

# **ST. GEORGE'S ANGLICAN CHURCH** WARNCLIFFE ROAD EAST IVANHOE

# FIRST SUNDAY IN LENT 14th February 2016

### **SUNDAY**

8.00 am Holy Communion 10.00 am Sung Eucharist WEDNESDAY 10.00 am Holv Communion FRIDAY 10.00 am Holv Communion - Dowell Court

The Rev. Stuart Gardiner: vicar@stgeorgeseastivanhoe.org 0407888903 Parish Email: parish@stgeorgeseastivanhoe.org **Bulletin/Prayer List** r.prince43@bigpond.com 0438455641 stgeorgeseastivanhoe.org **Church Website:** 

#### SERVICE ROSTER

	SERVICE ROBIER
Priest:	The Revd Stuart Gardiner
Organist:	Roger Brown
Servers:	Joan Skene, Chris Hayward, Sandra O'Grady
<b>Eucharistic Assistants:</b>	Coral Tudball
Readers:	Deidre Eva Alan Tracey
Sidespersons:	Ian James, Bob Hill
Morning Tea:	Rosemary Cotter, Elizabeth Appleby
Hall Cleaning:	Neil Appleby

The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today will be found in this pew bulletin.

Introit: De Profondis - Whale

## Entry Hymn: 506 Forty Days and Forty Nights

Worship the Lord your God, and serve only him. Sentence Luke 4.8

### Collect

O Lord,

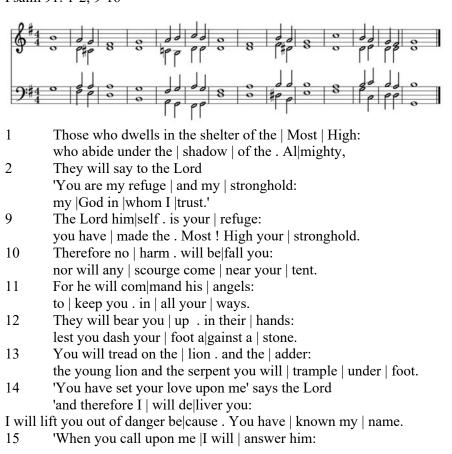
who for our sake fasted forty days and forty nights: give us grace to use such abstinence. that, our flesh being subdued to the spirit, we may ever obey your godly will in righteousness and true holiness; to your honour and glory, who live and reign with the Father and the Holy Spirit, one God, world without end. Amen.

## A reading from Deuteronomy (26.1-11)

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord , have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

### For the word of the Lord Thanks be to God

Psalm 91: 1-2, 9-16



I will be with you in trouble	
I will   rescue you . and   bring you . to   honour.	
'With long   life . I will   satisfy you:	
and   fill you . with   my sal vation.'	

## A reading from Romans (10.4-13)

16

For Christ is the end of the law so that there may be righteousness for everyone who believes. Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" ' (that is, to bring Christ down) 'or "Who will descend into the abyss?" ' (that is, to bring Christ up from the dead). But what does it say?' The word is near you.on your lips and in your heart'(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek: the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved."

For the word of the LordThanks be to GodGradual: 582Have Faith in God, My Heart

### Gospel

# Praise to you Lord Jesus Christ King of endless glory

One does not live on bread alone,

but on every word that comes forth from the mouth of God. **Praise to you Lord Jesus Christ King of endless glory** 

The Lord be with you and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke 4.1-15

## Glory to you Lord Jesus Christ

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness,

where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone." 'Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him, 'It is written,

"Worship the Lord your God,

and serve only him." '

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written,

"He will command his angels concerning you,

to protect you", and

"On their hands they will bear you up,

so that you will not dash your foot against a stone." ' Jesus answered him, 'It is said, "Do not put the Lord your God to the test." 'When the devil had finished every test, he departed from him until an opportune time. Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

For the Gospel of the Lord. Praise to you, Lord Jesus Christ.

### Sermon

The 'Greeting of Peace'

Offertory Hymn: 420 Jesus thou Joy of Loving Hearts

**Great Thanksgiving** 

Communion Motet: Super Flumina - Palestrina

**Post Communion:** 477 God of all Power, and Truth, and Grace

### Postlude: Ciacona in F Minor - Pachelbel

Recordings of postludes played at St. George's are posted in the Music section of the church website http://stgeorgeseastivanhoe.org

**Prayers for those in need: (list renewed monthly):** Marion White, Leane Barker, Lesley Tracey, Jack Pimm, Paul Finch, Rosemary Hayes, Dino Fernando, and others known to you. We pray for those who love and care for them.

### Year's Mind:

Alexander Paul IBBOTSON	14th February	1971
Kingston Knight SEDGFIELD	14th February	1996
Gordon BEITH	15th February	1894
Frances Elizabeth LANGABEER	17th February	1971
Ida GIBSON	17th February	1975
Lauretto May CARRUTHERS	17th February	1991
Ian Murray JOHNSON	17th February	2000
Hugh James Thomas JOHNSON	19th February	1977

### **Building Maintenance EMERGENCY contacts:**

Steve Howard 9499 6410 or 0400 890020 Alison Smart, Vince Cristiano, George Hall. Any person welcome to join, just ask anyone on the BMC. Please write NON urgent maintenance items on the Building Maintenance List found on the table in the church.

### **OP SHOP**

### Manager-Mary Jones 9499 2268 Assistant Manager Joan Skene 9459 0325

Next Week Febru	ary 21 <sup>st</sup>
Genesis 15.1-12, 17	-18 18 PSALM 27 Philippians 3.17 - 4.1 Luke 13.1-9

#### SERVICE ROSTER FOR NEXT SUNDAY: 21st February 2016

Priest:	The Rev Stuart Gardiner	
Organist:	Roger Brown	
Servers:	Joan Skene, Chris Hayward, Neil Appleby	
<b>Eucharistic Assistants:</b>	Chris Hayward, Neil Appleby	
Readers:	Ann Farquhar Barry Wilkes	
Sidespersons:	Rosemary Cotter, Bob Hill	
Morning Tea:	Denise and George Hall	
Hall Cleaning:	Meron Pitcher	
Church Cleaning:	Mary and Richard Hoy	

COMING SERVICES AND EVENTS			
SUN FEB 14 <sup>th</sup> 1 <sup>st</sup> SUNDAY IN LENT			
Said Eucharist	8.00 am		
Sung Eucharist	10.00 am		
SUN FEB 21 <sup>st</sup> 2 <sup>nd</sup> SUNDAY IN LENT			
Said Eucharist	8.00 am		
Sung Eucharist	10.00 am		
SUN FEB 28 <sup>th</sup> 3 <sup>rd</sup> SUNDAY IN LENT			
Said Eucharist	8.00 am		
Sung Eucharist	10.00 am		
SUN MAR 6 <sup>th</sup> 4 <sup>th</sup> SUNDAY IN LENT			
Said Eucharist	8.00 am		
Sung Eucharist	10.00 am		
SUN MAR 13 <sup>th</sup> 5 <sup>th</sup> SUNDAY IN LENT			
Said Eucharist	8.00 am		
Sung Eucharist	10.00 am		

### **Ecumenical Report**

The Heidelberg-East Ivanhoe Ecumenical Committee met on Tues, 9th February at Scot's Uniting Church and was well represented by the other parishes in our area.

The World Day of Prayer is on Fri, 4th March, the service will be held at St John's Anglican, Heidelberg, at 10.30am. The country featured this year is Cuba. All welcome...

On Good Friday, the 25th March, the 'Walk of Witness' will begin at the Uniting Church, East Ivanhoe at 11.30am, walkers will make their way to St George's, and after a prayer, will proceed to Mother of God for a morning tea of Hot Cross buns. During the walk, all sing the Hymn, 'Jesus, Remember Me,' and a Cross may be carried.

The Week of Prayer for Christian Unity is 8 - 15 May, 2016 - a service to be at St John's Anglican, Heidelberg - date to be advised. World Community Day is in October and will be celebrated at St Pius, Waterdale Road, Heidelberg - date to be advised. Everyone is keeping busy, doing their own thing in their Parishes...

