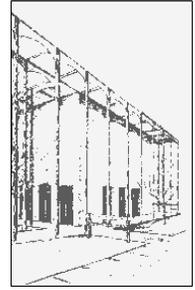


ST. GEORGE'S ANGLICAN CHURCH
WARNCLIFFE ROAD
EAST IVANHOE



EASTER DAY
16th April 2017



SUNDAY

8.00 am Holy Communion

10.00 am Sung Eucharist

WEDNESDAY

10.00 am Holy Communion

FRIDAY

10.00 am Holy Communion – Dowell Court

Vicar

Email:

Bulletin/Prayer List

Church Website

Sacristan

Organist/Choir Director

Fr Stuart Gardiner 0407 888903

vicar@stgeorgeseastivanhoe.org

r.prince43@bigpond.com **0438455641**

stgeorgeseastivanhoe.org

Lila Sanders

Roger Brown 0419390563

SERVICE ROSTER FOR TODAY

Priest:	Father Stuart Gardiner
Organist:	Roger Brown
Servers:	Neil Appleby, Sandra O'Grady, Chris Hayward
Eucharistic Assistants:	Server
Readers:	David Morgan
Sidespersons:	Rosemary Cotter, Bob Hill
Morning Tea:	Denise and George Hall
Flowers:	As Required
Hall Cleaning:	Meron Pitcher

SERVICE ROSTER FOR NEXT SUNDAY 23rd April 2017

Priest:	The Reverend Gail Bryce
Organist:	Roger Brown
Servers:	As Required
Eucharistic Assistants:	Coral Tudball
Readers:	Liz Howard, Alan Tracy
Sidespersons:	Robert Stevens, Bob Hill
Morning Tea:	Mario Christodoulou
Flowers:	Gwen Pearce
Hall Cleaning:	George Hall

OP SHOP

9499 5166

Manager -

Mary Jones

9499 2268

Assistant Manager -

Joan Skene

9459 0325

Building Maintenance EMERGENCY contacts:

Steve Howard 9499 6410 or 0400 890020, Alison Smart, Vince Cristiano, George Hall. Any person welcome to join, just ask anyone on the BMC. Please write NON urgent maintenance items on the Building Maintenance List found on the table in the church.

STATIONS OF THE CROSS

All are welcome to follow the Way of the Cross at any time that the Church is open. A booklet is available as a guide to your meditation.

SHARED DINNER

Second Saturday of the month at 6:30pm in the Meeting Room. All welcome

Readings April 23rd 2nd Sunday of Easter

Acts 2.14a, 22-32 Psalm 16 1 Peter 1.1-12 John 20.19-31

The choir, servers and priest enter the church and gather at the new fire as the congregation turn in their places to face towards the font.

The priest greets the people.

Dear friends in Christ, at this time,
when our Lord Jesus Christ passed from death to life,
the Church invites believers throughout the world
to come together in prayer.

This is the Passover of the Lamb, Jesus Christ.
We remember his death and celebrate resurrection,
confident that we shall share his victory
and live with him forever in God.

The priest says the following prayer.

Holy God,
you gave your Name to Moses from the burning bush.
By the blessing of this new fire,
bring us to stand with awe on this holy ground,
our eyes alight with the glory we have seen in Christ,
and our hearts aflame with resurrection joy,
through Jesus Christ our Lord. **Amen.**

*The Paschal candle is brought to the priest, who marks a cross and traces
Alpha and Omega and the numerals of the current year on it
The Paschal candle is lit from the new fire and the priest says*

May the light of Christ, rising in glory,
dispel the darkness of our hearts and minds.

The priest takes the Paschal candle, lifts it high and says
The light of Christ.

Thanks be to God.

*The Paschal candle is carried into the building,
The minister pauses in the centre of the nave and at the sanctuary:
in each case the minister announces:*

The light of Christ.

Thanks be to God.

*When the Paschal candle is placed in its stand,
the Exultet is sung to the tune Woodlands AHB 109*

**Sing choirs of heaven! Let saints and angels sing!
Around God's throne exult in harmony!
Now Jesus Christ is risen from the grave!
Salute your king in glorious symphony!**

**Sing choirs of earth! Behold your light has come!
The glory of the Lord shines radiantly!
Lift up your hearts, for Christ has conquered death!
The night is past; the day of light is here!**

**Sing Church of God! Exalt with joy outpoured!
The gospel trumpets tell of victory won!
Your Saviour lives: he's with you evermore!
Let all God's people shout the loud Amen!**

The priest says the collect for the Day

Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;

to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity.

A reading from Acts (10:34A, 37-43)

Peter proceeded to speak and said:

“You know what has happened all over Judea,
beginning in Galilee after the baptism
that John preached,
how God anointed Jesus of Nazareth
with the Holy Spirit and power.

He went about doing good
and healing all those oppressed by the devil,
for God was with him.

We are witnesses of all that he did
both in the country of the Jews and in Jerusalem.

They put him to death by hanging him on a tree.

This man God raised on the third day and granted that he be visible,
not to all the people, but to us,

the witnesses chosen by God in advance,
who ate and drank with him after he rose from the dead.

He commissioned us to preach to the people
and testify that he is the one appointed by God
as judge of the living and the dead.

To him all the prophets bear witness,
that everyone who believes in him
will receive forgiveness of sins through his name.”

Hear the Word of the Lord **Thanks be to God**

Psalm 118.1-2, 14-24 (*Sung by the Choir*)

A reading from Colossians (3:1-4)

Brothers and sisters:

If then you were raised with Christ, seek what is above,
where Christ is seated at the right hand of God.

Think of what is above, not of what is on earth.

For you have died, and your life is hidden with Christ in God.

When Christ your life appears,
then you too will appear with him in glory.

Hear the Word of the Lord

Thanks be to God

This hymn is sung.

AHB 290 Easter Hymn

Christ the Lord is risen today:

Hallelujah!

Let the whole creation say:

Hallelujah!

Raise your joys and triumphs high:

Hallelujah!

Sing now, heaven, and earth reply:

Hallelujah!

Love's redeeming work is done;

fought the fight, the battle won;

vain the stone, the watch, the seal:

Christ has burst the gates of hell.

Lives again our glorious king;

where, O death, is now your sting?

Once he died our souls to save;

where your victory, O grave?

**Soar we now where Christ has led,
following our exalted Head;
made like him, like him we rise:
ours the cross, the grave, the skies.**

Alleluia Alleluia Alleluia
Alleluia Alleluia Alleluia
Christ has become our paschal sacrifice
Let us feast with joy in the Lord
Alleluia Alleluia Alleluia

The Lord be with you
And also with you

Hear the Gospel of our Lord Jesus Christ according to John
Glory to you Lord Jesus Christ

On the first day of the week,
Mary of Magdala came to the tomb early in the morning,
while it was still dark,
and saw the stone removed from the tomb.
So she ran and went to Simon Peter
and to the other disciple whom Jesus loved, and told them,
“They have taken the Lord from the tomb,
and we don’t know where they put him.”
So Peter and the other disciple went out and came to the tomb.
They both ran, but the other disciple ran faster than Peter
and arrived at the tomb first;
he bent down and saw the burial cloths there, but did not go in.
When Simon Peter arrived after him,
he went into the tomb and saw the burial cloths there,
and the cloth that had covered his head,
not with the burial cloths but rolled up in a separate place.

Then the other disciple also went in,
the one who had arrived at the tomb first,
and he saw and believed.

For they did not yet understand the Scripture
that he had to rise from the dead.

But Mary stood weeping outside the tomb.

As she wept, she bent over to look into the tomb;
and she saw two angels in white,
sitting where the body of Jesus had been lying,
one at the head and the other at the feet.

They said to her, 'Woman, why are you weeping?'

She said to them, 'They have taken away my Lord,
and I do not know where they have laid him.'

When she had said this, she turned round
and saw Jesus standing there,

but she did not know that it was Jesus.

Jesus said to her, 'Woman, why are you weeping?'

For whom are you looking?'

Supposing him to be the gardener, she said to him,

'Sir, if you have carried him away,

tell me where you have laid him,

and I will take him away.'

Jesus said to her, 'Mary!'

She turned and said to him in Hebrew, 'Rabbouni!'

(which means Teacher). Jesus said to her,

'Do not hold on to me, because I have not yet ascended
to the Father. But go to my brothers and say to them,

'I am ascending to my Father and your Father,
to my God and your God.'"

Mary Magdalene went and announced to the disciples,

'I have seen the Lord';

and she told them that he had said these things to her.

For the Gospel of the Lord

Praise to you Lord Jesus Christ

The Homily

The Gloria is sung All Standing

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
In the glory of God the Father. Amen.**

The congregation turn again to the font.

The Lord be with you.
And also with you.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you

cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give your thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the River Jordan to new life in the land of promise.

Thanks be to God.

We give your thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death, Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that we are made one with Christ in his death and resurrection. Pour out your Holy spirit in blessing, that this water may be a sign of our new birth in Baptism. May we continue for ever in Jesus Christ our Lord, in the unity of the Spirit, now and for ever.

Amen.

Dear friends,
through the paschal mystery
we have been buried with Christ in his baptism,
so that we may rise with him to new life.
Now that our Lenten observance is ended,
let us reaffirm the promises we made in baptism.

Do you turn to Christ?

Do you repent of your sins?

Do you renounce all that is evil?

I do.

I ask you now to reaffirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

This is the faith of the Church.

This is our faith.

We believe in one God:

Father, Son, and Holy Spirit. Amen.

Will you each, by God's grace,
strive to live as a disciple of Christ,
loving God with your whole heart,
and your neighbour as yourself,
until your life's end? **I will with God's help.**

God our creator,
Rock of our salvation,
has given us new birth by water and the Spirit,
and forgiven our sins
through Jesus Christ our Lord.
May God keep us faithful to our calling
now and for ever. **Amen.**

*Water is sprinkled over the people
as the 'Hymn to the Risen Christ' is sung by the choir*

All Standing

Christ is risen. Alleluia!
He is risen indeed. Alleluia!

The peace of the risen Lord be always with you.
And also with you.

All may exchange a greeting of peace with those close by.

*This hymn is sung:
AHB 439*

**Hallelujah! sing to Jesus,
his the sceptre, his the throne;
hallelujah! his the triumph,
his the victory alone;
hark, the songs of peaceful Zion
thunder like a mighty flood:
'Jesus out of every nation
has redeemed us by his blood.'**

**Hallelujah! not as orphans,
are we left in sorrow now;
hallelujah! he is near us,
faith believes, nor questions how;
though the cloud from sight received him
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?**

**Hallelujah! bread of heaven,
and on earth our food, our stay;
hallelujah! here the sinful
flee to you from day to day;
intercessor, friend of sinners,
earth's redeemer, plead for me
where the songs of all the sinless
sweep across the crystal sea.**

**Hallelujah! King eternal,
you the Lord of lords we own;
hallelujah! born of Mary,
earth your footstool, heav'n your throne:
you within the veil have entered,
robed in flesh, our great high priest;
you on earth both priest and victim
in the eucharistic feast.**

The priest says this prayer over the gifts:
Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
And for the service of your kingdom
Blessed be God forever

The Lord be with you
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.
And now we give you thanks
that you raised him to life triumphant,
and exalted him in glory.

By his victory over death,
the reign of sin is ended,
a new day has dawned,
a broken world is restored
and we are made whole once more.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,

and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

We who are many are one body,
for we all share in the one bread.

All sing:

Jesus, Lamb of God

have mercy on us.

Jesus, bearer of our sins

have mercy on us.

Jesus, redeemer of the world,

grant us your peace.

The vicar and other communicants receive the Holy Communion.

Communion Motet: Jesus Christ is Risen -Trad Carol

All say together

Most loving God,

you send us into the world you love.

Give us grace to go thankfully and with courage

in the power of your Spirit.

This hymn is sung

AHB 276

Light's reddening dawn gleams through the sky;

heav'n thunders forth its victory;

alleluia, alleluia!

the glad earth shouts her triumph high

and groaning hell makes wild reply:

alleluia, alleluia, alleluia,

alleluia, alleluia!

while our Lord Christ, the mighty king,

despoiling death of all its sting

alleluia, alleluia!

and trampling down the powers of night

brings forth his ransomed souls to light.

alleluia, alleluia, alleluia,

alleluia, alleluia!

**His tomb of late the threefold guard
of watch and stone and seal had barred;**

alleluia, alleluia!

**but now in power and triumph high
he comes from death to victory.**

alleluia, alleluia, alleluia,

alleluia, alleluia!

**The pains of hell are loosed at last;
the days of mourning now are past;**

alleluia, alleluia!

an angel robed in light has said,

‘The Lord has risen from the dead!’

alleluia, alleluia, alleluia,

alleluia, alleluia!

**From every weapon death can wield
your own redeemed for ever shield:**

alleluia, alleluia!

**O Lord of all, with us abide
in this our joyful Eastertide.**

alleluia, alleluia, alleluia,

alleluia, alleluia!

The vicar blesses the congregation.

Almighty God,

who raised us to newness of life through the waters of baptism,

and has brought us out of slavery into everlasting freedom,

give you joy and peace in faith and bring you to your eternal inheritance;

and the blessing of God almighty,

the Father, the Son and the Holy Spirit,

be among you and remain with you always. **Amen.**

The vicar says

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Postlude: Sarabande for the morning of Easter - Howells

Prayers for those in need: (list renewed monthly): Doyle Long, Brian Monteith, Harry, Leanne Barker, Lesley Tracey, Sarah Tracey, Paul Finch, Dino Fernando, and others known to you. We pray for those who love and care for them.

Year's Mind:

Paula Nicole KEMP	16th April	1993
Albert Victor DIXON	17th April	1971
Bertha HODGSON	17th April	1981
John James HARRIS	18th April	2013
Kenneth Eric COSSUM	19th April	2004
George Francis LAMBDEN	19th April	1976
Kenneth Nicholson McFARLANE	19th April	1989
Stella May (Marya) SYMONS	19th April	2008
Rolf NICOLAISEN	20th April	1981
Alma Ada WHITE	20th April	1988
Robert KAEGI	21st April	1972
Daniel Alexander LEES	21st April	1993
Alan McCALLUM	21st April	1993
Lois Murielle KING	21st April	1997
Jean BROWN	22nd April	1994
Daryl GRIFFITHS	22nd April	2008

The Vicar is on long service leave

From Monday April 17th (the Day after Easter Day) until Monday June 5th. A period of 7 weeks. The Reverend Gail Bryce will be our locum priest for the 7 weeks

Volunteers needed for working in the St George's Op Shop.

Please contact Mary or Joan on the contact numbers below

OP SHOP		9499 5166
Manager -	Mary Jones	9499 2268
Assistant Manager -	Joan Skene	9459 0325