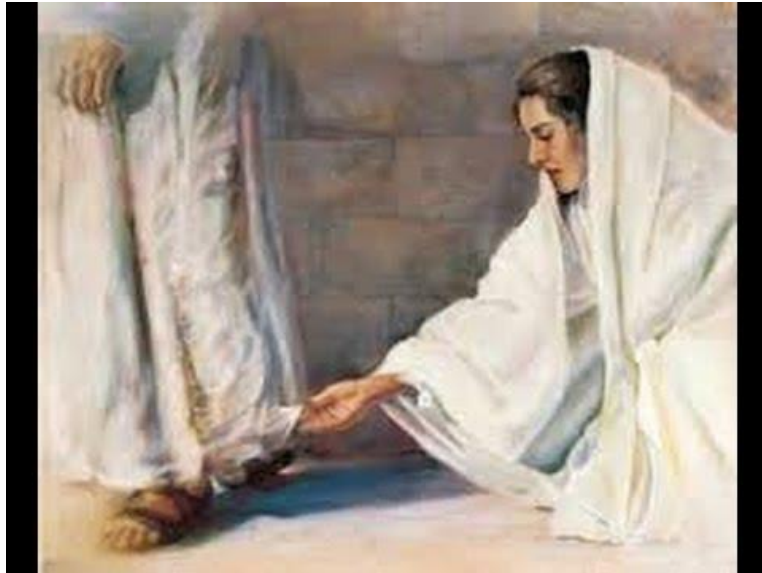


**ST. GEORGE'S ANGLICAN CHURCH
WARNCLIFFE ROAD
EAST IVANHOE**

**FIFTH SUNDAY AFTER PENTECOST
28th JUNE 2015**



SUNDAY
8.00 am Holy Communion
10.00 am Sung Eucharist
WEDNESDAY
10.00 am Holy Communion
SECOND AND FOURTH THURSDAY
10.00 am Holy Communion – Cleveden Terrace
FRIDAY
10.00 am Holy Communion – Dowell Court

The Rev. Stuart Gardiner: vicar@stgeorgeseastivanhoe.org 0407888903
Parish Email: parish@stgeorgeseastivanhoe.org
Bulletin/Prayer List rosalieprince@optusnet.com.au 9459 1554
Church Website: http://stgeorgeseastivanhoe.org

<u>CHURCH OFFICERS</u>		
Priest:	The Revd Stuart Gardiner	9499 5904 0407888903
Sacristan:	Lila Sanders	9842 3550
Hon Parish Secretary	David Morgan	94973928
Hon Treasurer	Vince Cristiano	9458 3552
Recorder	Pam Cristiano	9458 3552
Hall Booking	Barry Wilkes	Check calendar on website
Churchwardens	Neil Appleby (On leave)	9432 5570
	Meron Pitcher	9459 7988
	Ted Smart	9497 1450
Opportunity Shop	Mary Jones	9499 2268
Sunday Lunch Club	Julie Rush	9440 9069
Lunch Bookings	Rosalie Prince	9459 1554

<u>SERVICE ROSTER</u>	
Priest:	The Revd Stuart Gardiner
Organist:	Cyril Thomas
Servers:	Chris Hayward Sandra O'Grady Phillip Joubert
Eucharistic Assistants:	Sandra O'Grady,
Readers:	Richard Hoy, Meron Pitcher
Sidespersons:	Robert Stevens, Bob Hill
Flowers:	Denise Hall
Morning Tea:	Thelma Gray, Pat Oswald
Hall Cleaning:	George Hall

**There is a place of welcome around the Lord's Table
for all, regardless of race, religion,
gender or sexuality**

**Approaching the altar at communion. please follow the directions of the sidespersons up the right hand aisle (*rather than the centre steps*) then proceed to the next space to the left. Return to the pews down the left hand steps
Gluten-free Communion wafers are available on request**

****The Diocese does not allow for dipping the host into the chalice when taking communion. Receiving Communion in the bread only is an ancient practice that continues to be a most acceptable option and even an important one when you might be sick.**

The Order of Service for the Eucharist commences at Page 119 of the green ‘A Prayer Book for Australia.’ The readings and hymn numbers for today will be found in this pew bulletin.

Introit: God be in my head - Rutter

Entry Hymn: 168 Immortal Love

Sentence:

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness.

Lamentations 3.22–23

Collect:

O Christ for whom we search,
our help when help has failed:
give us courage to expose our need
and ask to be made whole,
that, being touched by you,
we may be raised to new life in the power of your name. **Amen.**

A reading from the book of Lamentations Lamentations 2:22-33

You invited my enemies from all around
as if for a day of festival;
and on the day of the anger of the Lord
no one escaped or survived;
those whom I bore and reared
my enemy has destroyed.

For the word of the Lord **thanks be to God**

Psalm 130



1 Out of the depths have I called to | you O | Lord:
Lord | hear | my | voice;
2 O let your ears con|sider | well:
the | voice . of my | supplication.

3 If you Lord should note what | we do | wrong:
who | then O | Lord could | stand?
4 But there is for|giveness .with | you:
so that | you | shall be | feared.
5 I wait for the Lord * my | soul | waits for him:
and | in his | word . is my | hope.
6 My soul | looks . for the | Lord:
more than watchmen for the morning
more I say than | watchmen | for the | morning.



7 O Israel trust in the Lord
for with the | Lord • . there is | mercy:
and with | him is | ample .re|demption.
8 He will redeem | Israel:
from the | multi-tude | of his | sins.

A reading from the second letter of Paul to the Corinthians

2 Corinthians 8:7-15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, ‘The one who had much did not have too much,

and the one who had little did not have too little.’

For the word of the Lord **thanks be to God**

Gradual: 167 Your arm Oh God

Gospel :

Alleluia, alleluia, alleluia

Our Savior Jesus Christ destroyed death
and brought life to light through the Gospel.

Alleluia, alleluia, alleluia

The Lord be with you **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark

Mark 5:21-43

Glory to you Lord Jesus Christ

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, ‘My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.’ So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, ‘If I but touch his clothes, I will be made well.’ Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, ‘Who touched my clothes?’ And his disciples said to him, ‘You see the crowd pressing in on you; how can you say, “Who touched me?”’ He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, ‘Daughter, your faith has made you well; go in peace, and be healed of your disease.’

While he was still speaking, some people came from the leader’s house to say, ‘Your daughter is dead. Why trouble the teacher any further?’ But overhearing what they said, Jesus said to the leader of the synagogue, ‘Do not fear, only believe.’ He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion,

people weeping and wailing loudly. When he had entered, he said to them, ‘Why do you make a commotion and weep? The child is not dead but sleeping.’ And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, ‘Talitha cum’, which means, ‘Little girl, get up!’ And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

For the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Sermon

The Creed

The prayers of the people

*** The ‘Greeting of Peace’ is a ritual sign that the community is reconciled and can approach the Lord’s Table in good conscience. The core of this rite is a simple human greeting between those who happen to be near each other.*

Offerteroy Hymn: 440 And now O Father

The Great Thanksgiving

Communion Motet : Ave Verum Corpus - Saint Saens

Post Communion: 465 All my hope

Organ Postlude: Gaudeamus by Alec Rowley

Recordings of postludes played at St. George’s are posted in the Music section of the church website <http://stgeorgeseastivanhoe.org>

Prayers for those in need: (list renewed monthly): Leo and family, Rosemary Hayes, Dino, Paul Finch, Eileen Elliot, Chris Magee, our friends who are travelling and others known to you.

We pray for those who love and care for them.

Year’s Mind:

Dorothy DUNK	29th June	1987
Jane Rosa BENTON	29th June	1989
David John POLLOCK	29th June	1995
Bernard Oxland RICHARDS	29th June	2009
Ruth Elizabeth Esther McFARLANE	30th June	1979
Elizabeth Abercrombie GORDON	30th June	1984
Esther COOPER	30th June	1985

Geoffrey Digby Pearce ENGLAND	30th June	1992
Ernest Frederick HANCOCK	30th June	1989
Madge CASH	1st July	2004
Natasha Julie HOLMES	2nd July	1988
John Thomas CARR	2nd July	1977
Glory Agnes (Phyl) HAYWARD	2rd July	1991
George Leonard HOLMES	3rd July	1988
Mary Scott COOKE	3rd July	2007
Margaret Dorothea TRAIL	4th July	1992
James Robertson SENIOR	4th July	1993
Clarence Wilton WHITE	4th July	1974
Frederick Warburton ELLIS	4th July	1976
Arthur Roper DAWES	4th July	1991

Building Maintenance EMERGENCY contacts:

Steve Howard 9499 6410 or 0400 890020 Alison Smart, Vince Cristiano , George Hall & Ted Smart Any person welcome to join, just ask anyone on the BMC. Please write NON urgent maintenance items on the Building Maintenance List found on the table in the church.

Readings for next Sunday 5th July:

Ezekiel 2:2-5; Psalm 123; 2 Corinthians 12:7-10; Mark 6:1-6

SERVICE ROSTER FOR NEXT SUNDAY: 5th July 2018

Priest:	The Revd Stuart Gardiner
Organist:	Roger Brown
Servers:	Chris Hayward Sandra O'Grady Phillip Joubert
Eucharistic Assistants:	June Griffiths, Alison Smart
Readers:	Liz Howard, Cherie Boyall
Sidespersons:	Phillip Joubert, Bob Hill
Flowers:	Rosemary Cotter
Morning Tea:	Thelma Gray, Pat Oswald
Hall Cleaning:	Steve and Liz Howard

OP SHOP ROSTER

Manager-Mary Jones 9499 2268

24	Wed	4	June Griffiths /Alex Miori/ Mary Anver	Marianne Griffiths/ Vanessa Reynolds
25	Thurs		Ann Farquhar/ Alex Miori	Marg Lockhart/ Elizabeth Appleby
26	Fri		Joan Swain/ Bob Hill	Jim & Maureen Shand
27	Sat		Sue Yates/ Joan Skene/ Janice Midegs	CLOSED

PRAYER LISTS

I seek your cooperation in maintaining two prayer lists.

THE PEW BULLETIN LIST

For prayer within the parish community throughout the month Names to be given to Rosalie Prince and published in the pew bulletin (renewed at the beginning of each month) permission of the person is required.

THE SUNDAY EUCHARIST LIST

To be read out as part of the Intercessions for that day's 10.00 am Eucharist.

Names to be written (printed) on the form provided in the folder near the church entrance (renewed each Sunday) permission of the person is required

If you believe a person needs pastoral care please speak to me directly.

Fr Stuart

PARISH DINNER MEET & GREET

our new Vicar The Rev Stuart Gardiner and his wife Gail

JULY 18th

EVANS HALL

6.30 for 7.00 pm

\$35.00 Payable in advance to Robert Stevens by Sunday July 5th
0412397546

All welcome and please bring your friends

MONSTER RAFFLE \$2.00 a ticket

Sure to be a fun night of Music and surprises.

COMING SERVICES AND EVENTS

SUN JUNE 28th

FIFTH SUNDAY AFTER PENTECOST

Said Eucharist 8.00 am

Sung Eucharist 10.00 am

SAT JULY 18

PARISH DINNER MEET & GREET

Anglican church forms company, abuse victims can sue

Melbourne Anglicans have voted to form a company to make the church's governance more transparent and encourage justice for victims of sexual abuse by giving them an entity from which to seek recompense.

The Melbourne diocese voted to incorporate at a special synod at St Paul's Cathedral on Saturday. It follows the other Victorian dioceses, Bendigo, Ballarat, Gippsland and Wangaratta, which have all done the same.

Melbourne Archbishop Philip Freier said the decision was also in response to the recommendation of the Victorian inquiry into clergy sex abuse, which recommended in its 2013 report that institutions take this action.

"The parliamentary inquiry commended the Anglican church for its response to sexual abuse, but we still felt we could do better," Dr Freier said.

"This improves our transparency and our governance, and sets up an entity that is plainly legally responsible. It will help strengthen our public accountability."

Incorporation also resolved WorkCover anomalies by ensuring clergy are considered employees.

For more information, contact Barney Zwartz,
bzwartz@melbourneanglican.org.au<mailto:bzwartz@melbourneanglican.org.au>;
phone 0422 373 891.

For comment, please contact the Registrar, Ken Spackman, on 0432 153 732.