



**ST. GEORGE'S ANGLICAN CHURCH  
WARNCLIFFE ROAD, EAST IVANHOE**

**Seventeenth Sunday after Pentecost  
5<sup>th</sup> October, 2014**



**Locum Vicar:** Fr Graeme Brennan  
0427 321 744 g.j.milpara@gmail.com

**Parish:** [parish@stgeorgeseastivanhoe.org](mailto:parish@stgeorgeseastivanhoe.org)

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**Church Website:** <http://stgeorgeseastivanhoe.org>

**TUESDAY TO THURSDAY**  
9.00 am Morning Prayer  
**SUNDAY SERVICES**  
8.00 am Holy Communion  
10.00 am Sung Eucharist  
**WEDNESDAY**  
10.00 am Holy Communion  
**SECOND AND FOURTH THURSDAY**  
10.00 am Holy Communion – Cleveden Terrace Aged Care  
**FRIDAY**  
10.00 am Holy Communion - Dowell Court.

**CHURCH OFFICERS**

Parish Priest:	Fr. Tony White	returns from leave tomorrow
Locum Tenens:	Fr Graeme Brennan	0427 321 744
Theological Student:	Michael Danaher	
Sacristan:	Lila Sanders	9842 3550
Hon Parish Secretary	David Morgan	94973928
Hon Treasurer	Vince Cristiano	9458 3552
Recorder	Pam Cristiano	9458 3552
Hall Booking	Barry Wilkes	Check calendar on Church website
Churchwardens	Neil Appleby	9432 5570
	Meron Pitcher	9459 7988
	Rosemary Cotter	9497 3928
Choir Master	Roger Brown	9571 6472
Opportunity Shop	Mary Jones,	9499 2268
Sunday Lunch Club	Julie Rush	9440 9069
Lunch Bookings	Rosalie Prince	9459 1554

**SERVICE ROSTER FOR TODAY**

<b>Priest:</b>	Fr Graeme Brennan
<b>Preacher:</b>	Michael Danaher
<b>Theological Student:</b>	Michael Danaher
<b>Organist:</b>	Cyril Thomas
<b>Intercessor:</b>	Fr Graeme Brennan
<b>Servers:</b>	Neil Appleby, Chris Hayward, June Griffiths
<b>Eucharistic Assistants:</b>	Neil Appleby, Chris Hayward
<b>Readers:</b>	Mary Hoy, Alison Smart
<b>Sidespersons:</b>	Ian James, Bob Hill
<b>Flowers:</b>	June Griffith
<b>Morning Tea:</b>	Alison and Ted Smart
<b>Church Cleaning:</b>	Anne and Bob Hill
<b>Hall Cleaning:</b>	Meron Pitcher

**There is a place of welcome around the Lord's table for all, regardless of race, colour, religion, gender or sexuality.**

### Creating a Spiritual Path in Life

A physical path is created by walking on it over and over again until it slowly but surely becomes a well-worn route. The same can be said about a spiritual path. With continued perseverance and use, our spiritual path provides a foundation for us to move freely, opening more and more to inner growth.

A spiritual path is not so much about a chosen religion as it is about a relationship with the Sacred One, a relationship meant to influence our entire life. The more we communicate with this indwelling presence, the firmer our path becomes. Because of this faithful presence, we can walk with confidence, trusting we will find our way.

There are times when the spiritual path might not be easy to travel. Sometimes this inner passageway winds around steep hills, has precarious declines and boulders that block the way. The views can be breathtakingly beautiful, but at other times all we see is tangled undergrowth. With the Sacred One as our guide and confidant, the way eventually opens up. What is required of us on this path is our faithfulness. We can be true to our path even though we diverge occasionally from that well-travelled road.

My own spiritual path is an Anglo-catholic one but I also find it beneficial to explore approaches and insights from other traditions. These explorations are what I bring back home to my one central path with added motivation for inner transformation.

May you walk the inner path with confidence.

May you remember always the One who walks with you. ~ *Adapted from Joyce Rupp*

With every good wish, Fr Graeme Brennan (*Locum Tenens*)

**Approaching the altar at communion . . . please follow the directions of the sidesmen up the right hand aisle (rather than the centre steps) then proceed to the next space to the left. Return to the pews down the left hand steps.**

**Gluten-free Communion wafers are available on request**

**The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today will be found in this Pew Bulletin.**

**Introit:** Locus Iste – Bruckner  
(*This place was made by God, a priceless sacrament; it is without reproach.*)

**Entry Hymn:** 93 God is love, let heaven adore him (*t. Abbot's Leigh*)

**Collect:** Almighty God, your Son Jesus was the stone rejected by the builders, and, by your doing, he has been made the chief cornerstone: grant that, by the power of his Spirit working in us, we may become living stones built up into your dwelling place, a temple holy and acceptable to you; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**A Reading from the Book of Exodus (20: 1 – 4, 7 – 9, 12)**

Then God spoke all these words: *I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the Sabbath day, and keep it holy. For six days you shall labour and do all your work. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you.*

May your Word live in us, **and bear much fruit to your glory.**

### Psalm 19



- 1 The heavens declare the | glory • of | God:  
and the | firmament- pro | claims his | handiwork;
- 2 One day | tells it • to an|other:  
and night to | night com| muni- cates | knowledge.
- 3 There is no | speech or | language:  
nor | are their | voices | heard;
- 4 Yet their sound has gone out through | all the | world:  
and their | words • to the | ends • of the | earth.
- 5 There he has pitched a | tent • for the | sun:  
which comes out as a bridegroom from his chamber  
and rejoices like a | strong • man to | run his | course.
- 6 Its rising is at one end of the heavens  
and its circuit to their | farthest | bound:  
and nothing is | hidden | from its | heat.

7 The law of the Lord is perfect re|viving • the | soul:  
the command of the Lord is true | and makes | wise the | simple.

8 The precepts of the Lord are right and re|joice the | heart:  
the commandment of the Lord is pure | and gives | light • to the |  
eyes.

9 The fear of the Lord is clean and en|dures for | ever:  
the judgements of the Lord are unchanging and | righteous | every  
|one.

10 More to be desired are they than gold  
even | much fine | gold:  
sweeter also than honey  
than the | honey • that | drips • from the | comb.

11+ Moreover by them is your | servant | taught:  
and in keeping them | there is | great re|ward.

12 Who can know his own un|witting | sins?:  
O cleanse me | from my | secret | faults.

13 Keep your servant also from presumptuous sins  
lest they get the | mastery | over me:  
so I shall be clean and | innocent • of | great of|fence.

14+ May the words of my mouth and the meditation of my heart  
be acceptable | in your | sight:  
O Lord my | strength and | my re|deemer.

### **A Reading the Letter of Paul to the Philippians (3)**

Finally, my brothers and sisters, rejoice in the Lord.  
To write the same things to you is not troublesome to me, and for you it is a  
safeguard. Beware of the dogs; beware of the evil workers; beware of those who  
mutilate the flesh! For it is we who are the circumcision, who worship in the  
Spirit of God and boast in Christ Jesus and have no confidence in the flesh – even  
though I, too, have reason for confidence in the flesh.  
If anyone else has reason to be confident in the flesh, I have more: circumcised  
on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a  
Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the  
church; as to righteousness under the law, blameless.  
Yet whatever gains I had, these I have come to regard as loss because of Christ.  
More than that, I regard everything as loss because of the surpassing value of  
knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things,  
and I regard them as rubbish, in order that I may gain Christ and be found in him,  
not having a righteousness of my own that comes from the law, but one that  
comes through faith in Christ, the righteousness from God based on faith. I want  
to know Christ and the power of his resurrection and the sharing of his sufferings

by becoming like him in his death, if somehow I may attain the resurrection from  
the dead.

Not that I have already obtained this or have already reached the goal; but I press  
on to make it my own, because Christ Jesus has made me his own. Beloved, I do  
not consider that I have made it my own; but this one thing I do: forgetting what  
lies behind and straining forward to what lies ahead, I press on towards the goal  
for the prize of the heavenly call of God in Christ Jesus. Let those of us then who  
are mature be of the same mind; and if you think differently about anything, this  
too God will reveal to you. Only let us hold fast to what we have attained.  
Brothers and sisters, join in imitating me, and observe those who live according  
to the example you have in us. For many live as enemies of the cross of Christ; I  
have often told you of them, and now I tell you even with tears. Their end is  
destruction; their god is the belly; and their glory is in their shame; their minds  
are set on earthly things. But our citizenship is in heaven, and it is from there that  
we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of  
our humiliation so that it may be conformed to the body of his glory, by the  
power that also enables him to make all things subject to himself.

May your Word live in us, **and bear much fruit to your glory.**

**Gradual:** 420(ii) Jesus, thou joy of loving hearts

**Gospel Acclamation:** *Alleluia! Alleluia!* I call you friends, says the Lord,  
because I have made known to you everything I have learnt from my Father.  
*Alleluia!*

### **A Reading from the Gospel according to Matthew. (21: 33 – 46)**

***Glory to you, Lord Jesus Christ***

Jesus said to the chief priests and elders of the people, ‘Listen to another parable.  
There was a landowner who planted a vineyard, put a fence around it, dug a wine  
press in it, and built a watch-tower. Then he leased it to tenants and went to  
another country. When the harvest time had come, he sent his slaves to the  
tenants to collect his produce. But the tenants seized his slaves and beat one,  
killed another, and stoned another. Again he sent other slaves, more than the  
first; and they treated them in the same way. Finally he sent his son to them,  
saying, ‘They will respect my son.’ But when the tenants saw the son, they said to  
themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So  
they seized him, threw him out of the vineyard, and killed him. Now when the  
owner of the vineyard comes, what will he do to those tenants? They said to him,  
‘He will put those wretches to a miserable death, and lease the vineyard to other  
tenants who will give him the produce at the harvest time.’

Jesus said to them, 'Have you never read in the Scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?

*Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produce the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.'*

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him but they feared the crowds, because they regarded him as a prophet.

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

### The Prayers of the People

**Prayers for those in need:** Jack and Esmee Pimm, Valda Murphy, Lesley Tracey, Patrick Walsh, Hazel Coad, Paul Finch, Rosemary Hayes, Harley Fagioli, Brenda Jobson, Tim and Jude, Chris Magee, Dorothy Turner, Helen, Linda and Tim Carolane, Freda and Janice, David Prest and Amelda, Eileen Elliott, Gabriel, Janis, Judy Bone, Andrew Fernley and his parents, Wendy Hudson, Ingrid, Tony Mincione, Louise, Fiona and Morgan, Phillip Joubert, Barry and Margaret Wilkes, Andrea, Hayley, Lila Sanders, Susan Crawshaw, David Strickland, John Leaver, Priest, Ron Reed, Fred Welch.

We pray for those who love and care for them.

### We pray for the departed:

#### Year's Mind:

James Wallace DUNN	5th October	1970
Ralph Cuthbert TRAILL	6th October	1991
Thomas Henry BRYANT	6th October	1951
David WISHART	6th October	1991
Violet Ann BRYANT	6th October	1966
Enid Ruth BARR	6th October	1999
Mabel WATTS	7th October	1971
William Frederick Daryl CHALMERS	7th October	2002
Gwynne Colwyn CLEMENTSON	8th October	1981
Kate BAKER	9th October	1953
Delme Garfield WILSON	10th October	1990
Cedric Melbourne TUTTON	10th October	1994
Sylvia Grace McPHEE	11th October	1994
Evelyn ALLAN	11th October	1984
Juris MIDEGS	11th October	2006
Lorna Margaret RILEY	11th October	1990

**Baptism Anniversaries:** Laura Meyers, Jacob Richardson, Ben Craker, Louise Ferguson, Nicholas Walker, James Gray, Lily Natoli-Walsh, Alexandra Lochert

**Offertory Hymn:** 148 Love divine, all loves excelling

**Communion Motet:** Almighty and everlasting God – Gibbons

**Post Communion:** 189 We have a Gospel to proclaim

**Organ Postlude:** 'Voluntary in D' by George Dyson - Cyril Thomas

Recordings (mp3) of postludes played at St. George's during 2014 can be found on the internet at the church website at: <http://stgeorgeseastvanhoe.org/postludes2014.html>

#### **SERVICE ROSTER FOR NEXT SUNDAY: 12<sup>th</sup> October**

<b>Priest:</b>	Fr. Tony White
<b>Preacher:</b>	Fr. Tony White
<b>Theological Student:</b>	Michael Danaher
<b>Intercessor:</b>	Fr. Tony White
<b>Organist:</b>	Roger Brown
<b>Servers:</b>	Neil Appleby, Joan Skene, Denise Thomas
<b>Eucharistic Assistants:</b>	Joan Skene, Coral Tudball
<b>Readers:</b>	Steve Howard, David Morgan
<b>Sidespersons:</b>	Ian James, Bob Hill
<b>Flowers:</b>	Ann Farquhar
<b>Morning Tea:</b>	Rosemary Cotter, Elizabeth Appleby
<b>Hall Cleaning:</b>	Peter Mackay

#### Readings for next Sunday: **Eighteenth Sunday after Pentecost**

Exodus 32.1-4; Psalm 106.1-6, 20-24; Philippians 4; Matthew 22.1-14

**Fundraiser For Roof:** St.George's tea towels for sale - \$10 each. See Nan.

**OPPORTUNITY SHOP 9499 5166**

Mary Jones 9499 2268 (0414 385 058)

<b>8</b>	Wed	2	Joan Khadiwala/ Mary Anver	Bronwen Little
<b>9</b>	Thurs	3	Kaye Bolwell/ Janet Hull-Brown	Joan Phillips/Margaret Syle
<b>10</b>	Fri	4	Mary Jones/ Lorrie Parnell	Margaret Lockhart
<b>11</b>	Sat	5	Esmae Pimm/ Joan Skene	CLOSED

**Building Maintenance EMERGENCY contacts:**

Vince Cristiano 0418 322206 Neil Appleby 9432 5570 Please write NON urgent maintenance items on the Building Maintenance List found on the table in the church.

**SUNDAY LUNCH CLUB** Drivers and table setters are still needed for next week. See Rosalie or Rosemary ASAP if you can volunteer.

**CONGRATULATIONS** Jacqui Smith, our theological student for 2013, has been accepted as a candidate for ordination in 2015. Our prayers will be with her.

**THANK YOU** We say farewell to Fr Graeme today. He has made good friends at St George's and we would welcome him back anytime. Our blessings go with you.

<b>October 11<sup>th</sup></b>	<b>PARISH SHARED DINNER</b>	6.30 pm
<b>October 12<sup>th</sup></b>	<b>EIGHTEENTH SUNDAY AFTER PENTECOST</b>	
	Said Eucharist	8.00 am
	Sung Eucharist	10.00 am