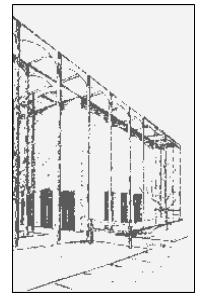


**ST. GEORGE'S ANGLICAN CHURCH
WARNCLIFFE ROAD EAST IVANHOE**



**SEVENTH SUNDAY AFTER PENTECOST
23rd JULY 2017**



SUNDAY

8:00am Said Eucharist

10:00am Sung Eucharist

WEDNESDAY

10:00am Said Eucharist

FRIDAY

10:00am Holy Communion – Dowell Court

Vicar:

Fr Stuart Gardiner

0407888903

Email

vicar@stgeorgeseastivanhoe.org

Bulletin/Prayer list:

r,prince43@bigpond.com

0438455641

Church Website:

st georgeseastivanhoe.org

Sacristan:

Lila Sanders

Orgnist/ Choir Director

Roger Brown

0419390563

SERVICE ROSTER FOR TODAY

Celebrant:	Fr Stuart Gardiner
Organist:	Roger Brown
Servers:	Joan Skene, Sandra O'Grady, Chris Hayward
Eucharistic Assistants:	Server
Readers:	Diedre Eva, Marion White
Sidesperson:	Robert Stevens, Bob Hill
Morning Tea:	Mario Christodoulou
Flowers:	Alison Smart
Hall Cleaning:	Neil Appleby

SERVICE ROSTER FOR NEXT SUNDAY 30th July

Celebrant:	Fr Stuart Gardiner
Organist:	Roger Brown
Servers:	Sandra O'Grady, Neil Appleby, Joan Skene
Eucharistic Assistants:	Alison Smart
Readers:	Ann Farquhar, Brian Monteith
Sidesperson:	Bob Hill
Morning Tea:	Volunteers
Flowers:	Isobel Bond
Hall Cleaning:	Volunteer

St George Op Shop **9499 5166**
Manager **94992268**
Assistant Manager **94590325**
Volunteers needed for working in the St George's Op Shop

Building Maintenance EMERGENCY contacts:

Steve Howard 9499 6410 or 0400 890020, Alison Smart, Vince Cristiano, George Hall. Any person welcome to join, just ask anyone on the BMC. Please write NON urgent maintenance items on the Building Maintenance List found on the table in the church.

STATIONS OF THE CROSS

All are welcome to follow the Way of the Cross at any time that the Church is open. A booklet is available as a guide to your meditation.

SHARED DINNER

Second Saturday of the month at 6:30 pm in the Meeting Room. All welcome.

Readings for Week - July 30th

1 Kings 3.5-12; Psalm 119.129-136; Romans 8.26-39; Matthew 13.44-58

The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today will be found in this pew bulletin.

Hymns:

Processional	5	Come you people
Gradual	500	I heard the Voice of Jesus Say
Offertory	136	Jesus Shall Reign
Final	480	Forth in Thy Name

Communion Motet: Lord I trust thee - Handel

Postlude: Allein Gott in der Höh sei Ehr BWV 664 - J.S. Bach

Recordings of postludes played at St George's are posted in the Music section of the church website: stgeorgeseastivanhoe.org

Sentence

You, O Lord, are a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness. Psalm 86.15

Prayer of the Week

O God,
you alone can order our unruly wills and affections:
teach us to love what you command,
and to desire what you promise,
that, among the changes and chances of this world,
our hearts may surely there be fixed where true joys are to be
found; through Jesus Christ our Lord. **Amen.**

A reading from Isaiah 44:6-8

For as the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the
eater, so shall my word be that goes out from
my mouth;

it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.
For you shall go out in joy, and
be led back in peace;
the mountains and the hills before you shall
burst into song,
and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the Lord for a memorial,
for an everlasting sign that shall not be cut off.

For the word of the Lord **Thanks be to God**

Psalm 86:11-17

- 11 Show me your way, O Lord, and I will walk in your truth:
let my heart delight to fear your name.
- 12 I will praise you, O Lord my God, with all my heart:
and I will glorify your name for ever.
- 13 For great is your abiding love toward me:
**and you have delivered my life
from the lowest depths of the grave.**
- 14 The insolent, O God, have risen against me:
**a ruthless band seek my life,
they have not set God before their eyes.**
- 15 But you, Lord, are a God gracious and compassionate:
slow to anger, full of goodness and truth.
- 16 Turn to me and be merciful,
give your strength to your servant:
and save the child of your handmaid.
- 17 Show me some token of your goodness:
**that those who hate me may see it and be ashamed,
because you, Lord, are my helper and my comfort.**

A reading from Romans 8.12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

For the word of the Lord

Thanks be to God Gospel

Alleluia, alleluia, alleluia.

Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.

Alleluia, alleluia, alleluia.

The Lord be with you **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew
13.24-30, 36-43

Glory to you, Lord Jesus Christ

He put before them another parable: ‘The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, “Master, did you not sow good seed in your field? Where, then, did these weeds come from?” He answered, “An enemy has done this.” The slaves said to him, “Then do you want us to go and gather them?” But he replied, “No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.” ’ Then he left the crowds and went into the house. And his disciples approached him, saying, ‘Explain to us the parable of the weeds of the field.’ He answered, ‘The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

For the Gospel of the Lord **Praise to you Lord Jesus Christ**

Prayers for those in need: (list renewed monthly): Brian Monteith, Leanne Barker, Lesley Tracey, Sarah Tracey, Paul Finch, Dino Fernando, and others known to you.

We pray for those who love and care for them

Year's Mind :

Nancy Irene HAY	23rd July	1991
Reginald John Malcolm EASTMAN	23rd July	1982
Pauline Margaret SUMMERBELL	23rd July	1995
Dante FELICETTI	24th July	1992
Sydney Robert Thomas Graham HARRIS	24th July	1997
Carita Ruth HALL	24th July	1974
Phillip Revette COOKE (priest)	24th July	2003
Warren ADAMS	25th July	1988
Kathleen Myrtle REHN	26th July	1988
Winfred TURNBULL	26th July	1993
George Charles GRAY	27th July	1941
Annie Emily Margaret McPHERSON	27th July	1971
Margaret Elizabeth MAGEE	27th July	1984
Frederick Arthur McGILL	29th July	1988
Geoffrey STEPHENS - Priest	29th July	1992
Isobella ELLIOTT	29th July	1951
Dorothy Lorna CREE	29th July	1998

Charles Wesley (18 December 1707 – 29 March 1788) was an English leader of the Methodist movement, most widely known for writing more than 6,000 hymns.

Wesley was born in Epworth, Lincolnshire, the son of Anglican cleric and poet Samuel Wesley and his wife Susanna. He was the younger brother of Methodist founder John Wesley and Anglican cleric Samuel Wesley the Younger, and he became the father of musician Samuel Wesley and grandfather of musician Samuel Sebastian Wesley.

Wesley was educated at Oxford where his brothers had also studied, and he formed the "Holy Club" among his fellow students in 1729. John Wesley later joined this group, as did George Whitefield. Charles followed his father and brother into the church in 1735, and he travelled with John to Georgia in America, returning a year later. In 1749, he married Sarah Gwynne, daughter of a Welsh gentleman who had been converted to Methodism by Howell Harris. She accompanied the brothers on their evangelistic journeys throughout Britain until Charles ceased to travel in 1765.

From the Vicar:

At the time I took up the position as incumbent at St George's East Ivanhoe on May 13th 2015 Gail, was working part time with Hume City Council as a Kindergarten teacher in Craigieburn.

Gail changed to full time as of February 2016 with leadership responsibilities for 2 teaching rooms apart from her own.

Living in East Ivanhoe and working part time in Craigieburn was manageable but the experience of full time work in these circumstances has proven to be too difficult.

Following discussion and reflection between us, we have decided to take a lease on a house only 5 minutes from Gail's work place.

Gail will stay at the Craigieburn residence at least during the week in school terms.

My primary residence, but in these changed circumstances not sole residence, will continue to be the Vicarage in Warncliffe Road.

We believe that this arrangement may make it possible for us both to achieve the best work/ life balance in the circumstances.

It is our intention to trial this arrangement and to review how it is working for ourselves and the parish towards the end of 2017.

Thank you

Stuart