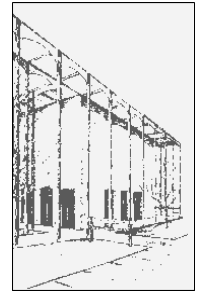


**ST. GEORGE'S ANGLICAN CHURCH**  
**WARNCLIFFE ROAD EAST IVANHOE**



**SIXTH SUNDAY AFTER EPIPHANY**  
**11<sup>th</sup> FEBRUARY 2018**



**SUNDAY**

8:00 am Said Eucharist

10:00 am Sung Eucharist

**WEDNESDAY**

10:00 am Said Eucharist

**FRIDAY**

10:00 am Holy Communion – Dowell Court

**Locum**

The Reverend Canon Ray Cleary  
 ray@cleary.com.au

0419371613

**Email**

[parish@stgeorgeseastivanhoe.org](mailto:parish@stgeorgeseastivanhoe.org)

**Bulletin/Prayer list:**

r.prince43@bigpond.com

0438455641

**Church Website:**

stgeorgeseastivanhoe.org

**Sacristan:**

Ann Farquhar; Associate: Anne Hill; Emeritus: Lila Sanders

**Music Director**

Roger Brown

0419390563

## **SERVICE ROSTER FOR TODAY**

Celebrant:	The Reverend Canon Ray Cleary
Organist:	Roger Brown
Servers:	Sandra O'Grady, Joan Skene, Chris Hayward
Eucharistic Assistants:	Server
Readers:	Brian Monteith
Sidesperson:	Bob Hill, Ian James
Morning Tea:	Rosemary Cotter, Elizabeth Appleby
Flower	Rosemary Cotter
Hall Cleaning:	
Church Cleaning	Anne and Bob Hill

## **SERVICE ROSTER FOR NEXT SUNDAY 18<sup>th</sup> February**

Celebrant:	The Reverend Canon Ray Cleary
Organist:	Roger Brown
Servers:	Joan Skene, Chris Hayward
Eucharistic Assistants:	Server
Readers:	Chris Hayward
Sidesperson:	Bob Hill, Rosemary Cotter
Morning Tea:	Denise and George Hall
Flowers	No flowers in Lent
Church Cleaning:	Mary and Richard Hoy

### **Locum letter.**

Today's Old Testament Lesson speaks about Naaman's wife's maid knowing more about Elisha's healing power than the King of Israel. All the king could do was to tear his clothes, rant and rave believing that the request for healing, a sign of friendship and health was a ploy and renewed hostility over border disputes and a grab for power. We know today some 3000 years later that border disputes and power grabs, either through terrorism, brute strength and commercial exploitation still continues and attempts at peaceful settlements, fall on deaf ears and closed minds.

Tom Wright noted New Testament scholar asks the question of Naaman's story - could this be a way forward? Can we learn from the mistakes of others? Naaman in today's Old Testament lesson has to learn from his servant. How often do we refuse to see, hear or learn the obvious from others and in particular those who do not follow Christ or practice any religion. Why do we reject the science of climate change or ignore the cries of the outcast or the abused and neglected?

How often would words such as sorry, forgiveness, reconciliation and compromise be the solution to our worlds ills , rather than the pursuit of revenge and might.

Lent begins this Wednesday. Details of service times are listed elsewhere in the Bulletin. Avail yourself of one of the times on this day, where as a community of faith we travel the journey to Jerusalem where freedom and liberation is celebrated on Easter day with the promise of God to be with us, is proclaimed with rejoicing.

Shalom

Ray

1. Trinity college Theological School Commencement lecture 23rd February 5.00-6.30 pm .

The title of this year's lecture is "Secularism, Consumerism and the Search for Meaning" This is an important topic in the context of ministry and how we as Christians can respond. Bishop John Parkes AM, Bishop of Wangaratta will deliver the lecture. The venue is the Old Warden's Lodge, Trinity College {next to the chapel}.

2, Pancake party this Tuesday for young and old at 6pm. . Come along as we burn the palm crosses for Ash Wednesday and eat lovely pancakes. Tell family and friends.

3. Richard McKinney Lectures . Please note the dates and topics for this year's Ecumenical Lenten lectures. The presenter is Barney Zwartz former Religious editor of the Age and is currently advisor to the Archbishop Philip Freier.

March 6th, Ivanhoe Uniting Church, 8pm, "The Challenge of Secularism".

March 13th, St George's, 8pm, "Secular media and the Church"

March 20th, Mother of God Catholic Church, "The Forgotten contribution of Christianity"

Please note we host the lecture on the 13th and provide supper.

**ROBIN SHARWOOD LECTURE** in Church Law is to be held at Trinity College Theological School on Wednesday the 14th March at 7.30pm in the Craig Auditorium. The topic is 'Clergy Status in the Light of the Royal Commission'. Light refreshments to follow.

**ST GEORGE OP SHOP**

**9499 5166**

Assistant Manager  
Manager

94992268  
94590325

### **BUILDING MAINTENANCE EMERGENCY CONTACTS:**

Steve Howard 9499 6410 or 0400 890020, Alison Smart, Vince Cristiano, George Hall. Any person welcome to join, just ask anyone on the BMC. Please write NON-urgent maintenance items on the Building Maintenance List found on the table in the church.

### **STATIONS OF THE CROSS**

All are welcome to follow the Way of the Cross at any time that the Church is open. A booklet is available as a guide to your meditation.

**The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today will be found in this pew bulletin.**

**Introit:** God be in my head - Walford Davies

#### **Hymns:**

Processional	385	The church's one foundation
Gradual	379	God of mercy, God of grace
Offertory	421	Thee we adore, O hidden Saviour, thee
Final	417	Strengthen for service

**Communion Motet:** Jesu dulcis memoria - Victoria

*Jesus, the very thought of Thee  
With sweetness fills the breast!  
Yet sweeter far Thy face to see  
And in Thy Presence rest.*

**Postlude:** Siciliana and Presto from Concerto in F Opus 4 No.5 - Handel  
*Recordings of postludes played at St George's are posted in the Music section of the church website: [stgeorgeseastivanhoe.org](http://stgeorgeseastivanhoe.org)*

### **Sentence**

It is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

2 Corinthians 4.6

### **Collect**

Almighty God,  
whose Son was revealed in majesty  
before he suffered death upon the cross:  
give us faith to perceive his glory,

that being strengthened by his grace  
we may be changed into his likeness,  
from glory to glory;  
through the same Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit, one God,  
now and for ever. **Amen.**

**Collect at the time of choosing an incumbent**

Bountiful God,  
Give to this parish a faithful pastor  
Who will faithfully speak your word  
And minister your sacraments;  
An encourager who will equip your people for ministry  
And enable us to fulfil our calling.  
Give to those who will choose, wisdom  
Discernment and patience,  
And to us give warm and generous hearts,  
For Jesus Christ's sake. **Amen**

**A reading from the second book of Kings**

2 Kings 5.1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.' He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.' But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be

restored and you shall be clean.’ But Naaman became angry and went away, saying, ‘I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?’ He turned and went away in a rage. But his servants approached and said to him, ‘Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, “Wash, and be clean”?’ So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

For the word of the Lord **Thanks be to God**

### Psalm 30



- 1 I will exalt you O Lord  
for you have drawn me | up . from the | depths:  
**and have not suffered my | foes to | triumph | over me.**
- 2 O Lord my | God I | cried to you:  
**and | you have | made me | whole.**
- 3+ You brought me back O Lord from the | land of | silence:  
**you saved my life from among | those that . go | down . to the | Pit.**
- 4 Sing praises to the Lord all | you his | faithful ones:  
**and give | thanks . to his | holy | name.**
- 5 For if in his anger is havoc in his good | favour . is | life:  
**heaviness may endure for a night but | joy comes | in the | morning.**
- 6 In my prosperity I said 'I shall | never . be | moved:  
**your goodness O Lord has | set me . on so | firm a | hill.'**
- 7 Then you | hid your | face from me:  
**and I | was | greatly . dis|mayed.**
- 8 I cried to | you O | God:  
**and made my petition | humbly | to my | Lord.**
- 9 'What profit is there in my blood if I go | down . to the | Pit:  
**can the dust give you thanks | or de |clare your | faithfulness?**

10+ 'Hear O | Lord . and be | merciful:

**O | Lord | be my | helper.'**

11 You have turned my lamentation | into | dancing:

**you have put off my sackcloth and | girded | me with | joy,**

12 That my heart may sing your praise and | never . be | silent:

**O Lord my God I will | give you | thanks for | ever.**

### **A Reading from the first book of Corinthians**

1 Corinthians 9.24-27

Do you not know that in a race the runners all compete, but only one receives the prize? Run in such a way that you may win it. Athletes exercise self-control in all things; they do it to receive a perishable garland, but we an imperishable one. So I do not run aimlessly, nor do I box as though beating the air; but I punish my body and enslave it, so that after proclaiming to others I myself should not be disqualified.

For the Word of the Lord. **Thanks be to God**

**Alleluia, alleluia, alleluia**

A great prophet has arisen in our midst, God has visited his people.

**Alleluia, alleluia, alleluia**

The Lord be with you **and also with you.**

### **Hear the Gospel of our Lord Jesus Christ according to Mark**

Mark 1.40-45

**Glory to you, Lord Jesus Christ**

A leper came to him begging him, and kneeling he said to him, 'If you choose, you can make me clean.' Moved with pity, Jesus stretched out his hand and touched him, and said to him, 'I do choose. Be made clean!' Immediately the leprosy left him, and he was made clean. After sternly warning him he sent him away at once, saying to him, 'See that you say nothing to anyone; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, as a testimony to them.' But he went out and began to proclaim it freely, and to spread the word, so that Jesus could no longer go into a town openly, but stayed out in the country; and people came to him from every quarter.

For the Gospel of the Lord

**Praise to you Lord Jesus Christ**

**Prayers for those in need: (list renewed monthly:** Brian Monteith, Leanne Barker, Lesley Tracey, Paul Finch, Dino Fernando, and others known to you. We pray for those who love and care for them.

### **Year's Mind**

Kathleen Egan ROBERTS	11th February	1971
William John McGREGOR	11th February	1989
James Grey GORDON	11th February	1988
Victoria Christine BURNHAM	12th February	1988
Kevin George GATELY	13th February	1975
Daryl GRIFFITHS	13th February	
Gertrude Mary PETERS	13th February	1993
Alexander Paul IBBOTSON	14th February	1971
Kingston Knight SEDGFIELD	14th February	1996
Gordon BEITH	15th February	1894
Frances Elizabeth LANGABEER	17th February	1971
Ida GIBSON	17th February	1975
Lauretto May CARRUTHERS	17th February	1991
Ian Murray JOHNSON	17th February	2000

### **Shrove Tuesday**

*Mary and Denise are looking for help on our celebration of Shrove Tuesday Pancake Day on the 13<sup>th</sup> February.*

### **Readings for Sunday February 18<sup>th</sup>**

Genesis 9.8-17; Psalm 25.1-10; 1 Peter 3.18-22; Mark 1.9-15



## COMING EVENTS AND SERVICES

11th Feb. 6th Sunday after Epiphany

*13<sup>th</sup> Feb Shrove Tuesday – Pancake Day 6.00 pm*

14<sup>th</sup> February Ash Wednesday

Services: 7.00 am 10.00 am 8.00 pm

*17<sup>th</sup> February 6.30pm “Spit roast” – Meron for ABM*

18th Feb 1st Sunday in Lent - Meditation 7.00 pm

25th Feb 2nd Sunday in Lent - Meditation 7.00 pm

4th March 3rd Sunday in Lent - Meditation 7.00 pm

6<sup>th</sup> March McKinney Lectures 8.00 pm Ivanhoe Uniting Church,  
"The Challenge of Secularism".

11th March 4th Sunday in Lent and Refreshment

13<sup>th</sup> March McKinney Lectures 8.00 pm St George's  
"Secular media and the Church"

18th March 5th Sunday in Lent - Meditation 7.00 pm

20<sup>th</sup> March McKinney Lectures 8.00 pm Mother of God Catholic  
"The Forgotten contribution of Christianity"

25th March Sunday of the Passion {Palm Sunday}

29<sup>th</sup> March Maundy Thursday

30<sup>th</sup> March Good Friday

1st April Easter Day

**SATURDAY 17<sup>th</sup> FEBRUARY**  
**6.30 PM FOR 7.00 PM**  
**SPIT ROAST WITH DESSERTS AND DRINKS.**

***“WEWAK - A TOUCH OF PARADISE?”***

***Meron Pitcher will speak about her recent experiences in Papua  
New Guinea***



***FAMILY AND FRIENDS ARE VERY WELCOME***

***PROCEEDS ANGLICAN BOARD OF MISSION***  
***\$40.00 PER HEAD***  
***RAFFLE AND SILENT AUCTION***

***ST GEORGE'S HALL, WARNCLIFFE RD., EAST IVANHOE***

***BOOKINGS AND PAYMENT BY 11<sup>th</sup> FEBRUARY***  
***CONTACT ROBERT STEVENS 0412397546***