

**ST. GEORGE'S ANGLICAN CHURCH
WARNCLIFFE ROAD, EAST IVANHOE**

**THIRD SUNDAY IN LENT
8th MARCH 2015**



CHURCH OFFICERS

Locum:	The Revd Daniel Bol Nylieth 0469824308	
Sacristan:	Lila Sanders	9842 3550
Hon Parish Secretary	David Morgan	94973928
Hon Treasurer	Vince Cristiano	9458 3552
Recorder	Pam Cristiano	9458 3552
Hall Booking	Barry Wilkes	Check calendar on website
Churchwardens	Neil Appleby	9432 5570
	Meron Pitcher	9459 7988
	Ted Smart	9497 1450
Organist/Choir Master	Roger Brown	0419 390563
Opportunity Shop	Mary Jones	9499 2268
Sunday Lunch Club	Julie Rush	9440 9069
Lunch Bookings	Rosalie Prince	9459 1554

SERVICE ROSTER FOR TODAY

Locum:	The Revd Daniel Bol Nylieth
Organist:	Roger Brown
Servers:	Joan Skene, Sandra O'Grady, Neil Appleby
Eucharistic Assistants:	Cherie Boyall, Alan Tracey
Readers:	Deidre Eva, Cherie Boyall
Sidespersons:	Ian James, Bob Hill
Flowers:	NO FLOWERS IN LENT
Morning Tea:	Alison and Ted Smart
Church Cleaning	Elizabeth and Neil Appleby
Hall Cleaning:	Chris Hayward

**There is a place of welcome around the
Lord's Table for all, regardless of race,
colour, religion, gender or sexuality.**

Approaching the altar at communion. please follow the directions of the sidespersons up the right hand aisle (*rather than the centre steps*) then proceed to the next space to the left. Return to the pews down the left hand steps.

Gluten-free Communion wafers are available on request

The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today will be found in this pew bulletin.

SUNDAY SERVICES

8.00 am Holy Communion

10.00 am Sung Eucharist

WEDNESDAY

10.00 am Holy Communion

SECOND AND FOURTH THURSDAY

10.00 am Holy Communion – Cleveden Terrace

FRIDAY

10.00 am Holy Communion – Dowell Court

The Revd Daniel Bol Nylieth: parish@stgeorgeseastivanhoe.org
Bulletin: rosalieprince@optusnet.com.au 9459 1554
Church Website: <http://stgeorgeseastivanhoe.org>

Introit: Litany for Lent (Hearken O Lord have mercy upon us)

Entry Hymn: 176 A man there lived in Galilee

Sentence: God spoke these words and said, 'I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.' Exodus 20.1

Collect:

Lord our God,
by your Holy Spirit
write your commandments upon our hearts
and grant us the wisdom and power of the cross,
so that, cleansed from greed and selfishness,
we may become a living temple of your love;
through Jesus Christ our Lord. Amen.

A reading from the second book of Moses called Exodus beginning at the 20th chapter (Exodus 20.1-17)

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbour.

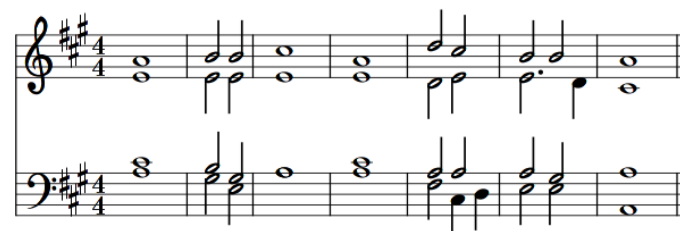
You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour

For the word of the Lord **thanks be to God**

Psalm 19



- 1 The heavens declare the | glory • of | God:
and the | firmament- pro |claims his | handiwork;
- 2 One day | tells it • to an|other:
and night to | night com|muni-cates | knowledge.
- 3 There is no | speech or | language:
nor | are their | voices | heard;
- 4 Yet their sound has gone out through | all the | world:
and their | words • to the | ends • of the | earth.
- 5 There he has pitched a | tent • for the | sun:
which comes out as a bridegroom from his chamber
and rejoices like a | strong • man to | run his | course.
- 6 Its rising is at one end of the heavens
and its circuit to their | farthest | bound:
and nothing is | hidden | from its | heat.



- 7 The law of the Lord is perfect re|viving • the | soul:
the command of the Lord is true | and makes | wise the | simple.
- 8 The precepts of the Lord are right and rejoice the | heart:
the commandment of the Lord is pure | and gives | light • to the | eyes.
- 9 The fear of the Lord is clean and endures for | ever:
the judgements of the Lord are unchanging and | righteous | every |one.

10 More to be desired are they than gold
 even | much fine | gold:
 sweeter also than honey
 than the | honey • that | drips • from the | comb.

11+ Moreover by them is your | servant | taught:
 and in keeping them | there is | great re|ward.

12 Who can know his own un|witting | sins?:
 O cleanse me | from my | secret | faults.

13 Keep your servant also from presumptuous sins
 lest they get the | mastery | over me:
 so I shall be clean and | innocent • of | great of|fence.

14+ May the words of my mouth and the meditation of my heart
 be acceptable | in your | sight:
 O Lord my | strength and | my re|deemer.

A reading from the first letter of Paul to the Corinthians

(1 Corinthians 1.18-25)

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, ‘I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.’

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

For the word of the Lord **thanks be to God**

Gradual: 177 Jesus good above all other

Gospel :



Praise to you Lord Je - sus Christ! King of end - less Glo - ry!

The Lord be with you **and also with you.**

A Reading from the Gospel according to John

(John 2.13-22)

□ **Glory to you Lord Jesus Christ**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. He told those who were selling the doves, ‘Take these things out of here! Stop making my Father’s house a market-place!’ His disciples remembered that it was written, ‘Zeal for your house will consume me.’ The Jews then said to him, ‘What sign can you show us for doing this?’ Jesus answered them, ‘Destroy this temple, and in three days I will raise it up.’ The Jews then said, ‘This temple has been under construction for forty-six years, and will you raise it up in three days?’ But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Prayers for those in need: Jack and Esmae Pimm, Valda Murphy, Lesley Tracey, Patrick Walsh, Hazel Coad, Jo, Elizabeth, Margaret and Ian, Chris Magee, Leanne and Harley, Eileen Elliot, Paul Finch, Rosemary Hayes, Dino, Vince O’Grady, Chris and Cara and others known to you.

We pray for those who love and care for them.

Year’s Mind:

Mary COOK	8th March	1987
William Frederick GRAHAM	9th March	1972
Kathleen HOOKEY	9th March	1997
James FERGUSON	10th March	1916
Pearl Victoria HARPAM	10th March	1982
Phyllis BRADSHAW	10th March	1985
William Keith OLIVER	10th March	1985
Lois Emily BLAKE	10th March	1995
Phyllis MAWSON	10th March	2001
John Patrick Andrew McDuff SKENE	10th March	1993
Rita Olive WILKES	13th March	2014
Mabel Elizabeth MUTIMER	14th March	1977
Gary John MAWSON	14th March	1993
Alice PATTERSON	14th March	1995
(Evelyn) Joy ARMSTRONG	14th March	2014

Offertory Hymn: 441 Lord enthroned in heavenly splendour

Communion Motet : Comfort O Lord - Crotch

Post Communion: 496 Take up your cross, the Saviour said

Organ Postlude: "Herzlich tut mich verlangen" by
Dietrich Buxtehude

Recordings of postludes played at St. George's are posted in the Music section of the church website <http://stgeorgeseastivanhoe.org>

Building Maintenance EMERGENCY contacts:

Vince Cristiano 0418 322206 Neil Appleby 9432 5570 Please write NON urgent maintenance items on the Building Maintenance List found on the table in the church.

Readings for next Sunday: **FOURTH SUNDAY IN LENT**
Numbers 21.4-9; Ps 107.1-9, 17-22; Ephesians 2.1-10; John 3.14-21

SERVICE ROSTER FOR NEXT SUNDAY: 15th March 2015

Locum: The Revd Daniel Bol Nyieth
Organist: Roger Brown
Servers: Sandra O'Grady, Chris Hayward, Denise Thomas
Eucharistic Assistants: Cherie Boyall, Alan Tracey
Readers: Deidre Eva, Cherie Boyall
Sidespersons: Ian James, Bob Hill
Flowers: NO FLOWERS IN LENT
Morning Tea: Alison and Ted Smart
Church Cleaning: Elizabeth and Neil Appleby
Hall Cleaning: Chris Hayward

OP SHOP ROSTER

Manager-Mary Jones 94992268

Wed Mar 11th AM Alex Miori / Mary Anver PM Marion White / Denise Hall

Thur Mar 12th AM Kaye Bolwell, Barbara Williams//PM Elizabeth Appleby / Janet Hull-Brown

Fri Mar 13th AM Mary Jones, Karen Shand//PM Phillip Jourbet / Marion White

Sat Mar 14th Joan Skene / Janice Midegs

Lenten Study Group with Michael Danaher Monday 9th March 7.30-8.30 pm in the Meeting Room.

FRANKINCENSE FROM THE EAST

Christian Art and Calligraphy presented by Patricia Begg

10 am – noon 27 March 2015

Scots Church, 185 Burgunday St, Heidelberg

Enquiries: 9458 1984

Conversation with the Archbishop breakfast discussion on

Wednesday 11 March at Deakin Edge, Federation Square from 7.30am.

Archbishop Freier and local federal MPs Adam Bandt and Kelly O'Dwyer will discuss how Australia can balance the need for economic growth and jobs with a commitment to renewable energy and sustainable living.

SOCIAL EVENING AT ST GEORGE'S

Sat. March 14th 7 for 7.30pm Evans Hall

Speaker: *Rose Stephens. Rose worked as a Nursing Supervisor for Medicines Sans Frontieres. She has worked with the Ebola Crisis in Liberia, Africa. Previous assignments have been in South Sudan and China.*

Cost: \$40 per head (all inclusive)

RSVP Robert Stevens 0412 397546

Family and friends most welcome.

Transport can be provided-Ian James 98529620

COMING SERVICES AND EVENTS

SUN 8th MAR	Third Sunday in Lent Said Eucharist 8.00 am Sung Eucharist 10.00 am
Mon 9th MAR	Study Group-Michael Danaher
Tues 10th MAR	East Ivanhoe Uniting Church 8.00 pm
SAT 14th MAR	Parish Social Evening 7.00-7.30 pm
SUN 15 MAR	Fourth Sunday in Lent Said Eucharist 8.00 am Sung Eucharist 10.00 am

THE RICHARD MCKINNEY MEMORIAL LENTEN STUDIES

Speaker: The Rev. Bruce Barber. "Richard McKinney was my closest friend, whom I deeply miss to this day. We sat in the same class without knowing each other in Edinburgh 52 years ago, shared the same theological formation and experienced the theological turmoils of the 1960's and theological reconstructions beyond.His coming to Melbourne in 1982 meant that we found ourselves colleagues in the same department in the United Faculty of Theology for 14 years. It was the greatest privilege to share the 18 months of his illness and to preach at his funeral. Perhaps for this reason I gave the Lenten lectures in 1997.Should history repeat itself this way?"

Theme: Church on the attack: Retrieving three Biblical Texts for a Culture of Disbelief

Dates starting time 8 p.m. in each case:

Tuesday 10 March: East Ivanhoe Uniting Church.

Creation (i.e. the reception of the world) not Cosmogony (i.e. the origin of the universe): Genesis Chapter 1.

Tuesday 17 March: St Georges' Anglican Church.

The Presence of an Absence, not the Absence of a Presence.(Exodus 25.1-22: John 20.11-18)

Tuesday 24 March: Mother Of God R. C. Church.

The Redefinition of God: Two case studies from Paul and in the Gospel of John.

More information in flyer at back of Church.