



**ST. GEORGE'S ANGLICAN CHURCH**  
**WARNCLIFFE ROAD**  
**EAST IVANHOE**

**FIFTH SUNDAY AFTER PENTECOST**  
**19<sup>th</sup> JUNE 2016**



**SUNDAY**  
 8.00 am Holy Communion  
 10.00 am Sung Eucharist  
**WEDNESDAY**  
 10.00 am Holy Communion  
**FRIDAY**  
 10.00 am Holy Communion – Dowell Court

**The Rev. Stuart Gardiner:** vicar@stgeorgeseastivanhoe.org 0407888903  
**Parish Email:** parish@stgeorgeseastivanhoe.org  
**Bulletin/Prayer List** r.prince43@bigpond.com 0438455641  
**Church Website:** http://stgeorgeseastivanhoe.org

**SERVICE ROSTER FOR TODAY**

**Priest:** The Rev Stuart Gardiner  
**Organist:** Cyril Thomas  
**Servers:** Neil Appleby, Chris Hayward, Sandra O'Grady  
**Eucharistic Assistants:** Alison Smart  
**Readers:** Liz Howard, Meron Pitcher  
**Sidespersons:** Rosemary Cotter, Bob Hill  
**Morning Tea:** Denise and George Hall  
**Hall Cleaning:** Steve and Liz Howard  
**Flowers:** Ann Farquhar  
**Church Cleaning:** Mary and Richard Hoy

**The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today will be found in this pew bulletin.**

**Entry Hymn: 168 Immortal love**

**Sentence** God anointed Jesus of Nazareth with the Holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him. Acts 10.38

**Collect**

Almighty and everlasting God,  
 you are always more ready to hear than we to pray,  
 and give more than either we desire or deserve:  
 pour down upon us the abundance of your mercy,  
 forgiving us those things of which our conscience is afraid,  
 and giving us those good things which we are not worthy to ask,  
 save through the merits and mediation of Jesus Christ,  
 your Son our Lord. **Amen.**

**A reading from the book of the prophet Isaiah**

Isaiah 65.1-2, 8-9

I was ready to be sought out by those who did not ask,  
 to be found by those who did not seek me.  
 I said, 'Here I am, here I am',  
 to a nation that did not call on my name.  
 I held out my hands all day long  
 to a rebellious people,  
 who walk in a way that is not good,  
 following their own devices;

Thus says the Lord :

As the wine is found in the cluster,  
and they say, 'Do not destroy it,  
for there is a blessing in it',  
so I will do for my servants' sake,  
and not destroy them all.

I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

For the word of the Lord           **Thanks be to God**

**Psalm 22 V.23-29**



23 I will tell of your name • to my companions:  
**In the midst of the congregation | will I | praise you**

24 O praise the Lord all | you that | fear him:  
**hold him in honour O seed of Jacob**  
**and let the seed of | Israel | stand in | awe of him.**

25+ For he has not despised nor abhorred the poor man | in his | misery:  
**nor did he hide his face from him but | heard him | when he | cried.**

26 From you springs my praise in the | great • congrega|tion:  
**I will pay my vows in the | sight of | all that | fear you**

27 The meek shall eat of the sacrifice | and be | satisfied:  
**and those who seek the Lord shall praise him..**  
**may their | hearts rejoice for | ever!**

28 Let all the ends of the earth remember and | turn • to the | Lord:  
**and let all the families of the | nations | worship • before him**

29 For the kingdom | is the | Lord's:  
**and he shall be | ruler | over • the | nations.**

**A reading from the letter of Paul to the Galatians**

Galatians 3.10-14, 23-29

For all who rely on the works of the law are under a curse; for it is written, 'Cursed is everyone who does not observe and obey all the things written in the book of the law.' Now it is evident that no one is justified before God by the law; for 'The one who is righteous will live by faith.' But the law does not rest on faith; on the contrary, 'Whoever does the works of the law will live by them.' Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, 'Cursed is everyone who hangs on a tree'— in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith. Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

For the word of the Lord           **Thanks be to God**

**Gradual: 167 Your arm O God**

**Gospel**

**Alleluia, alleluia, alleluia.**

My sheep hear my voice, says the Lord;

I know them, and they follow me.

**Alleluia, alleluia, alleluia**

The Lord be with you   **and also with you.**

**Hear the Gospel of our Lord Jesus Christ according to Luke**

Luke 8.26-39

**Glory to you Lord Jesus Christ**

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— for

Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

For the Gospel of the Lord **Praise to you Lord Jesus Christ**

### Sermon

**The 'Greeting of Peace:**

**Offertory Hymn: 440 And now O father**

**Great Thanksgiving**

**Communion Motet:** O Gladsome light – Bourgeois

**Post Communion: 465 All my hope**

**Postlude:** Festal Flourish by Gordon Jacob

Recordings of postludes played at St. George's are posted in the Music section of the church website <http://stgeorgeseastivanhoe.org>

**Prayers for those in need: (list renewed monthly):** Margaret Wilkes, Peg Boorer, Leane Barker, Lesley Tracey, Janene McKinlay, Paul Finch, Dino Fernando, and others known to you.

*We pray for those who love and care for them.*

### Building Maintenance EMERGENCY contacts:

Steve Howard 9499 6410 or 0400 890020 Alison Smart, Vince Cristiano , George Hall. Any person welcome to join, just ask anyone on the BMC. Please write NON urgent maintenance items on the Building Maintenance List found on the table in the church.

### Year's Mind:

Beatrice GILBERT	19th June	1983
John Frederick MORGAN	19th June	1994
Reginald James BOND	19th June	1988
Natasha Julie HOLMES	21st June	1988
Neil TAYLOR	22nd June	1995
Tessa McCALLUM	23rd June	1995
Thomas William Allan O'SHANNASSY.	23rd June	1985
John Cedric LIPTROT	23rd June	2005
Mavis Nancy Jean COURT	24th June	1988
Kathleen Kirkwood (Kay) RENTON	24th June	1987
Donald Ian POCKNEY	25th June	1988
Ralph LOWE	25th June	1980
Ian Alexander SWAIN	25th June	2005

### OP SHOP

**9499 5166**

**Manager - Mary Jones**

**9499 2268**

**Assistant Manager - Joan Skene**

**9459 0325**

### SERVICE ROSTER FOR NEXT SUNDAY 26<sup>th</sup> JUNE 2016

<b>Priest:</b>	The Rev Stuart Gardiner
<b>Organist:</b>	Roger Brown
<b>Servers:</b>	Neil Appleby, Chris Hayward, Joan Skene
<b>Eucharistic Assistants:</b>	Alan Tracey
<b>Readers:</b>	Diedre Eva, Marion White
<b>Sidespersons:</b>	Robert Stevens, Bob Hill
<b>Morning Tea:</b>	Thelma Gray
<b>Hall Cleaning:</b>	Chris Hayward
<b>Flowers:</b>	Denise Hall

### Next Week June 26th

1 Kings 19.15-16, 19-21 Psalm 16 Galatians 5.1, 13-25 Luke 9.51-62

### BRING AND SHARE DINNER

Everyone welcome on the 2<sup>nd</sup> Saturday evening of each month in the Meeting Room – starting at 6.30 pm.

## STATIONS OF THE CROSS

All are welcome to follow the Way of the Cross at any time that the Church is open. A booklet is available as a guide to your meditation.

### Concert with Hugh Crosthwaite's music

Mountain Ash is the name of the piano concerto composed by Hugh, played by Stefan Cassomenos (and a world premiere).

Monday 20 June from 6.30pm to 7.45pm in Scots Church, Melbourne.

The accompanying symphony orchestra features Melbourne's finest professional orchestral musicians led by Sarah Curro and conducted by Patrick Miller. Prebook for \$20 at

[www.hughcrosthwaite.com/mountainashtickets](http://www.hughcrosthwaite.com/mountainashtickets) , \$30 at the door.

Your copy of THE MELBOURNE ANGLICAN is available

**The quest for meaning**

At least two in every three Australians believe in God or a "higher power" but fewer than one in ten go to church every week. Yet religion is still growing around the world. Why do we insist on looking for meaning to life, a sense of something beyond ourselves?

Researcher and social commentator **Hugh Mackay** ventures on some answers in a public conversation with **Archbishop Philip Freier**, moderated by ABC Radio's **John Cleary**.

**Hugh Mackay**  
Researcher and social commentator

**John Cleary**  
ABC Radio

**Wednesday 22 June 2016**  
at 7.30am (morning please note)  
Deakin Edge, Federation Square – ADMISSION FREE

774 ABC Melbourne

ABC Religion & Ethics

The Melbourne Anglican Foundation

Anglicare Victoria

Planned Giving envelopes are available on the back pew.

## COMING SERVICES AND EVENTS

<b>SUN JUN 19</b>	<b>5<sup>th</sup> SUNDAY AFTER PENTECOST</b>	Said Eucharist	8.00 am
		Sung Eucharist	10.00 am
<b>SUN JUN 26</b>	<b>6<sup>th</sup> SUNDAY AFTER PENTECOST</b>	Said Eucharist	8.00 am
		Sung Eucharist	10.00 am
<b>SAT JUL 2</b>	<b>ELECTION DAY BBQ</b>		
<b>SUN JUL 3</b>	<b>7<sup>th</sup> SUNDAY AFTER PENTECOST</b>	Said Eucharist	8.00 am
		Sung Eucharist	10.00 am
<b>SAT JUL 9</b>	<b>BRING AND SHARE DINNER</b>		<b>6.30 pm</b>
<b>SUN JUL 10</b>	<b>8<sup>th</sup> SUNDAY AFTER PENTECOST</b>	Said Eucharist	8.00 am
		Sung Eucharist	10.00 am
<b>SUN JUL 17</b>	<b>9<sup>th</sup> SUNDAY AFTER PENTECOST</b>	Said Eucharist	8.00 am
		Sung Eucharist	10.00 am
<b>SUN JUL 24</b>	<b>10<sup>th</sup> SUNDAY AFTER PENTECOST</b>	Said Eucharist	8.00 am
		Sung Eucharist	10.00 am
<b>SUN JUL 31</b>	<b>11<sup>th</sup> SUNDAY AFTER PENTECOST</b>	Said Eucharist	8.00 am
		Sung Eucharist	10.00 am
<b>SUN AUG 7</b>	<b>12<sup>th</sup> SUNDAY AFTER PENTECOST</b>	Said Eucharist	8.00 am
		Sung Eucharist	10.00 am
	<b>SAVE THE CHILDREN LUNCH</b>		<b>11.30 am</b>