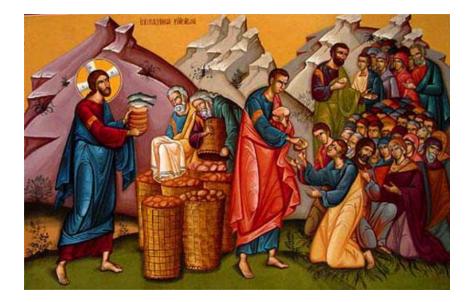


# ST. GEORGE'S ANGLICAN CHURCH WARNCLIFFE ROAD EAST IVANHOE

# TENTH SUNDAY AFTER PENTECOST 2nd AUGUST 2015



SUNDAY 8.00 am Holy Communion 10.00 am Sung Eucharist WEDNESDAY 10.00 am Holy Communion SECOND AND FOURTH THURSDAY 10.00 am Holy Communion – Cleveden Terrace FRIDAY

10.00 am Holy Communion - Dowell Court

The Rev. Stuart Gardiner:vicar@stgeorgeseastivanhoe.org0407888903Parish Email:parish@stgeorgeseastivanhoe.orgBulletin/Prayer Listrosalieprince@optusnet.com.au9459Church Website:http://stgeorgeseastivanhoe.org

#### **CHURCH OFFICERS** The Revd Stuart Gardiner 9499 5904 0407888903 Priest: Lila Sanders Sacristan: 9842 3550 Hon Parish Secretary 94973928 David Morgan Hon Treasurer Vince Cristiano 9458 3552 Recorder Pam Cristiano 9458 3552 Hall Booking Barry Wilkes Check calendar on website Neil Appleby (On leave) Churchwardens 9432 5570 Meron Pitcher 9459 7988 Ted Smart 9497 1450 Ted Smart Verger 9497 1450 Opportunity Shop Mary Jones 9499 2268 Sunday Lunch Club Julie Rush 9440 9069 Lunch Bookings **Rosalie** Prince 9459 1554

	SERVICE ROSTER	
Priest:	The Revd Stuart Gardiner	
Organist:	Roger Brown	
Servers:	Chris Hayward, Neil Appleby, June Griffiths	
Eucharistic Assistants:		
Readers:	Steve Howard, Alison Smart	
Sidespersons:	Phillip Joubert, Bob Hill	
Flowers:	Allison Smart	
Morning Tea:	Allison and Ted Smart	
Church Cleaning:	Anne and Bob Hill	
Hall Cleaning:	George Hall	

There is a place of welcome around the Lord's Table for all, regardless of race, religion, gender or sexuality

Approaching the altar at communion. please follow the directions of the sidespersons up the right hand aisle (*rather than the centre steps*) then proceed to the next space to the left. Return to the pews down the left hand steps

Gluten-free Communion wafers are available on request

\*\*We do not allow for dipping the host into the chalice when taking communion. Receiving Communion in the bread only is an ancient practice that continues to be a most acceptable option and even an important one when you might be sick. The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today will be found in this pew bulletin.

#### **Introit:** O Lord my God – Arcadelt

#### Entry Hymn: 5 Come you people

**Sentence:** Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Eat what is good, and delight yourselves in rich food. Isaiah 55.2

#### Collect

Living God, whose Son Jesus fed the hungry

- with the bread of his life
- with the blead of his his a law
- and the word of his kingdom:
- renew your people with your heavenly grace,

and in all our weakness

sustain us with your true and living bread,

Jesus Christ our Lord;

who lives and reigns with you and the Holy Spirit,

one God, now and for ever. Amen.

#### A reading from the book of Moses called Exodus Exodus 16.2-4, 12-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.' Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.

'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God." 'In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the Lord has given you to eat.

For the word of the Lord

Thanks be to God

#### Psalm 78 1-4,12-16



- 22 Then he commanded the clouds above and **opened** the doors\_of heaven
- 23 He rained down manna for them to **eat** and **gave\_them** the grain\_of heaven
- 24 So men ate the bread of **an**gels and he **sent** them food\_in\_ab-undance
- 25 He stirred up the south east wind in the **heavens** and **guided** it by\_his power
- 26 He rained down meat upon them thick as **dust** and winged birds like the **sands** of the sea
- 27 He made them fall into the midst of their **camp** and **all** ab-out\_their tents
- 28 So they ate and were well **filled** for he had **given** them what\_they\_de-sired

A reading from the letter of Paul to the Ephesians Ephesians 4:17,20-24

Brothers and sisters: I declare and testify in the Lord that you must no longer live as the Gentiles do,

in the futility of their minds; that is not how you learned Christ, assuming that you have heard of him and were taught in him, as truth is in Jesus, that you should put away the old self of your former way of life,

corrupted through deceitful desires, and be renewed in the spirit of your minds, and put on the new self,

created in God's way in righteousness and holiness of truth.

For the word of the Lord **Thanks be to God** 

Gradual: 500 I heard the voice of Jesus say

#### Gospel

#### Alleluia, alleluia, alleluia One does not live on bread alone, but by every

word that comes forth from the mouth of God. Alleluia, alleluia, alleluia

The Lord be with you and also with you.

**Hear the Gospel of our Lord Jesus Christ according to John** John 6:24-35

### Glory to you Lord Jesus Christ

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." ' Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.' Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

For the Gospel of the Lord. Praise to you, Lord Jesus Christ.

#### Sermon

### The Creed

#### The prayers of the people

**\*\* The 'Greeting of Peace'** is a ritual sign that the community is reconciled and can approach the Lord's Table in good conscience. The core of this rite is a simple human greeting between those who happen to be near each other.

Offerteroy Hymn: 136 Jesus shall reign

The Great Thanksgiving

Communion Motet: O Saviour of the World -Goss

Post Communion: 480 Forth in thy name

**Organ Postlude**: : Variations sur un theme de Clement janequin - Jehan Alain

This piece is a complete contrast to Litanies (played last week) in that it is a gentle set of variations written as a tribute to the style of Couperin, a dominating figure in earlier French organ music.

Alain asks for the piece to be played tenderly and with freshness and while the writing is initially very much in the Couperin style, it is not without the type of 12 tone interlude that we also find in the music of Alain's great contemporary Olivier Messiaen.

Recordings of postludes played at St. George's are posted in the Music section of the church website http://stgeorgeseastivanhoe.org

**Prayers for those in need: (list renewed monthly):** Eileen Elliott, Jack Pimm, Paul Finch, Chris Magee, our friends who are travelling and others known to you.

We pray for those who love and care for them.

Year's Mind:

James JEFFERS	2nd August	1976
May BURROWS	3rd August	1981
Joe RUDNICKI	3rd August	1995
Ruby Irene McDONALD	3rd August	1974
Ivy Kathleen TAIT	3rd August	1979
Allan James CARTER	3rd August	1987
George Henry Herbert MALCOLM	4th August	1982
Charles Parker HAY	5th August	1972
Ethel Beatrice ANDERSON	6th August	1975
Lilian Faith FRANK	6th August	1989
Herbert Edgar HOTCHKISS	7th August	1969

Beverly HARDY	7th August	1991
Bertie William ADAM	8th August	1973

#### **Building Maintenance EMERGENCY contacts:**

Steve Howard 9499 6410 or 0400 890020 Alison Smart, Vince Cristiano, George Hall & Ted Smart Any person welcome to join, just ask anyone on the BMC. Please write NON urgent maintenance items on the Building Maintenance List found on the table in the church.

**Readings for next Sunday 9th August:** 1 Kings 19:4-8 Psalm 34:1-10 Ephesians 4:30-5:2 John 6:35,41-51

#### SERVICE ROSTER FOR NEXT SUNDAY: 9th August 2015

Priest:	The Revd Stuart Gardiner	
Organist:	Roger Brown	
Servers:	Phillip Joubert, Chris Hayward, Joan Skene	
Eucharistic Assistants: June Griffiths, Alison Smart,		
Readers:	Richard Hoy, David Morgan	
Sidespersons:	Ian James, Bob Hill	
Flowers:	Allison Smart	
Morning Tea:	Rosemary Cotter, Elizabeth Appleby	
Hall Cleaning:	Steve and Liz Howard	

OP SHOP ROSTER Manager-Mary Jones 9499 2268 Assistant Manager Joan Skene 9459 0325

SUN AUG 2	COMING SERVICES AND EVENTS AUG 2 10 <sup>th</sup> SUNDAY AFTER PENTECOST		
	Said Eucharist	8.00 am	
	Sung Eucharist	10.00 am	
	Sunday Lunch Club	12.30 pm	
SAT AUG 8	PARISH BRING AND SH	IARE DINNER	
SUN AUG 9	11th SUNDAY AFTER PENTECOST		
	Said Eucharist	8.00 am	
	Sung Eucharist	10.00 am	

## August is Stewardship Renewal Month

The Church's financial year begins on the 1<sup>st</sup> of October, and new envelopes will be distributed to accommodate our giving. A firm commitment at this time will help the Parish Council in framing the budget for the ensuing year.

It is important for St George's to build on the acheivments of the last 2 years in this area of planned and committed giving.

The Parish Council ask that you prayerfully consider the amount you will be willing to give to the work of God in our parish.

A Stewardship renewal form will be distributed with the pew bulletin during August that we ask you to fill in and return via the offertory plate or by mail, as indicated on the form, by Sunday September 6th

Fr Stuart

#### Trinity Theological School Archbishop's Dinner August 26th

We are wanting to gather 10 people to make up a table to support the work of Trinity. Cost is \$100 per place.

See Meron Pitcher for deatails

Trinity provides a wonderful forum for likeminded people to examine and develop their understanding... Michael Danaher

# The August issue of *TMA* (*The Melbourne Anglican*) is now available in the foyer. This issue includes:

- \* 'Go outside the church to reach non-churchgoers' A report on a recent visit to Melbourne by Anglican priest David Male who has been involved in the UK's Fresh Expressions movement for 20 years;
- \* 'Meeting Christ in the unexpected' a reflection on a recent pilgrimage from France to Rome.