

### ST. GEORGE'S ANGLICAN CHURCH WARNCLIFFE ROAD, EAST IVANHOE

## **FIRST SUNDAY IN LENT** 22<sup>nd</sup> FEBRUARY 2015



Parish:	parish@stgeorgeseastivanhoe.org	
Bulletin:	rosalieprince@optusnet.com.au	9459 1554
Church Website:	http://stgeorgeseastivanhoe.org	

A service of Thanksgiving for the life and ministry of The Right Reverend Barbara Darling is to be held at St Paul's Cathedral at 5pm today - Sunday 22nd Feb.

SUNDAY SERVICES 8.00 am Holy Communion 10.00 am Sung Eucharist WEDNESDAY 10.00 am Morning Prayer SECOND AND FOURTH THURSDAY 10.00 am Holy Communion – Cleveden Terrace FRIDAY

10.00 am Holy Communion – Dowell Court

Locum: Sacristan: Hon Parish Secretary Hon Treasurer Recorder Hall Booking Churchwardens **Organist/Choir Master Opportunity Shop** Sunday Lunch Club Lunch Bookings

**CHURCH OFFICERS** The Revd Daniel Bol Nyieth Lila Sanders David Morgan Vince Cristiano Pam Cristiano Barry Wilkes Neil Appleby **Meron Pitcher** Ted Smart Roger Brown Mary Jones Julie Rush

94973928 9458 3552 9458 3552 Check calendar on Church website 9432 5570 9459 7988 9497 1450 0419 390563 9499 2268 9440 9069 **Rosalie Prince** 9459 1554

9842 3550

SERVICE ROSTER FOR TODAY
The Revd Daniel Bol Nyieth
Roger Brown
Sandra O'Grady, Denise Thomas, Joan Skene
Joan Skene, Coral Tudball
Richard Hoy, Barry Wilkes
Ian James, Bob Hill
NO FLOWERS IN LENT
Thelma Gray
Peter McKay

There is a place of welcome around the Lord 's Table for all, regardless of race, colour, religion, gender or sexuality.

#### Daniel helps keep North-West's young heart beating

The Revd Daniel Bol Nyieth can understand well enough what the youth of the North-West Region of the Diocese of Melbourne are going through. Many are from multicultural communities and struggle to balance their community, learning and job commitments – let alone church.

Mr Nyieth, a Sudanese priest who was ordained in Kenya and came to Australia in 2008, has been Youth Ministry Facilitator for the region since last December – a role supported by the Melbourne Anglican Foundation – Youth Fund.

His "patch" extends from central Melbourne through the traditional strongholds of immigrants such as Brunswick and Altona to the fastgrowing edge of the metropolitan area and Greater Geelong and includes a cultural diversity as great as any in Australia. Acquiring life and work skills and gaining employment in changing times when traditional industries are under pressure only adds to the difficulties for young people.

"It has now become very challenging for young people from various communities, especially those who have come from refugee

communities," Mr Nyieth says.

"It's particularly hard for them to get a balance of church life, community life, education and jobs. "I think in Australia, young people and it very hard to go every Sunday to church because of many commitments and many activities, so we need to keep reminding them that church is their priority as well as their other commitments."

Mr Nyieth works with vicars, youth workers and diocesan agencies in the North-West in nurturing the lives of young people in the Church. A two-day camp in March attracted almost 60 young people, including many from the Sudanese, Karen and Chinese communities.

Young people, he says, "have a heart to serve the Church but if there is no one supporting them, they will not be able to keep it (alive) in that heart".

"The Anglican Church in Melbourne is trying to engage all the multicultural communities. The Church is playing a big role because those who come from different backgrounds, refugees, they have similar challenges. So if they come here (to church), they and it very easy to share their ideas and become involved in the Australian mainstream." (From the Diocesan Website)

# Approaching the altar at communion. please follow the directions of the sidespersons up the right hand aisle *(rather than the centre steps)* then proceed to the next space to the left. Return to the pews down the left hand steps. Gluten-free Communion wafers are available on request

The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today will be found in this pew bulletin.

#### Introit: De Profondis - Graham Whale

Entry Hymn: 506 Forty days and Forty nights

**Sentence:** The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news. Mark 1.15

#### Collect:

God of the new and eternal covenant, as the forty days of the great flood swept away the world's corruption and watered new beginnings of righteousness and life: grant to us, who are washed clean and born again in the saving flood of baptism, the wellspring of your grace, that your gift of new life may flourish once again; through Jesus Christ our Redeemer, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.** 

#### A Reading from the first book of Moses called Genesis

8 Then God said to Noah and to his sons with him: 9 'I now establish my covenant with you and with your descendants after you 10 and with every living creature that was with you – the birds, the livestock and all the wild animals, all those that came out of the ark with you - every living creature on earth. 11 I establish my covenant with you: Never again will all life be destroyed by the waters of a flood; never again will there be a flood to destroy the earth.' 12 And God said, 'This is the sign of the covenant I am making between me and you and every living creature with you, a covenant for all generations to come: 13 I have set my rainbow in the clouds, and it will be the sign of the covenant between me and the earth. 14 Whenever I bring clouds over the earth and the rainbow appears in the clouds, 15 I will remember my covenant between me and you and all living creatures of every kind. Never again will the waters become a flood to destroy all life. 16 Whenever the rainbow appears in the clouds, I will see it and remember the everlasting covenant between God and all living creatures of every kind on the earth.' 17 So God said to Noah, 'This is the sign of the covenant I have established between me and all life on the earth.'

May your Word live in us, and bear much fruit to your glory.



- 1 In you O Lord my God have I | put my | hope: in you have I trusted let me not be ashamed nor let my | ene•mies | triumph | over me.
- 2 Let none who wait for you be | put to | shame: but let those that break faith be con|founded • and | gain | nothing.
- 3 Show me your | ways O | Lord: and | teach me | your | paths.
- 4 Lead me in the ways of your | truth and | teach me: for you are the | God of | my sal|vation.
- 5 In you have I hoped | all the day | long: be|cause of • your | goodness • O | Lord.
- 6 Call to mind your compassion and your | loving-|kindness for | they are | from of | old.
- 7 Remember not the sins of my youth nor | my trans|gressions: but according | to your | mercy | think on me.
- 8 Good and upright | is the | Lord: therefore will he direct | sinners | in the | way.
- 9 The meek he will guide in the | path of | justice:and | teach the | humble his | ways.
- 10 All the paths of the Lord are | faithful and | true: for those who keep his | covenant • and | his com|mandments.

#### A Reading from the first letter of Peter

18 For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit. 19 After being made alive, he went and made proclamation to the imprisoned spirits – 20 to those who were disobedient long ago when God waited patiently in the days of Noah while the ark was being built. In it only a few people, eight in all, were saved through water, 21 and this water symbolises baptism that now saves you also – not the removal of

dirt from the body but the pledge of a clear conscience towards God. It saves you by the resurrection of Jesus Christ, 22 who has gone into heaven and is at God's right hand – with angels, authorities and powers in submission to him.

#### May your Word live in us, and bear much fruit to your glory

Gradual: 122 Lord Jesus think on me

#### **Gospel Acclamation:**



#### A Reading from the Gospel according to St Mark ≇ Glory to you Lord Jesus Christ

9 At that time Jesus came from Nazareth in Galilee and was baptised by John in the Jordan. 10 Just as Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove. 11 And a voice came from heaven: 'You are my Son, whom I love; with you I am well pleased.' 12 At once the Spirit sent him out into the wilderness, 13 and he was in the wilderness for forty days, being tempted by Satan. He was with the wild animals, and angels attended him. 14 After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. 15 'The time has come,' he said. 'The kingdom of God has come near. Repent and believe the good news!'

#### This is the Gospel of the Lord. Praise to you, Lord Jesus Christ.

**Prayers for those in need:** Jack and Esmae Pimm, Valda Murphy, Lesley Tracey, Patrick Walsh, Hazel Coad, Jo, Elizabeth, Margaret and Ian, Chris Magee, Leanne and Harley, Eileen Elliot, Paul Finch, Rosemary Hayes, Dino, Vince O'Grady, Chris and Cara and others known to you.

We pray for those who love and care for them.

#### Year's Mind:

Dudley Anstead ENGLISH	22nd February	1937
Florence Muriel PHILLIPS	22nd February	1982
Rick ROWAN	22nd February	1990
Leila LEES	22nd February	1993
Robin HOCKING	23rd February	1981

Vera Isabel MOONEY		23rd February	1982
Heather Joyce NORM	AN	24th February	2006
Vida Lillian MASTERTON		24th February	1987
Jack Statton MESLEY		24th February	1987
Ethel May PYBURNE		25th February	1984
Doreen DEMPSTER		26th February	1977
Ivo Gulpin HEAP		26th February	1981
Gloria CICHELLO		26th February	1997
The Departed:	Mary Buckley		

The Departed:Mary Buckley,The Right Reverend Barbara Darling

Offertory Hymn: 396 May this Lenten discipline

Communion Motet : Super Flumina Babylonis – Palestrina

(By the waters of Babylon we sat down and wept: when we remembered thee, O Sion. As for our harps, we hanged them up: upon the trees that are therein)

Post Communion: 498 Be thou my guardian and my guide

**Organ Postlude:** An Wasserflussen Babylon BWV653/3 – J.S. Bach Today's postlude is a setting by Bach of the same text as the Palestrina communion motet but in a quite different style. Where Palestrina is intense and dramatic, Bach's chorale prelude is quiet and sadly reflective.

Recordings of postludes played at St. George's are posted in the Music section of the church website <a href="http://stgeorgeseastivanhoe.org">http://stgeorgeseastivanhoe.org</a>

#### **Building Maintenance EMERGENCY contacts:**

Vince Cristiano 0418 322206 Neil Appleby 9432 5570 Please write NON urgent maintenance items on the Building Maintenance List found on the table in the church.

Assistance needed to clean Evans Hall kitchen (prior to SLC re-starting on 1 March) **28 Feb**. The floor will need a thorough wash and clean, walls + cupboards + surfaces etc, and we won't be doing all this on the above days! Any volunteers?!

Willing hands please contact Rosemary on 9497 3928. Many thanks.

#### Readings for next Sunday: SECOND SUNDAY IN LENT Genesis 17.1-7, 15-16; Psalm 22.24-32; Romans 4.13-25; Mark 8.31-38

**Lenten Study Group** starting Monday 23rd February 7.30-8.30 pm in the MeetingRroom for 6 weeks.Michael Danaher (our recent theological student) makes a welcome return to lead this on a book titled "Free of charge" by Miroslav Volf, a theologian.This was the Archbishop of Canterbury's Lenten study book for 2006. Abp Rowan Williams states "*Miroslav Volf, one of the most celebrated theologians of our day, offers us a* 

unique interweaving of intense reflection, vivid and painfully personal stories and sheer celebration of the giving God. . . I cannot remember having read a better account of what it means to say that Jesus suffered for us in our place." Books will be available soon for approx \$13.00. List at back for names.

#### SERVICE ROSTER FOR NEXT SUNDAY: 1st March 2015 The Revd Daniel Bol Nyieth Locum: **Organist:** Roger Brown Neil Appleby, June Griffith, Chris Hayward Servers: **Eucharistic Assistants:** Chris Hayward, Neil Appleby **Readers:** Liz Howard, Meron Pitcher Sidespersons: Phillip Joubert, Bob Hill Flowers: NO FLOWERS IN LENT Morning Tea: Thelma Grav **Church Cleaning** Elizabeth and Neil Appleby Hall Cleaning: Liz and Steve Howard

#### **OP SHOP ROSTER**

Manager-Mary Jones 94992268

#### A SOCIAL EVENING AT ST GEORGE'S

### Sat. March 14<sup>th</sup> 7 for 7.30pm Evans Hall

**Speaker:** Rose Stephens. Rose works as a Nursing Supervisor for Medicines Sans Frontieres. She is currently working with the Ebola Crisis in Liberia, Africa - due home in early Feb. Previous assignments have been in South Sudan and China.

**Cost:** \$40 per head (all inclusive) Payment "Up-front" – by Sunday March 1st - to Robert Stevens: (0412 397546)

**Raffle:** Donated items to Mary Jones.

**RSVP** Robert Stevens 0412 397546 by Sunday March 1st

Family and friends most welcome.

Transport can be provided-lan James 98529620

**Opportunity Shop Meeting.** All interested people are welcome to attend the meeting in the Meeting Room from 11.30 am Monday 23<sup>rd</sup> February.

Pam and Vince Cristiano welcome a new granddaughter, Evelyn Clarice to very proud parents Briony and Leo

#### **PASTORAL CARE GROUP**

The group is keen to have details provided for those who need to be contacted or visited as part of the St George Community Care activity. A sheet is available for entry of name, contact details and reason for contact in the Parish Prayer Book near the Chapel at the West Door. Please use this to help our group care for the St George Community, or contact Mary Hoy 9857 0412 or Alan Tracey 9857 7132.

The next meeting is on Wednesday 4<sup>th</sup> March in the Meeting Room.

COMING SERVICES AND EVENTS		
SUN 22 <sup>nd</sup> FEB	First Sunday in Lent	
	Said Eucharist	8.00 am
	Sung Eucharist	10.00 am
MON 23 <sup>rd</sup> FEB	Opportunity Shop Meeting	11.30 am
MON 23 <sup>rd</sup> FEB	Study Group-Michael Danaher	7.30 pm
SUN 1 <sup>st</sup> MAR	Second Sunday in Lent	
	Said Eucharist	8.00 am
	Sung Eucharist	10.00 am
	Sunday Lunch Club	12.30 pm
SUN 8 <sup>th</sup> MAR	Third Sunday in Lent	
	Said Eucharist	8.00 am
	Sung Eucharist	10.00 am
Mon 9 <sup>th</sup> MAR	Study Group-Michael Danaher	
Tues 10 <sup>th</sup> MAR	East Ivanhoe Uniting Church	8.00 pm
SUN 14 <sup>th</sup> MAR Parish Social Evening 7.00-7.30 pm		

#### THE RICHARD MCKINNEY MEMORIAL LENTEN STUDIES

The speaker this Lent, the Rev. Bruce Barber, was a very close friend of Richard McKinney. And presented the first Memorial Studies.

The dates for the lectures, starting time 8 p.m. in each case: **Tuesday 10 March:** East Ivanhoe Uniting Church. **Tuesday 17 March:** St Georges' Anglican Church. **Tuesday 24 March**: Mother Of God R. C. Church. More information to follow. Bountiful God, give to this Parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. Amen