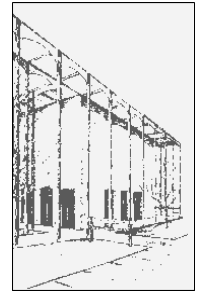


ST. GEORGE'S ANGLICAN CHURCH
WARNCLIFFE ROAD EAST IVANHOE



18th SUNDAY AFTER PENTECOST
8th OCTOBER 2017



apud: phillip medhurst THE WICKED HUSBANDMEN. MATTHEW 21:33-39. JAN LUYKEN excudit: harry kossuth

SUNDAY
 8:00 am Said Eucharist
 10:00 am Sung Eucharist
WEDNESDAY
 10:00 am Said Eucharist
FRIDAY
 10:00 am Holy Communion – Dowell Court

Vicar:	Fr Stuart Gardiner	0407888903
Email	vicar@stgeorgeseastivanhoe.org	
Bulletin/Prayer list:	r,prince43@bigpond.com	0438455641
Church Website:	stgeorgeseastivanhoe.org	
Sacristan:	Ann Farquhar; <i>Associate:</i> Anne Hill; <i>Emeritus:</i> Lila Sanders	
Music Director	Roger Brown	0419390563

The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today will be found in this pew bulletin.

Introit: Cantate Domino - Pitoni

Sing to the Lord a new song and praise his name, for he has done marvelous things.
Make music to the Lord with the harp and the sound of singing.

Hymns:

Processional	374	Glorious Things of You are Spoken
Gradual	311	Come Gracious Spirit
Offertory	27	Sing Praise to God
Final	144	Ye Servants of God

Communion Motet: Come Holy Ghost - Attwood

Postlude: Festal Flourish - Peeters (played by Cyril Thomas)

Recordings of postludes played at St George's are posted in the Music section of the church website: stgeorgeseastivanhoe.org

Sentence

The stone which the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvellous in our eyes. Matthew 21.42

Collect

Generous God,
whose hand is open to fill all things living with plenteousness:
make us ever thankful for your goodness,
and grant that we,
remembering the account that we must one day give,
may be faithful stewards of your bounty;
through Jesus Christ our Lord. Amen.

A reading from Isaiah

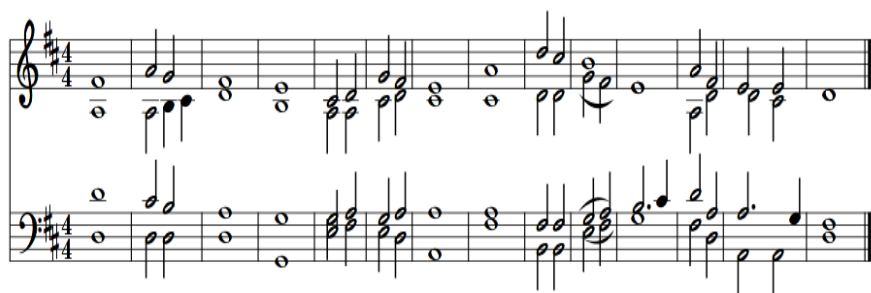
5:1-7

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,

and planted it with choice vines;
he built a watch-tower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.
And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.
What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?
And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briers and thorns;
I will also command the clouds
that they rain no rain upon it.
For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

For the word of the Lord **Thanks be to God**

Psalm 80: 8-15,19



- 8 You brought a vine out of Egypt:
you drove out the nations and planted it in.
- 9 You cleared the ground before it:
and it struck root and filled the land.
- 10 The hills were covered with its shadow:
and its boughs were like the boughs of the great cedars.
- 11 It stretched out its branches to the sea:
and its tender shoots to the Great River.
- 12 Why then have you broken down its walls:
so that every passer-by can pluck its fruit?
- 13 The wild boar out of the woods roots it up:
and the locusts from the wild places devour it.
- 14 Turn to us again O Lord of hosts:
look down from heaven and see.
- 15 Bestow your care upon this vine:
the stock which your own right hand has planted.
- 19 *Restore us again O Lord of hosts:
show us the light of your countenance and we shall be saved.*

A reading from Philippians

3:4b-14

Even though I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss

because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

For the word of the Lord

Thanks be to God

Alleluia, alleluia, alleluia

I have chosen you from the world, says the Lord,
to go and bear fruit that will remain.

Alleluia, alleluia, alleluia

The Lord be with you **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew

21.33-46

Glory to you, Lord Jesus Christ

‘Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country.

When the harvest time had come, he sent his slaves to the tenants to collect his produce.

But the tenants seized his slaves and beat one, killed another, and stoned another.

Again he sent other slaves, more than the first; and they treated them in the same way.

Finally he sent his son to them, saying, "They will respect my son."
But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance."

So they seized him, threw him out of the vineyard, and killed him.
Now when the owner of the vineyard comes, what will he do to those tenants?'

They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.'

Jesus said to them, 'Have you never read in the scriptures:

"The stone that the builders rejected

has become the cornerstone;

this was the Lord's doing,

and it is amazing in our eyes"?'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom.

The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.'

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them.

They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

For the Gospel of the Lord **Praise to you Lord Jesus Christ**

Prayers for those in need: (list renewed monthly): Brian Monteith, Leanne Barker, Lesley Tracey, Sarah Tracey, Paul Finch, Dino Fernando, and others known to you.

We pray for those who love and care for them.

Year's Mind

Gwynne Colwyn CLEMENTSON	8th October	1981
Kate BAKER	9th October	1953
Delme Garfield WILSON	10th October	1990
Cedric Melbourne TUTTON	10th October	1994

Sylvia Grace McPHEE	11th October 1994
Evelyn ALLAN	11th October 1984
Juris MIDEGS	11th October 2006
Lorna Margaret RILEY	11th October 1990
Albert John HALL	13th October 1976
Heather Ann SCANNELL	13th October 1994
Constance Maud JAMES	14th October 1983
Henry George MATTHEWS	14th October 1987
Raymond RILEY	14th October 1991

Banyule Interfaith Dialogue (BIN)

A meeting of the Interfaith movement was held on Sunday 24th Sept. and was addressed by a local Iman, accompanied by his wife. He told us of some of the difficulties the great majority of moderate Muslim believers have to contend with in the community.

All at the meeting were invited to attend the Richard McKinney Lectures for Advent.

Mary Hoy

Esame Pimm has moved in to Aged Care at Blue Cross Waterdale. Her address is: 250 Waterdale Road, Ivanhoe 3079 and her phone number is 8846 3861. Esame is really happy in her new home.