

**ST. GEORGE'S ANGLICAN CHURCH  
WARNCLIFFE ROAD, EAST IVANHOE**

**Eighteenth Sunday after Pentecost  
12<sup>th</sup> October, 2014**



*The Worship of the Golden Calf*, Jacopo Tintoretto, c 1560.

**Vicar:** Fr Tony White (Archdeacon of the Yarra)  
0429 320 903 vicar@stgeorgeseastivanhoe.org  
**Parish:** [parish@stgeorgeseastivanhoe.org](mailto:parish@stgeorgeseastivanhoe.org)  
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**Church Website:** <http://stgeorgeseastivanhoe.org>

**TUESDAY TO THURSDAY**

9.00 am Morning Prayer

**SUNDAY SERVICES**

8.00 am Holy Communion

10.00 am Sung Eucharist

**WEDNESDAY**

10.00 am Holy Communion

**SECOND AND FOURTH THURSDAY**

10.00 am Holy Communion – Cleveden Terrace Aged Care

**FRIDAY**

10.00 am Holy Communion - Dowell Court.

**CHURCH OFFICERS**

Parish Priest:	Fr. Tony White	
Theological Student:	Michael Danaher	
Sacristan:	Lila Sanders	9842 3550
Hon Parish Secretary	David Morgan	94973928
Hon Treasurer	Vince Cristiano	9458 3552
Recorder	Pam Cristiano	9458 3552
Hall Booking	Barry Wilkes	Check calendar on Church website
Churchwardens	Neil Appleby	9432 5570
	Meron Pitcher	9459 7988
	Rosemary Cotter	9497 3928
Organist/Choir Master	Roger Brown	9571 6472
Opportunity Shop	Mary Jones,	9499 2268
Sunday Lunch Club	Julie Rush	9440 9069
Lunch Bookings	Rosalie Prince	9459 1554

**SERVICE ROSTER FOR TODAY**

<b>Priest:</b>	Fr Tony White
<b>Preacher:</b>	Fr Tony
<b>Theological Student:</b>	Michael Danaher
<b>Organist:</b>	Roger Brown
<b>Intercessor:</b>	Fr Tony White
<b>Servers:</b>	Neil Appleby, Joan Skene, Denise Thomas
<b>Eucharistic Assistants:</b>	Joan Skene, Coral Tudball
<b>Readers:</b>	Steve Howard, David Morgan
<b>Sidespersons:</b>	Ian James, Bob Hill
<b>Flowers:</b>	Ann Farquhar
<b>Morning Tea:</b>	Rosemary Cotter, Elizabeth Appleby
<b>Hall Cleaning:</b>	Peter Mackay

**There is a place of welcome around the  
Lord's table for all, regardless of race,  
colour, religion, gender or sexuality.**

## From Fr Tony:

Thank you to everyone who maintained the life of the parish over the past 5 weeks and especially to Fr Graeme. Robyn and I have both had a great break – in my case, the longest time I have ever been away.

You may recall that I frequently quote the poetry of R S Thomas who was a Welsh parish priest and poet and ministered for some years as the Vicar of the tiny remote church of St Hywyn at Aberdaron on the Llyn peninsula in North Wales. One of the highlights was to visit this church which, because of its remoteness, made for something of a pilgrimage. Much of his poetry is bleak which befits the wild and lonely coastline of the peninsula. Here is one of his poems, which I find moving and which explains a bit about its composer: It is titled: *Groping*.

Moving away is only to the boundaries  
of the self. Better to stay here,  
I said, leaving the horizons  
clear. The best journey to make  
is inward. It is the interior  
that calls. Eliot heard it.  
Wordsworth turned from the great hills  
of the north to the precipice  
of his own mind, and let himself  
down for the poetry stranded  
on the bare ledges.

For some  
it is all darkness; for me, too,  
it is dark. But there are hands  
there I can take, voices to hear  
solider than the echoes  
without. And sometimes a strange light  
shines, purer than the moon,  
casting no shadow, that is  
the halo upon the bones  
of the pioneers who died for truth.

## Blessing of Pets:

Last Sunday, being the closest Sunday to the Feast of St Francis of Assisi, we should have had a service of blessing for blessing our animal companions. We will therefore bless them next Saturday afternoon (18<sup>th</sup> October) at 4.00 pm in the courtyard. Please bring your own four-legged, feathered or finned companions as we give thanks to God for their companionship and unconditional devotion.

With my love and best wishes, Tony

**Approaching the altar at communion . . . please follow the directions of the sidespersons up the right hand aisle (*rather than the centre steps*) then proceed to the next space to the left. Return to the pews down the left hand steps.**

**Gluten-free Communion wafers are available on request**

**The Order of Service for the Eucharist commences at Page 119 of the green ‘A Prayer Book for Australia.’ The readings and hymn numbers for today will be found in this Pew Bulletin.**

**Entry Hymn:** 180 All praise to thee, for thou, O King divine

**Sentence:** This is our God, for whom we have waited; let us be glad and rejoice in his salvation.  
Isaiah 25.9

**Collect:** Saving and healing God, you have promised that those who have died with Christ shall live with him: grant us grace to be continually thankful for all you have done for us, and in that thankfulness be eager to serve and live for others, so that we and all your children may rejoice in your salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## A Reading from the Book of the Exodus (32.1-14)

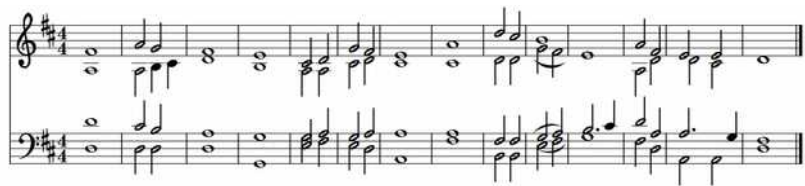
When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him, ‘Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.’ Aaron said to them, ‘Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.’ So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mould, and cast an image of a calf; and they said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’ When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, ‘Tomorrow shall be a festival to the Lord.’ They rose early the next day, and offered burnt-offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, ‘Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, “These are your gods, O Israel, who brought you up out of the land of Egypt!”’ The Lord said to Moses, ‘I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.’ But Moses implored the Lord his God, and said, ‘O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why

should the Egyptians say, “It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth”? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, “I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever.” ’ And the Lord changed his mind about the disaster that he planned to bring on his people.

May your Word live in us, **and bear much fruit to your glory.**

**Psalm 106 : 1-6, 20-24**



1 Praise the Lord  
O give thanks to the Lord for | he is | good:  
and his mercy en |dures for | ever.

2 Who can express the mighty | acts . of the | Lord:  
or | fully | voice his | praise?

3 + Blessed are those who act ac| cording . to | justice:  
who at | all times | do the | right. .

4 Remember me O Lord  
when you visit your people | with your | favour:  
and come to me | also . with | your sal | vation,

5 That I may see the prosperity | of your | chosen:  
that I may rejoice with the rejoicing of your people  
and exult with | those who | are your | own.

6+ We have | sinned . like our | ancestors:  
we have acted per |versely . and | done | wrong

20 At Horeb they | made themselves . a | calf:  
and bowed down in | worship | to an | image.

21 And so they exchanged the | glory . of | God:  
for the likeness of an | ox that | eats | hay.

22 They forgot God who | was their | saviour:  
that had done such | great | things in | Egypt,

23 Who had worked his wonders in the | land of | Ham:  
and his terrible | deeds . at the | Red | Sea.

24+ Therefore he |thought . to des| troy them:  
had not Moses his servant stood before him in the breach  
to turn a|way his| wrath from . destroying them.

**A Reading the Letter of Paul to the Philippians (4)**

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

I rejoice in the Lord greatly that now at last you have revived your concern for me; indeed, you were concerned for me, but had no opportunity to show it. Not that I am referring to being in need; for I have learned to be content with whatever I have. I know what it is to have little, and I know what it is to have plenty. In any and all circumstances I have learned the secret of being well-fed and of going hungry, of having plenty and of being in need. I can do all things through him who strengthens me. In any case, it was kind of you to share my distress.

You Philippians indeed know that in the early days of the gospel, when I left Macedonia, no church shared with me in the matter of giving and receiving, except you alone. For even when I was in Thessalonica, you sent me help for my needs more than once. Not that I seek the gift, but I seek the profit that accumulates to your account. I have been paid in full and have more than enough; I am fully satisfied, now that I have received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. And my God will fully satisfy every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory for ever and ever. Amen.

Greet every saint in Christ Jesus. The friends who are with me greet you. All the saints greet you, especially those of the emperor’s household.

The grace of the Lord Jesus Christ be with your spirit.

May your Word live in us, **and bear much fruit to your glory.**

**Gradual:** 432 My God, and is thy table spread

## Gospel Acclamation:

### Alleluia! Alleluia!

I call you friends, says the Lord, because I have made known to you everything I have learnt from my Father.

### Alleluia!

### A Reading from the Gospel according to Matthew. (22.1-14)

#### ✦ Glory to you Lord Jesus Christ

Once more Jesus spoke to them in parables, saying: ‘The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

‘But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘‘Friend, how did you get in here without a wedding robe?’’ And he was speechless. Then the king said to the attendants, ‘‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’’ For many are called, but few are chosen.’

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

**Prayers for those in need:** Jack and Esmae Pimm, Valda Murphy, Lesley Tracey, Patrick Walsh, Hazel Coad, Paul Finch, Rosemary Hayes, Harley Fagioli, Brenda Jobson, Tim and Jude, Chris Magee, Dorothy Turner, Helen, Linda and Tim Carolane, Freda and Janice, David Prest and Amelda, Eileen Elliott, Gabriel, Janis, Judy Bone, Andrew Fernley and his parents, Wendy Hudson, Ingrid, Tony Mincione, Louise, Fiona and Morgan, Phillip Joubert, Phillip Newman, Barry and Margaret Wilkes, Andrea, Hayley, Lila Sanders, Susan Crawshaw, David Strickland, John Leaver, Priest, Ron Reed, Fred Welch, Loe McBride and his family

We pray for those who love and care for them.

## We pray for the departed and those whose Year’s Mind falls around this time:

**13<sup>th</sup> October:** Albert John HALL (1976); Heather Ann SCANNELL (1994)

**14<sup>th</sup> October:** Constance Maud JAMES (1983); Henry George MATTHEWS (1987); Raymond RILEY (1991)

**17<sup>th</sup> October:** Dorothy Eileen PEARCE (2005)

**18<sup>th</sup> October:** James Angus MACDONALD (1993); Norman Darcey Zilman WILSON (2007)

**Offertory Hymn:** 139 (i) Jesu, lover of my soul

**Communion Motet:** *Sacerdotes Domini* – Byrd

(Then did priests make offering of incense and loaves of finest wheat to God: and therefore shall they be holy to their Lord and shall not defile his most holy name. Alleluia.)

**Post Communion:** 147 (i) Rejoice, the Lord is king

**Organ Postlude:** Prelude and Fugue in C Minor BWV 549 - J.S. Bach

Recordings (mp3) of postludes played at St. George’s during 2014 can be found on the internet at the church website at: <http://stgeorgeseastivanhoe.org/postludes2014.html>

### SERVICE ROSTER FOR NEXT SUNDAY: 19<sup>th</sup> October

<b>Priest:</b>	Fr. Tony White
<b>Preacher:</b>	Fr. Tony White
<b>Theological Student:</b>	Michael Danaher
<b>Intercessor:</b>	Fr. Tony White
<b>Organist:</b>	Roger Brown
<b>Servers:</b>	Chris Hayward, June Griffiths, Joan Skene
<b>Eucharistic Assistants:</b>	Alison Smart, June Griffiths
<b>Readers:</b>	Richard Hoy, Alan Tracey
<b>Sidespersons:</b>	Ian James, Bob Hill
<b>Flowers:</b>	Rosemary Cotter
<b>Morning Tea:</b>	Rosemary Cotter, Elizabeth Appleby
<b>Hall Cleaning:</b>	George Hall

### Readings for next Sunday: **Luke: Evangelist and Martyr**

Jeremiah 8: 22-9: 3; Psalm 145: 10-18; 2 Timothy 4: 9-17a; Luke 10:1-9

**Fundraiser For Roof:** St. George’s tea towels for sale - \$10 each. See Nan.

## Festival of St Francis of Assisi:

**We will have our annual service for the Blessing of our pets and companion animals next Saturday afternoon, 18<sup>th</sup> October, at 4.00 pm in the courtyard followed by a sausage sizzle. Please bring your own dogs, cats, budgies and carpet snakes, and encourage others to come as well.**

**OPPORTUNITY SHOP 9499 5166**  
Mary Jones 9499 2268 (0414 385 058)

Date	Day	Week	Morning	Afternoon
Oct 15	Wed	3	Bronwyn Little	David Morgan/ Denise Hall/ Jan Peggie
16	Thur		George and Thelma Gray	Louise Miller/Marg Lockhart/ Marion White
17	Fri		Anne Farquhar/Alex Miori	Rosemary Cotter/Robyn Gunther
18	Sat		Esmae Pimm/ Joan Skene/Janis Midegs	CLOSED

### Building Maintenance EMERGENCY contacts:

Vince Cristiano 0418 322206 Neil Appleby 9432 5570 Please write NON urgent maintenance items on the Building Maintenance List found on the table in the church.

October 15th	Wednesday: Eucharist: Teresa of Avila	10.00 am
<b>October 18<sup>th</sup> (Saturday)</b>	<b>BLESSING OF PETS (AND OTHER ANIMALS):</b>	
	Courtyard:	4.00 pm
<b>October 19<sup>th</sup></b>	<b>LUKE: EVANGELIST AND MARTYR (Transferred)</b>	
	Said Eucharist	8.00 am
	Sung Eucharist	10.00 am
	Parish Council	7.30 pm
October 22nd	Wednesday Eucharist	10.00 am
<b>October 26<sup>th</sup></b>	<b>Twentieth Sunday after Pentecost</b>	
	Said Eucharist	8.00 am
	Sung Eucharist	10.00 am
<b>November 2<sup>nd</sup></b>	<b>ALL SAINTS (Transferred)</b>	
	Said Eucharist	8.00 am
	Sung Eucharist	10.00 am
<b>November 3<sup>rd</sup> (MONDAY)</b>	<b>ALL SOULS</b>	
	<b>REQUIEM EUCHARIST</b>	<b>8.00 pm</b>