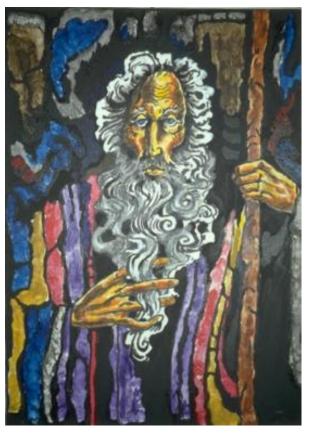


ST. GEORGE'S ANGLICAN CHURCH WARNCLIFFE ROAD, EAST IVANHOE

Twentieth Sunday after Pentecost) 26th October, 2014



Last Day of Moses, Phillip Ratner, 1998. Israel Bible Museum.

Vicar:Fr Tony White (Archdeacon of the Yarra)
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TUESDAY TO THURSDAY 9.00 am Morning Prayer SUNDAY SERVICES 8.00 am Holy Communion 10.00 am Sung Eucharist WEDNESDAY 10.00 am Holy Communion SECOND AND FOURTH THURSDAY 10.00 am Holy Communion – Cleveden Terrace Aged Care FRIDAY

10.00 am Holy Communion - Dowell Court.

Parish Priest: Theological Student: Sacristan: Hon Parish Secretary Hon Treasurer Recorder Hall Booking Churchwardens Organist/Choir Master Opportunity Shop Sunday Lunch Club Lunch Bookings

CHURCH OFFICERS Fr. Tony White Michael Danaher Lila Sanders 9842 3550 94973928 David Morgan Vince Cristiano 9458 3552 Pam Cristiano 9458 3552 Barry Wilkes Check calendar on Church website Neil Appleby 9432 5570 Meron Pitcher 9459 7988 9497 3928 **Rosemary Cotter** Roger Brown 0419 390563 Mary Jones, 9499 2268 Julie Rush 9440 9069 **Rosalie** Prince 9459 1554

Priest:IPreacher:ITheological Student:IOrganist:IOrganist:IIntercessor:IServers:IEucharistic Assistants:IReaders:ISidespersons:IFlowers:IMorning Tea:ICleaning:IHall Cleaning:I

SERVICE ROSTER FOR TODAY Fr Tony White Fr Tony Michael Danaher Cyril Thomas Fr Tony White Chris Hayward, Denise Thomas, Joan Skene Cherie Boyall, Alan Tracey Liz Howard, Robyn Gunther Robert Stevens, Bob Hill Isobel Bond Thelma Gray and Pat Oswald Mary and Richard Hoy Steve and Liz Howard

There is a place of welcome around the Lord's table for all, regardless of race, colour, religion, gender or sexuality.

From Fr Tony:

St James of Jerusalem: Last Thursday was the commemoration of James of Jerusalem, brother of the Lord. He is included in our Australian Lectionary, in the Lectionary of the Episcopal Church of the United States, but, curiously, not in the Church of England Lectionary. James of Jerusalem is a minor festival which we are given the option of commemorating, but he is of sufficient interest to reproduce this brief biography (from the book: *Holy Persons and Holy Days*):

James was the son of the Blessed Virgin Mary and Saint Joseph. It seems quite certain that he was not a follower of Jesus before the Resurrection. Many have found this compelling and disturbing evidence. A brother can have a very clear view of his brother. Jesus appeared to James after the Resurrection (1 Corinthians 15: 7). It is guite remarkable that James should have become, from the earliest times, a leader of the Jerusalem Church (Galatians 1: 19): Paul mentions him as the only apostle with whom he conferred except Peter. In spite of the many critical assaults upon his authorship, it is quite possible that he wrote the Catholic Epistle attributed to James. Some Christians, with Martin Luther, have found it a 'right strawy epistle' but others would accept the appreciation of Pope John (the 23rd): 'The teaching about the exercise of charity, the right use of the tongue, the power of the man of faith, collaboration for peace, respect for others, the awful fate awaiting the rich ... all this makes it an incomporable treasury.' It is quite clear that James the brother of the Lord occupied a special place in the early Church. Tradition says that he was thrown from the pinnacle of the Temple and his body stoned by command of the Sanhedrin. He was buried on the Mount of Olives.

All Souls Day: The annual All Souls Commemoration of the Faithful Departed falls this year on Monday 2nd November (which is also Cup Eve.) Please add the names of those whom you would like to be remembered at the altar to the list at the back of the church. Please note that there is no need to add names of those who were on the list from previous years – they have been kept and will be read at the Requiem Eucharist.

With my love and best wishes, Tony

Approaching the altar at communion . . . please follow the directions of the sidespersons up the right hand aisle (*rather than the centre steps*) then proceed to the next space to the left. Return to the pews down the left hand steps. Gluten-free Communion wafers are available on request

The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today will be found in this Pew Bulletin.

Entry Hymn: 310 Come down, O love divine

Sentence: You shall love the Lord your God with all your heart, with all your soul, and with all your mind. This is the great and first commandment. And the second is like it you shall love your neighbour as yourself. On these two commandments hang all the law and the prophets. Matthew 22.37-40

Collect: O God, whose Son has taught us that love is the fulfilment of your law: stir up within us the fire of your Holy Spirit, and pour into our hearts your greatest gift of love, so that we may love you with our whole being, and our neighbours as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book called Deuteronomy

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, 'This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, "I will give it to your descendants"; I have let you see it with your eyes, but you shall not cross over there.' Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Bethpeor, but no one knows his burial place to this day. Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel..

May your Word live in us, and bear much fruit to your glory.

Psalm 90 1-6, 13-17



¹ Lord you have | been our | refuge: from one gener | ation | to an | other.

2 Before the mountains were born or the earth and the world were | brought to | be: from eternity to e | terni.ty | you are | God.

3 You turn us back | into | dust: saying 'return to | dust you | children . of | Adam'.

- 4 For a thousand years in your sight are like | yester.day | passing: or | like one | watch .of the | night.
- 5 You cut them | short .like a | dream: like the fresh | grass | of the | morning.
- 6 In the morning it is | green and | flourishes: at evening it is | withered .and | dried | up.
- 13 Relent O Lord * how long will | you be | angry?: take | pity | on your | servants.
- 14 O satisfy us early | with your | mercy: that all our days we | may re | joice and | sing.
- 15 Give us joy for all the days you | have af | flicted us: for the | years .we have | suffered . ad | versity.
- 16 Show your | servants . your | work: and let their | children | see your | glory.

A Reading the first letter of Paul to the Thessalonians

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? And you know what is now restraining him, so that he may be revealed when his time comes. For the mystery of lawlessness is already at work, but only until the one who now restrains it is removed. And then the lawless one will be revealed, whom the Lord Jesus will destroy with the breath of his mouth, annihilating him by the manifestation of his coming. The coming of the lawless one is apparent in the working of Satan, who uses all power, signs, lying wonders, and every kind of wicked deception for those who are perishing, because they refused to love the truth and so be saved. For this reason God sends them a powerful delusion, leading them to believe what is false, so that all who have not believed the truth but took pleasure in unrighteousness will be condemned.

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth.

May your Word live in us, and bear much fruit to your glory.

Gradual: 116 How deep the riches of our God

Gospel Acclamation:

Alleluia! Alleluia!

All who love me will keep my words, and my Father will love them, and we will come to them. Alleluia!

A Reading from the Gospel according to Matthew ℜ Glory to you Lord Jesus Christ

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. 'Teacher, which commandment in the law is the greatest?' He said to him, ' "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." This is the greatest and first commandment. And a second is like it: "You shall love your neighbour as yourself." On these two commandments hang all the law and the prophets.'

Now while the Pharisees were gathered together, Jesus asked them this question: 'What do you think of the Messiah? Whose son is he?' They said to him, 'The son of David.' He said to them, 'How is it then that David by the Spirit calls him Lord, saying,

"The Lord said to my Lord, 'Sit at my right hand, until I put your enemies under your feet' "?

If David thus calls him Lord, how can he be his son?' No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

This is the Gospel of the Lord. Praise to you, Lord Jesus Christ.

Prayers for those in need: Jack and Esmae Pimm, Valda Murphy, Lesley Tracey, Patrick Walsh, Hazel Coad, Paul Finch, Rosemary Hayes, Harley Fagioli, Tim and Jude, Chris Magee, Dorothy Turner, Helen, Linda and Tim Carolane, Freda and Janice, David Prest and Amelda, Eileen Elliott, Gabriel, Janis, Wendy Hudson, Ingrid, Tony Mincione, Louise, Phillip Joubert, Becky and Phillip Newman, Barry and Margaret Wilkes, Andrea, Hayley, Lila Sanders, Susan Crawshaw, Leo McBride and his family, Dino, Julia, Debbie and Paul Schroeder, Myrna Williams, Lindy Stagg, Kay Matthiesson, Christopher and Cara, Helen and Steve, Michael Metherall, Peter Cooper We pray for those who love and care for them.

The departed:

Tom Matthiesson, Gough Whitlam,

Year's Mind:

27th October: Wiulliam McKinney (1994), Hedley Buchanan (1987) Faye Jacobson (1973)
28th October: Annie Mesley (1939), Louisa Venville (1980)
29th October: Donald Reddrop (1950), Norman Phillips (1988), Leoni Ferguson (1955), Elva Gaskell (1980)
30th October: Frances McWilliams (1987),Ernest Stevens (1988), Anthony Smith (1995), Alice Sanders (1963), Gordon Ross (1970)
31st October: Jessie Sullivan (1981), Ian Ross (1970)
1st November: Howard Ellis (Priest) (1994), John Joaquin (1992), Martha Reynolds (1995), Eva Smith (1986)

Offertory Hymn: 486(ii) O thou who camest from above

Communion Motet: Sicut Cervus - Palestrina

(As a hart longs for the flowing streams, so longs my soul for thee, O God.)

Post Communion:	389	Your hand, O Lord, has guided
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Organ Postlude:Chorale and Prelude "Es is das Heil uns kommen her"from Orgelbuchleinby J S Bach. Played by Cyril Thomas

Recordings (mp3) of postludes played at St. George's during 2014 can be found on the internet at the church website at: <u>http://stgeorgeseastivanhoe.org/postludes2014.html</u>

SERVICE ROSTER FOR NEXT SUNDAY: 2 nd November ALL SAINTS				
Priest:	Fr. Tony White			
Preacher:	Fr. Tony White			
Theological Student:	Michael Danaher			
Intercessor:	Fr. Tony White			
Organist:	Roger Brown			
Servers:	Neil Appleby, Denise Thomas, June Griffiths			
Eucharistic Assistants:	Neil Appleby, Denise Thomas			
Readers:	Deidre Eva, Barry Wilkes			
Sidespersons:	Ian James, Bob Hill			
Flowers:	Lila Sanders			
Morning Tea:	Alison and Ted Smart			
Hall Cleaning:	Chris Hayward			

Readings for next Sunday: All Saints (w) Revelations 7.9-17, Ps 34.1-10,22, 1 John 3.1-3, Matthew 5.1-12

Fundraiser For Roof: St.George's tea towels for sale - \$10 each. See Nan.

Building Maintenance EMERGENCY contacts:

Vince Cristiano 0418 322206 Neil Appleby 9432 5570 Please write NON urgent maintenance items on the Building Maintenance List found on the table in the church.

Sale table and BBQ on Election Day 29 November

Volunteers are wanted to assist with sales of books/plants/sausages on Election Day, as well as setting up the marquee for the BBQ - please add your name to the form at the back of church (organised in hourly blocks of time). Thank you.

November Sunday Lunch Club (SLC) 2 November

Additional volunteers needed to assist at the November SLC as 3 key people not available this w/e. If you can help then please speak with George Hall or Rosemary Cotter. Thank you.

OPPORTUNITY SHOP 9499 5166

Mary Jones 9499 2268 (0414 385 058)

Date	Day	Wk		
29	Wed	5	EMERGENCY	Jan Peggie
30	Thurs		EMERGENCY	EMERGENCY
31	Fri		Mary and Richard Hoy	EMERGENCY
Nov	Sat	1	Janice Midegs/Esme	CLOSED
1			Pimm/Joan Skene	

October 26 th	Twentieth Sunday after Pentecost			
	Said Eucharist	8.00 am		
	Sung Eucharist	10.00 am		
November 2 nd ALL SAINTS (Transferred)				
	Said Eucharist	8.00 am		
	Sung Eucharist	10.00 am		
	SUNDAY LUNCH CLUB	12.30 pm		
November 3 rd (MONDAY) ALL SOULS				
	REQUIEM EUCHARIST	8.00 pm		