

PALM SUNDAY

20th March 2016



ST. GEORGE'S ANGLICAN CHURCH
WARNCLIFFE ROAD
EAST IVANHOE

SUNDAY

8.00 am Holy Communion

10.00 am Sung Eucharist

WEDNESDAY

10.00 am Holy Communion

FRIDAY

10.00 am Holy Communion – Dowell Court

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SERVICE ROSTER

Priest: The Revd Stuart Gardiner
Organist: Roger Brown
Servers: Chris Hayward, Sandra O'Grady, Joan Skene
Eucharistic Assistants: Neil Appleby
Readers: Liz Howard, Brian Monteith
Sidespersons: Rosemary Cotter
Morning Tea: Denise and George hall
Hall Cleaning: Chris Hayward
Church Cleaning: Alison Smart, Pat Oswald

SERVICE ROSTER FOR NEXT SUNDAY: 27th March 2016

Priest: The Rev Stuart Gardiner
Organist: Roger Brown
Servers: Neil Appleby, Sandra O'Grady, Joan Skene
Eucharistic Assistants: Coral Tudball
Readers: Diedre Eva, David Morgan
Sidespersons: Robert Stevens, Bob Hill
Morning Tea: Thelma Gray, Pat Oswald
Hall Cleaning: Neil Appleby

Next Week March 27th

Acts 10:34A, 37-43, PSALM 118.1-2, 14-24 Colossians 3:1-4 John 20.1-18

LITURGY OF THE PALMS

Introit: Hosanna Filio David – Victoria
(*Hosanna to the son of David:
Blessed is he who comes in the name of the Lord.*)

The priest begins:
In the name of God, Father, Son and Holy Spirit.
Amen
The Lord be with you.
And also with you.

The priest says:
This morning begins the Great Week of the Christian Year.
During Lent we have been preparing by works of love and self-sacrifice for the celebration of the Lord's death and resurrection.

With Christians throughout the world, we come together this week to call to mind, and to express in word and action, the centre of the Easter mystery: our Lord's Passover from death to life.

Christ entered in triumph into the Holy City to complete his work as Messiah: to suffer, to die and to rise to new life.

Today we commit ourselves to walk the way of the cross, so that, sharing his sufferings, we may be united with him in his risen life.

The palms are blessed
Sovereign God, we thank you for these branches and crosses of palm. By your blessing may they be for us signs of the victory of your Son.

May we who carry them in his name ever hail him as our Messiah, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The priest then introduces the Palm Gospel
Hear the Gospel of our Lord Jesus Christ according to Luke
Hosanna in the highest

The Palm Gospel is read
For the Gospel of the Lord
Blessed is he who comes in the name of the Lord.

THE PROCESSION
The priest invites the people to the procession, saying,

Let us praise Jesus our Messiah,
as did the crowds who welcomed him to Jerusalem.
Let us proceed in peace.

In the name of Christ. Amen.

The following hymn is sung as the procession moves into the church. AHB 250

Refrain:
**All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.**

**Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and Blessed One. Refrain**

**The company of angels
are praising thee on high;
and mortal men and all things
created make reply. Refrain**

**The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present. Refrain**

**To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise. Refrain**

**Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King. Refrain**

The liturgy continues with the Collect, said by the priest.

God of all,
you gave your only-begotten Son
to take the form of a servant,
and to be obedient even to death on a cross:
give us the same mind that was in Christ Jesus
that, sharing in his humility,
we may come to be with him in his glory,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

First Reading: Isaiah 50.4-7

The Lord GOD has given me
a well-trained tongue,
that I might know how to speak to the weary
a word that will rouse them.
Morning after morning
he opens my ear that I may hear;
and I have not rebelled,
have not turned back.
I gave my back to those who beat me,
my cheeks to those who plucked my beard;
my face I did not shield
from buffets and spitting.
The Lord GOD is my help,
therefore I am not disgraced;

I have set my face like flint,
knowing that I shall not be put to shame.

For the Word of the Lord **Thanks be to God**

Psalm 31:9-18 (Sung by the choir)

Second Reading Philippians 2: 6-11

Christ Jesus, though he was in the form of God,
did not regard equality with God
something to be grasped.
Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to the point of death,
even death on a cross.
Because of this, God greatly exalted him
and bestowed on him the name
which is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

For the Word of the Lord. **Thanks be to God**

This hymn is sung. AHB 122

**Lord Jesus, think on me,
and purge away my sin;
from earthbound passions set me free,
and make me pure within.**

**Lord Jesus, think on me
by care and woe oppressed;
let me your loving servant be,
and taste your promised rest.**

**Lord Jesus, think on me,
amid the bitter strife;
through all my pain and misery
become my health and life.**

**Lord Jesus, think on me,
nor let me go astray;
through darkness and perplexity
point to the heavenly way.**

**Lord Jesus, think on me,
that, when the trial is past,
I may your radiant glory see,
and share your joy at last.**

The congregation is seated

The Gospel reading is introduced as follows.
The Passion of our Lord Jesus Christ according to Luke
No response is given

After the reading
This is the Passion of Our Lord
No response is given

The Homily

The prayers
We pray for the peace of Jerusalem,
and for all the nations of the world.
We pray for enemies to be reconciled
and for justice to be done.
Lord, hear us.
Lord, hear our prayer.

We pray for candidates for baptism and confirmation,
and for Christians everywhere.
We pray for courage and integrity
in following the way of the cross.
Lord, hear us.
Lord, hear our prayer.

We pray for all who offer their gifts to Christ,
and for those who have betrayed his trust in them.
We pray for love and loyalty in all our relationships.
Lord, hear us.
Lord, hear our prayer.

We pray for the sick and all prisoners,
and for people preparing to die.
We pray for healing, freedom, and hope.
Lord, hear us.
Lord, hear our prayer.

We pray for the forgiveness of our sins
through our Lord Jesus Christ.
We pray for pardon and peace.
Lord, hear us.
Lord, hear our prayer.

We give thanks for all the saints,
and for the resurrection light that shines on them.
We remember those who have died.
Lord, hear us.
Lord, hear our prayer.

The priest concludes with this prayer
Holy God,
hear the prayers of your Church.
Forgive our sins,
and send us the grace we need
to be faithful followers

of our crucified and risen Lord,
for we pray in Jesus' name. Amen.

The Greeting of Peace

We are the Body of Christ
His Spirit is with us
The peace of the Lord be always with you.
And also with you.

All may exchange a greeting of peace.

This hymn is sung. AHB 257

**My song is love unknown,
my Savior's love to me,
love to the loveless shown
that they might lovely be.
O who am I
that for my sake
my Lord should take
frail flesh and die?**

**He came from his blest throne
salvation to bestow,
but men made strange, and none
the longed-for Christ would know.
But O my friend,
my friend indeed,
who at my need,
his life did spend.**

**Sometimes they strew his way,
and his strong praises sing,
resounding all the day
hosannas to their King.
Then "Crucify!"
is all their breath,
and for his death**

they thirst and cry.

**Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries!
Yet they at these
themselves displease,
and 'gainst him rise.**

**They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of Life they slay.
Yet steadfast he
to suffering goes,
that he his foes
from thence might free.**

**In life, no house, no home
My Lord on earth might have,
In death, no friendly tomb
But what a stranger gave.
What may I say?
Heaven was his home:
But mine the tomb
wherein he lay.**

The Great Thanksgiving

The Lord be with you
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour
be yours always and everywhere,
mighty creator, everliving God.
We give you thanks and praise for your Son,
Our Saviour Jesus Christ,
Who became obedient unto death,
even death on a cross.

He offered the one true sacrifice for sin,
And obtained an eternal deliverance for his people.
The tree of defeat became the tree of victory;
Where life was lost, there life has been restored.

Therefore with angels and archangels,
And with all the company of heaven,
We proclaim your great and glorious name,
Forever praising you and singing:

**Holy, holy, holy, Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed
Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples,
saying, 'Take, eat.
This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.'

**Christ has died
Christ is risen
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
Unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father
in songs of never ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

The priest breaks the bread, then says
We who are many are one body
For we all share in the one bread

The following is sung.
**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

The priest says:
The gifts of God for the people of God

*The priest and people receive communion.
If you are baptised you are welcome to come forward to receive
communion. If you are not baptised you are welcome to come
forward to receive God's blessing*

Communion Motet: God So Loved the world - Goss

After Communion
God our help and strength,
through these holy mysteries
confirm our faith,

that by the death and resurrection of your Son
we may walk in the way of salvation.

**Father,
we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

This hymn is sung.
**I cannot tell how he whom angels worship
should stoop to love the peoples of the earth,
or why as shepherd
he should seek the wanderer
with his mysterious promise of new birth.
But this I know, that he was born of Mary,
when Bethlehem's manger
was his only home,
and that he lived at Nazareth and labored,
and so the Saviour,
Saviour of the world, is come.**

**I cannot tell how silently he suffered,
as with his peace
he graced this place of tears,
or how his heart upon the cross was broken,
the crown of pain to three and thirty years.
But this I know, he heals the broken-hearted,
and stays our sin, and calms our lurking fear,
and lifts the burden from the heavy laden,
for yet the Saviour,
Saviour of the world, is here.**

**I cannot tell how he will win the nations,
how he will claim his earthly heritage,
how satisfy the needs and aspirations
of east and west, of sinner and of sage.
But this I know, all flesh shall see his glory,
and he shall reap the harvest he has sown,
and some glad day**

**his sun shall shine in splendor
when he the Saviour,
Saviour of the world, is known.**

**I cannot tell how all the lands shall worship,
when, at his bidding, every storm is stilled,
or who can say how great the jubilation
when every heart with perfect love is filled.
But this I know,
the skies will thrill with rapture,
and myriad, myriad human voices sing,
and earth to heaven,
and heaven to earth, will answer:
'At last the Saviour,
Saviour of the world, is King!'**

The blessing

Christ our Saviour draw you to himself,
that you may find in him crucified
a sure ground for faith,
a firm support for hope,
and the assurance of sin forgiven
and the blessing of God almighty, the Father, the Son,
and the Holy Spirit, be among you and remain with you
always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Postlude: Valet will ich dir geben (BWV 735) – J.S. Bach

Prayers for those in need: (list renewed monthly): Marion White,
Leane Barker, Lesley Tracey, Jack Pimm, Paul Finch, Rosemary
Hayes, Dino Fernando, and others known to you.
We pray for those who love and care for them.

Year's Mind:

Mabel Maud LAWLER	20th March	1982
Douglas Charles MOYES	20th March	1997
Ruby Estelle DURANT	21st March	1989

Kit ALEXANDER	21st March	1996
Bruce Albert Edward SKEGGS	21st March	2013
Ina Edith ENGLAND	21st March	2013
Willie Cooke PITCHER	22nd March	1953
James Aloysius NOONEY - Priest	22nd March	1983
Anne HUMPHRIES	22nd March	1980
Margaret Beatrice McCULLOCH	22nd March	1989
Kathleen Mary HOWITT	22nd March	1997
Ellen Mary DUNLOP	23rd March	1990
Margaret Elizabeth Mary TURNER	23rd March	1995
Lindsay HOURIGAN	23rd March	1996
Grace Lydia PITTS	23rd March	1998
Ada Evelyn Mary JOHNSON	25th March	1971
Alice Margaret FRANKLIN	25th March	1982
Helen DUNLOP	25th March	1990
Dudley James McGRATH	25th March	1996
Valerie Ramola DE RUIN	25th March	2013
William Godfrey HOWITT	26th March	1960
Elizabeth Shoana MCCULLOCH	26th March	1998
Mick HULL	26th March	1995

HOLY WEEK AND EASTER SERVICES

WEDNESDAY MARCH 23rd

10:00am Holy Eucharist

MAUNDY THURSDAY MARCH 24th

7:30pm Holy Eucharist with washing of the feet
and stripping of the altar

GOOD FRIDAY MARCH 25th

10:00am Service of the Cross

11:30am Walk of Witness

EASTER DAY MARCH 27th

10:00am Holy Eucharist with lighting of the Paschal
Candle and renewal of Baptismal vows

*Please note that there will not be an 8:00am service on Easter Day so
that the whole community can be present for the lighting of the Paschal
Candle and renewal of Baptismal vows, being the most important liturgy
of the Parish year.*