ROAD
EAST IVANHOE



PALM SUNDAY
9th April 2017



SUNDAY

8.00 am Holy Communion

10.00 am Sung Eucharist

WEDNESDAY

10.00 am Holy Communion

FRIDAY

10.00 am Holy Communion – Dowell Court

Vicar

Email:

Bulletin/Prayer List

Church Website

Sacristan

Organist/Choir Director

Fr Stuart Gardiner 0407 888903

vicar@stgeorgeseastivanhoe.org

r.prince43@bigpond.com 0438455641

stgeorgeseastivanhoe.org

Lila Sanders

Roger Brown 0419390563

We welcome Bishop Genieve Blackwell



Bishop Genieve Blackwell became a deacon in 1993 in the Diocese of Sydney (serving as Assistant Minister in the parish of St Andrew's Riverwood). She was ordained as a priest in the Bathurst diocese in 1998 (serving in Gulgong and Grenfell) and consecrated Bishop in the Diocese of Canberra and Goulburn in 2012. She has degrees from the University of Sydney and the Australian College of Theology, and an MA in theology from the Australian Catholic University.

In the Diocese of Canberra and Goulburn, Bishop Genieve served first in the parish of Yass including as Archdeacon for Goulburn and Rural Ministry from 2007 to 2011. With her consecration in 2012, she served both as Regional Bishop and as Rector of St Paul's Turvey Park in Wagga Wagga before taking up the appointment of assistant bishop in the diocese of Melbourne in June 2015.

Bishop Genieve serves as Bishop of the Marningatha Episcopate which covers St George's East Ivanhoe and is largely the parishes which are within the urban redevelopment zone. Other responsibilities include Anglicare Victoria Board and Preventing Violence Against Women Steering Group.

Marningatha (divine, supreme being)

Bishop Genieve is married to John, a criminal justice chaplain, and has two children at university and high school.

LITURGY OF THE PALMS

*Palm branches and crosses are distributed before the liturgy begins.
The congregation gathers at the Evans Hall side of the Quadrangle (or in inclement weather at the rear of the church)*

Choir Introit: Hosanna Filio David – Victoria
(*Hosanna to the son of David:
Blessed is he who comes in the name of the Lord.*)

The bishop begins:

Blessed is the King who comes in the name of the Lord
All respond

Peace in heaven and glory in the highest

The Lord be with you.
And also with you.

The priest says:

This morning begins the Great Week of the Christian Year.

During Lent we have been preparing by works of love and self-sacrifice for the celebration of the Lord's death and resurrection.

With Christians throughout the world, we come together this week to call to mind, and to express in word and action, the centre of the Easter mystery: our Lord's Passover from death to life.

Christ entered in triumph into the Holy City to complete his work as Messiah: to suffer, to die and to rise to new life.

Today we commit ourselves to walk the way of the cross, so that, sharing his sufferings, we may be united with him in his risen life.

The palms are blessed by the bishop

Sovereign God, we thank you for these branches and crosses of palm. By your blessing may they be for us signs of the victory of your Son.

May we who carry them in his name ever hail him as our Messiah, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The palm branches and crosses are held up for sprinkling with water

The priest then introduces the Palm Gospel

Hear the Gospel of our Lord Jesus Christ according to Matthew

Hosanna in the highest

The Palm Gospel is read

For the Gospel of the Lord

Blessed is he who comes in the name of the Lord.

THE PROCESSION

The bishop invites the people to the procession, saying,

Let us praise Jesus our Messiah,
as did the crowds who welcomed him to Jerusalem.

Let us proceed in peace.

In the name of Christ. Amen.

The order of procession:

Crucifer, Taperers, choir, priest, bishop, people

Palm branches are placed against the doorways and all take normal places for the liturgy to continue with the Collect for Palm Sunday. The following hymn is sung as the procession enters the church.

AHB 250

Refrain:

**All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.**

**Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and Blessed One. Refrain**

**The company of angels
are praising thee on high;
and mortal men and all things
created make reply. Refrain**

**The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present. Refrain**

**To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise. Refrain**

**Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King. Refrain**

The liturgy continues with the Collect, said by the bishop.

God of all,
you gave your only-begotten Son
to take the form of a servant,
and to be obedient even to death on a cross:
give us the same mind that was in Christ Jesus
that, sharing in his humility,
we may come to be with him in his glory,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

First Reading: Isaiah 50.4-9a

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
The Lord God has opened my ear,
and I was not rebellious,
I did not turn backwards.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.
The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord God who helps me;
who will declare me guilty?
All of them will wear out like a garment;
the moth will eat them up.

For the Word of the Lord **Thanks be to God**

Psalm 31:9-18 (Sung by the choir)

⁹ Have mercy upon me, O Lord, for I am in trouble:
my eye wastes away for grief,
my throat also and my inward parts.

¹⁰ For my life wears out in sorrow,
and my years with sighing:
my strength fails me in my affliction,
and my bones are consumed.

¹¹ I am become the scorn of all my enemies:
and my neighbours wag their heads in derision.

¹² I am a thing of horror to my friends:
and those that see me in the street shrink from me.

¹³ I am forgotten like one dead and out of mind:
I have become like a broken vessel.

¹⁴ For I hear the whispering of many:
and fear is on every side;

¹⁵ While they plot together against me:
and scheme to take away my life.

¹⁶ But in you, Lord, have I put my trust:
I have said 'You are my God.'

¹⁷ All my days are in your hand:
O deliver me from the power of my enemies

and from my persecutors.

¹⁸ Make your face to shine upon your servant:
and save me for your mercy's sake.

Second Reading Philippians 2.5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

For the Word of the Lord. **Thanks be to God**

This hymn is sung. AHB 122

**Lord Jesus, think on me,
and purge away my sin;
from earthbound passions set me free,
and make me pure within.**

**Lord Jesus, think on me
by care and woe oppressed;
let me your loving servant be,
and taste your promised rest.**

**Lord Jesus, think on me,
amid the bitter strife;
through all my pain and misery
become my health and life.**

**Lord Jesus, think on me,
nor let me go astray;
through darkness and perplexity
point to the heavenly way.**

**Lord Jesus, think on me,
that, when the trial is past,
I may your radiant glory see,
and share your joy at last.**

During the hymn, the priest takes the Gospel Book from the altar and bows before the bishop saying: Your blessing Bishop.

*The bishop reponds in these or other words:
May the Lord be in your heart and on your lips,
that you may proclaim his Gospel worthily and well,
in the name of the Father and of the Son + and of the Holy Spirit.*

Amen

The congregation is seated after the hymn

The Gospel reading is introduced as follows.

The Passion of our Lord Jesus Christ according to Matthew
No response is given

After the reading

This is the Passion of Our Lord
No response is given

The Homily: Bishop Genieve

The prayers are led by Alan Tracey

Let us pray

We pray for the peace of Jerusalem,
and for all the nations of the world.

We pray for enemies to be reconciled
and for justice to be done.

Lord, hear us.

Lord, hear our prayer.

We pray for candidates for baptism and confirmation,
and for Christians everywhere.

We pray for courage and integrity
in following the way of the cross.

Lord, hear us.

Lord, hear our prayer.

We pray for all who offer their gifts to Christ,
and for those who have betrayed his trust in them.

We pray for love and loyalty in all our relationships.

Lord, hear us.

Lord, hear our prayer.

We pray for the sick and all prisoners,
and for people preparing to die.

We pray for healing, freedom, and hope.

Lord, hear us.

Lord, hear our prayer.

We pray for the forgiveness of our sins
through our Lord Jesus Christ.

We pray for pardon and peace.

Lord, hear us.

Lord, hear our prayer.

We give thanks for all the saints,
and for the resurrection light that shines on them.

We remember those who have died.

Lord, hear us.

Lord, hear our prayer.

+The bishop concludes with this prayer
Holy God,
hear the prayers of your Church.
Forgive our sins,
and send us the grace we need
to be faithful followers
of our crucified and risen Lord,
for we pray in Jesus' name. Amen.

The Bishop gives the Greeting of Peace

We are the Body of Christ
His Spirit is with us
The peace of the Lord be always with you.
And also with you.

All may exchange a greeting of peace.

This hymn is sung. AHB 257

**My song is love unknown,
my Savior's love to me,
love to the loveless shown
that they might lovely be.
O who am I
that for my sake
my Lord should take
frail flesh and die?**

**He came from his blest throne
salvation to bestow,
but men made strange, and none
the longed-for Christ would know.
But O my friend,
my friend indeed,
who at my need,
his life did spend.**

**Sometimes they strew his way,
and his strong praises sing,
resounding all the day
hosannas to their King.
Then "Crucify!"
is all their breath,
and for his death
they thirst and cry.**

**Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries!
Yet they at these
themselves displease,
and 'gainst him rise.**

**They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of Life they slay.
Yet steadfast he
to suffering goes,
that he his foes
from thence might free.**

**In life, no house, no home
My Lord on earth might have,
In death, no friendly tomb
But what a stranger gave.
What may I say?
Heaven was his home:
But mine the tomb
wherein he lay.**

The gifts of the people are brought to the Lord's Table

The Bishop says this prayer over the gifts

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory

and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour

be yours always and everywhere,

mighty creator, everliving God.

We give you thanks and praise for your Son,

Our Saviour Jesus Christ,

Who became obedient unto death,

even death on a cross.

He offered the one true sacrifice for sin,

And obtained an eternal deliverance for his people.

The tree of defeat became the tree of victory;

Where life was lost, there life has been restored.

Therefore with angels and archangels,

And with all the company of heaven,

We proclaim your great and glorious name,

Forever praising you and singing:

Holy, holy, holy, Lord,

God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you

for these gifts of your creation,

this bread and wine,

and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed
Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples,
saying, 'Take, eat.
This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.'

Christ has died
Christ is risen
Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
Unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,

we worship you, Father
in songs of never ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

The Bishop breaks the bread, then says
We who are many are one body
For we all share in the one bread

The following is sung.
**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

The Bishop says:
The gifts of God for the people of God

The Bishop, priest and people receive communion.

*If you are baptised you are welcome to come forward to receive communion. If
you are not baptised you are welcome to come forward to receive God's blessing*

Communion Motet: Christus Factus est - Anerio
*Christ became obedient for us unto death,
even to the death, death on the cross.*

*Therefore God exalted Him and gave Him a name
which is above all names.*

After Communion

God our help and strength,
through these holy mysteries
confirm our faith,
that by the death and resurrection of your Son
we may walk in the way of salvation.

Father,
we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.

This hymn is sung.

I cannot tell how he whom angels worship
should stoop to love the peoples of the earth,
or why as shepherd
he should seek the wanderer
with his mysterious promise of new birth.
But this I know, that he was born of Mary,
when Bethlehem's manger
was his only home,
and that he lived at Nazareth and labored,
and so the Saviour,
Saviour of the world, is come.

I cannot tell how silently he suffered,
as with his peace
he graced this place of tears,
or how his heart upon the cross was broken,
the crown of pain to three and thirty years.
But this I know, he heals the broken-hearted,
and stays our sin, and calms our lurking fear,
and lifts the burden from the heavy laden,
for yet the Saviour,
Saviour of the world, is here.

I cannot tell how he will win the nations,
how he will claim his earthly heritage,
how satisfy the needs and aspirations

of east and west, of sinner and of sage.
But this I know, all flesh shall see his glory,
and he shall reap the harvest he has sown,
and some glad day
his sun shall shine in splendor
when he the Saviour,
Saviour of the world, is known.

I cannot tell how all the lands shall worship,
when, at his bidding, every storm is stilled,
or who can say how great the jubilation
when every heart with perfect love is filled.
But this I know,
the skies will thrill with rapture,
and myriad, myriad human voices sing,
and earth to heaven,
and heaven to earth, will answer:
'At last the Saviour,
Saviour of the world, is King!'

The Bishop says the blessing

Christ our Saviour draw you to himself,
that you may find in him crucified
a sure ground for faith,
a firm support for hope,
and the assurance of sin forgiven
and the blessing of God almighty, the Father, the Son,
and the Holy Spirit, be among you and remain with you always. **Amen.**

The priest says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Postlude: Valet will ich dir geben BWV 736 - J.S. Bach

Prayers for those in need: (list renewed monthly): Brian Monteith, Harry, Leanne Barker, Lesley Tracey, Paul Finch, Dino Fernando, and others known to you. We pray for those who love and care for them.

Year's Mind:

Peter Michael Powis MACE	8th April	1991
Geoffrey George PITCHER	8th April	2012
Lucy Hannah GOTT	9th April	1985
Geoffrey Edwin GRIFFITH	9th April	1995
Sylvia BAHEN	9th April	1971
Raymond Weir McCULLOCH	9th April	2009
George McCULLOCH	10th April	1975
Jessie Elizabeth CARLYLE	10th April	1988
Douglas MOORHEAD	10th April	2002
Donald WILLIS	10th April	2013
Doreen ROBERTS	11th April	1935
Louisa WOOSTER	11th April	1978
John James MORRIS	11th April	2013
Robert James CUNNINGHAM	12th April	1970
Lottie MARSDEN	12th April	1993
Kenneth William HUIISH	12th April	2002
Rudolph Lockwood (Lockie) GUNST	13th April	1965
John Harley WAINWRIGHT	14th April	1987
Ian Alison NORRIS	15th April	1995

The Vicar will be taking long service leave

From Monday April 17th (the Day after Easter Day) until Monday June 5th. A period of 7 weeks. A locum priest will be appointed during the leave period.

Volunteers needed for working in the St George's Op Shop.

Please contact Mary or Joan on the contact numbers below

OP SHOP		9499 5166
Manager -	Mary Jones	9499 2268
Assistant Manager -	Joan Skene	9459 0325

SERVICE ROSTER FOR TODAY

Priest:	Father Stuart Gardiner
Organist:	Roger Brown
Servers:	As Required
Eucharistic Assistants:	Alan Tracey
Readers:	Alison Smart
Sidespersons:	Ian James, Bob Hill
Morning Tea:	Rosemary Cotter, Elizabeth Appleby
Flowers:	<i>Quadragesima</i>
Hall Cleaning:	Neil Appleby

SERVICE ROSTER FOR NEXT SUNDAY 16th April 2017

Priest:	Father Stuart Gardiner
Organist:	Roger Brown
Servers:	As required
Eucharistic Assistants:	Server
Readers:	David Morgan
Sidespersons:	Rosemary Cotter, Bob Hill
Morning Tea:	Denise and George Hall
Flowers:	As required
Hall Cleaning:	Meron Pitcher

OP SHOP		9499 5166
Manager -	Mary Jones	9499 2268
Assistant Manager -	Joan Skene	9459 0325

Building Maintenance EMERGENCY contacts:

Steve Howard 9499 6410 or 0400 890020, Alison Smart, Vince Cristiano, George Hall.
Any person welcome to join, just ask anyone on the BMC. Please write NON urgent maintenance items on the Building Maintenance List found on the table in the church.

STATIONS OF THE CROSS

All are welcome to follow the Way of the Cross at any time that the Church is open. A booklet is available as a guide to your meditation.

SHARED DINNER

Second Saturday of the month at 6:30pm in the Meeting Room. All welcome

Readings April 16th Easter Day

Acts 10.34-43 Psalm 118.1-2, 14-24 & Hymn to the Risen Christ
Colossians 3.1-4 John 20:1-18

Holy Week and Easter Services

Wednesday April 12th

10:00am Eucharist

Maundy Thursday April 13th

7:30 pm Foot Washing, Stripping Altar, Eucharist

Good Friday April 14th

10:00 am Service of the Cross, Holy Communion

Followed by The Ecumenical Walk of Witness

from East Ivanhoe Uniting to St Georges to Mother of God.

Stations of the Cross 3.00 pm

Easter Day April 16th

10:00 am Lighting of the Paschal Candle

Renewal of Baptismal Vows

Eucharist

***Please note that no 8:00am service will be held on
Easter Day (April 16th) due to the lighting of the Paschal candle
needing to be at the first service for the day
and at the service which most people are likely to attend.***