

**ST. GEORGE'S ANGLICAN CHURCH  
WARNCLIFFE ROAD  
EAST IVANHOE**

**SIXTEENTH SUNDAY AFTER PENTECOST  
13<sup>th</sup> September 2015**



**SUNDAY**  
8.00 am Holy Communion  
10.00 am Sung Eucharist  
**WEDNESDAY**  
10.00 am Holy Communion  
**SECOND AND FOURTH THURSDAY**  
10.00 am Holy Communion – Cleveden Terrace  
**FRIDAY**  
10.00 am Holy Communion – Dowell Court

**The Rev. Stuart Gardiner:** vicar@stgeorgeseastivanhoe.org 0407888903  
**Parish Email:** parish@stgeorgeseastivanhoe.org  
**Bulletin/Prayer List** rosalieprince@optusnet.com.au 0438455641  
**Church Website:** http://stgeorgeseastivanhoe.org

<b><u>CHURCH OFFICERS</u></b>		
Priest:	The Revd Stuart Gardiner	9499 5904 0407888903
Sacristan:	Lila Sanders	9842 3550
Hon Parish Secretary	David Morgan	94973928
Hon Treasurer	Vince Cristiano	9458 3552
Recorder	Pam Cristiano	9458 3552
Hall Booking	Barry Wilkes	Check calendar on website
Churchwardens	Neil Appleby	9432 5570
	Meron Pitcher	9459 7988
	Ted Smart	9497 1450
Verger	Ted Smart	9497 1450
Opportunity Shop	Mary Jones	9499 2268
Sunday Lunch Club	Julie Rush	9440 9069
Lunch Bookings	Rosalie Prince	9459 1554

<b><u>SERVICE ROSTER</u></b>	
<b>Priest:</b>	The Revd Stuart Gardiner
<b>Organist:</b>	Roger Brown
<b>Servers:</b>	Neil Appleby, Chris Hayward. Phillip Joubert
<b>Eucharistic Assistants:</b>	Alison Smart
<b>Readers:</b>	Steve Howard, Roger Brown
<b>Sidespersons:</b>	Ian James, Bob Hill
<b>Flowers:</b>	Pat Oswald
<b>Morning Tea:</b>	Rosemary Cotter, Elizabeth Appleby
<b>Hall Cleaning:</b>	George Hall

**There is a place of welcome around the Lord's Table  
for all, regardless of race, religion,  
gender or sexuality**

**Approaching the altar at communion. please follow the directions of the sidespersons up the right hand aisle (*rather than the centre steps*) then proceed to the next space to the left. Return to the pews down the left hand steps**

**Gluten-free Communion wafers are available on request**

**\*\*We do not allow for dipping the host into the chalice when taking communion. Receiving Communion in the bread only is an ancient practice that continues to be a most acceptable option and even an important one when you might be sick.**

**The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today will be found in this pew bulletin.**

**Introit:** Comfort O Lord – William Crotch

**Entry Hymn:** 271 Lift high the cross

**Sentence:** Those who want to save their life will lose it, and those who lose their life for the sake of the gospel will save it. Mark 8.35

**Collect**

O God,

without you we are not able to please you:  
mercifully grant that your Holy Spirit  
may in all things direct and rule our hearts;  
through Jesus Christ our Lord. **Amen.**

**A reading from the book of Isaiah**

Isaiah 50:4-9a

The Lord God has given me

the tongue of a teacher,

that I may know how to sustain

the weary with a word.

Morning by morning he wakens—

wakens my ear

to listen as those who are taught.

The Lord God has opened my ear,

and I was not rebellious,

I did not turn backwards.

I gave my back to those who struck me,

and my cheeks to those who pulled out the beard;

I did not hide my face

from insult and spitting.

The Lord God helps me;

therefore I have not been disgraced;

therefore I have set my face like flint,

and I know that I shall not be put to shame;

he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

It is the Lord God who helps me;

who will declare me guilty?

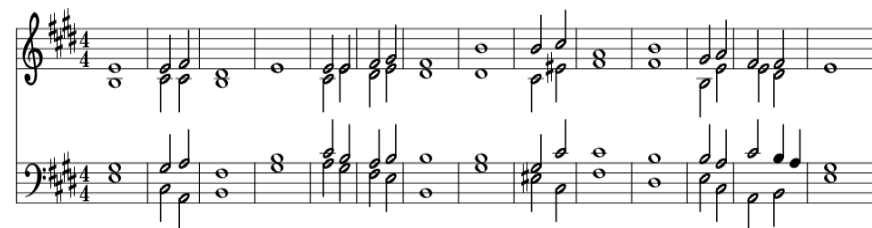
All of them will wear out like a garment;

the moth will eat them up.

For the word of the Lord

**Thanks be to God**

**Psalm 116 vv1-9**



- 1 I love the Lord because he | heard my | voice:  
the | voice of . my | supplication;
- 2 Because he in|clined his | ear to me:  
in the | day | that I| called to him.
- 3 The cords of death encompassed me  
the snares of the | grave took | hold on me:  
I | was in | anguish.and | sorrow.
- 4 Then I called upon the | name . of the | Lord:  
'O | Lord . I be|seech you . de|liver me!'
- 5 Gracious and righteous | is the | Lord:  
full of com|passion | is our | God.
- 6 The Lord pre|serves the | simple:  
when | I was . brought | low he | saved me.
- 7 Return O my | soul . to your | rest:  
for the | Lord | has re|warded you.
- 8 For you O Lord have delivered my | soul from | death:  
my eyes from | tears . and my | feet from | falling.
- 9+ I will walk be|fore the | Lord:  
in the | land | of the | living.

**A reading from the letter of James** James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle.

If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

For the word of the Lord           **Thanks be to God**

**Gradual:**        **13**        Let all the world in every corner sing  
**Gospel**

**Alleluia, alleluia, alleluia**

May I never boast except in the cross of our Lord  
through which the world has been crucified to me and I to the  
world.

**Alleluia, alleluia, alleluia**

The Lord be with you   **and also with you.**

**Hear the Gospel of our Lord Jesus Christ according to Mark**

Mark 8:27-36

**Glory to you Lord Jesus Christ**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, ‘Who do people say that I am?’ And they answered him, ‘John the Baptist; and others, Elijah; and still others, one of the prophets.’ He asked them, ‘But who do you say that I am?’ Peter answered him, ‘You are the Messiah.’ And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, ‘Get behind me, Satan! For you are setting

your mind not on divine things but on human things.’ He called the crowd with his disciples, and said to them, ‘If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life?’

For the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

**Sermon**

**The Creed**

**The prayers of the people**

**\*\* The ‘Greeting of Peace’** is a ritual sign that the community is reconciled and can approach the Lord's Table in good conscience. The core of this rite is a simple human greeting between those who happen to be near each other.

**Offertory Hymn: 451** Lord Jesus Christ

**The Great Thanksgiving**

**Communion Motet: Ave Verum - Saint-Saens**

**Post Communion: 467**           Who would true valour see

**Organ Postlude: Fugue, from Prelude and Fugue in C Major BWV 547 - J.S. Bach**

Recordings of postludes played at St. George's are posted in the Music section of the church website <http://stgeorgeseastivanhoe.org>

**Prayers for those in need: (list renewed monthly):** Leane Barker, Sarah Tracey, Eileen Elliott, Jack Pimm, Paul Finch, Rosemary Hayes, Dino, Evelyn and Leo Coles and others known to you. We pray for those who love and care for them.

**Year's Mind:**

Samuel Ernest ATTWELL	13th September	1992
Michael John PITCHER	14th September	2000
Louis GARNETT	15th September	1978
Kenneth George COLHOUN	15th September	2008
Victor Edwin BRIERTY	16th September	1981
Ida Beatrice CRAWLEY	16th September	1975
Selina Dorothy DAGLEY	17th September	1987
Harry GOURLEY	17th September	1962

Edith Mary DAWSON	17th September	1985
Charles George Bright-Parker	18th September	1938
Marjorie Elsie HAUG	18th September	1976
Annie THOMAS	18th September	1987
Richard Harwood APPLETON	18th September	1970
Daisy Francis KELLY	18th September	1972
Desmond Barry CARTER	19th September	1981
Diana Rosalie LONG	19th September	1981
Margaret Helen McKINNEY	19th September	1998

**Building Maintenance EMERGENCY contacts:**

Steve Howard 9499 6410 or 0400 890020 Alison Smart, Vince Cristiano , George Hall & Ted Smart Any person welcome to join, just ask anyone on the BMC. Please write NON urgent maintenance items on the Building Maintenance List found on the table in the church.

**Readings Next week September 20<sup>th</sup>**

Jeremiah 11:18-20 Psalm 54 James 3:1-12 Mark 9:30-37

**OP SHOP**

Manager-Mary Jones 9499 2268  
Assistant Manager Joan Skene 9459 0325

**SERVICE ROSTER FOR NEXT SUNDAY: 20<sup>th</sup> September 2015**

**Priest:** The Revd Stuart Gardiner  
**Organist:** Roger Brown  
**Servers:** Joan Skene, Chris Hayward. Sandra O'Grady  
**Eucharistic Assistants:** Alison Smart, Joan Skene  
**Readers:** Richard Hoy, Brian Monteith  
**Sidespersons:** Rosemary Cotter, Bob Hill  
**Flowers:** Denise Hall  
**Morning Tea:** Denise and George Hall  
**Hall Cleaning:** Volunteer  
**Church Cleaning:** Alison Smart, Pat Oswald

**Statement by the Anglican Primate of Australia, Melbourne  
Archbishop Philip Freier**

*Congratulations to the Federal Government on today's decision to allow 12,000 Syrian refugees into Australia above and beyond the expected humanitarian intake.*

*Prime Minister Tony Abbott's change of mind from last week is surprising but welcome, and shows how the plight of the Syrian refugees has touched Australians.*

*I also welcome the decision to focus on persecuted religious and ethnic minorities, because their position will remain desperate no matter which side has the advantage in Syria's civil war.*

*I am confident there will be strong community approval at this decision, and that Anglican parishes around the country will do all they can to help refugees and smooth their path.*

**COMING SERVICES AND EVENTS**

**SUN SEP 13 16<sup>th</sup> SUNDAY AFTER PENTECOST**  
Said Eucharist 8.00 am  
Sung Eucharist 10.00 am  
**PARISH BRING AND SHARE DINNER 6.30.am**

**SUN SEP 20 17<sup>th</sup> SUNDAY AFTER PENTECOST**  
Said Eucharist 8.00 am  
Sung Eucharist 10.00 am  
**PARISH COUNCIL 7.30 pm**

**SUN SEP 27 18<sup>th</sup> SUNDAY AFTER PENTECOST**  
Said Eucharist 8.00 am  
Sung Eucharist 10.00 am

**SUN OCT 4 19<sup>th</sup> SUNDAY AFTER PENTECOST**  
Said Eucharist 8.00 am  
Sung Eucharist 10.00 am  
**SUNDAY LUNCH CLUB 12.30 pm**

**ST GEORGE'S SPRING BAZAAR  
EVANS HALL  
SATURDAY 14 NOVEMBER  
10.00 AM - 3.00 PM**