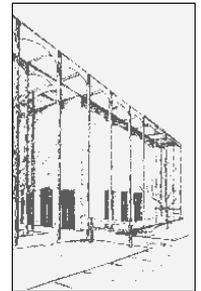
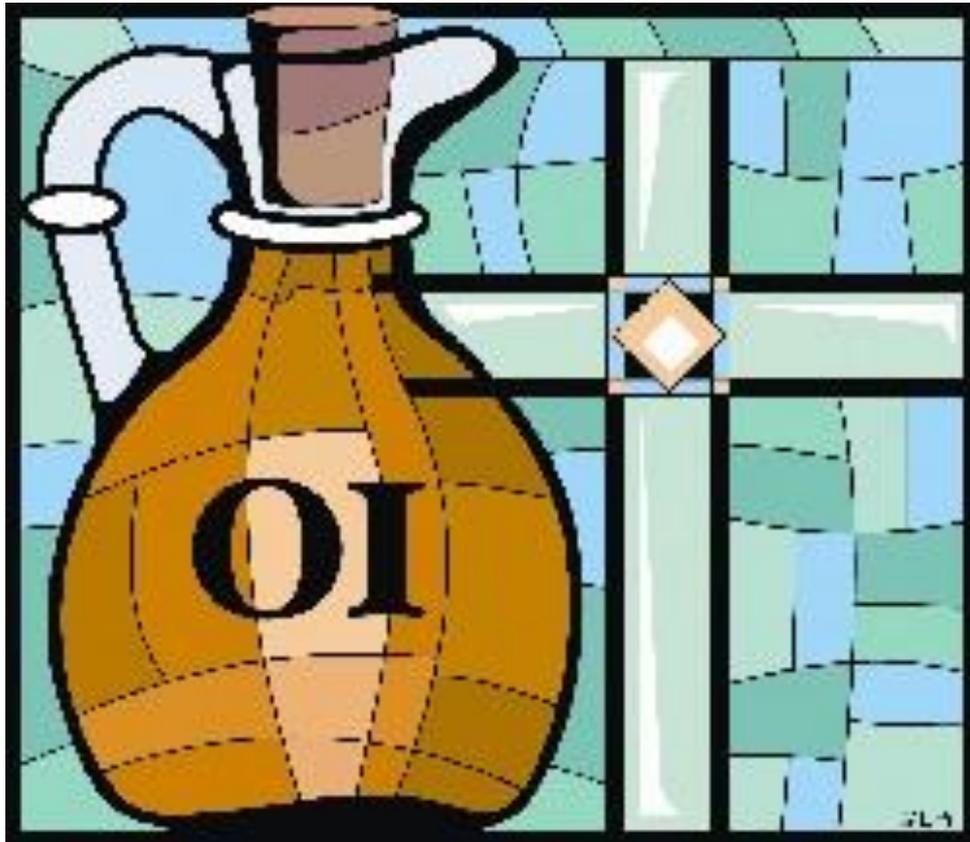


**ST. GEORGE'S ANGLICAN CHURCH
WARNCLIFFE ROAD, EAST IVANHOE**



**SEVENTH SUNDAY AFTER PENTECOST
8th JULY 2018**



SUNDAY

8:00 am Said Eucharist

10:00 am Sung Eucharist

WEDNESDAY

10:00 am Said Eucharist

FRIDAY

10:00 am Holy Communion – Dowell Court

Locum	Fr. Barry Fernley	0421903390
Email	fernley2@optusnet.com.au	
Parish Office	parish@stgeorgeseastivanhoe.org	94971290
Bulletin/Prayer list:	r.prince43@bigpond.com	0438455641
Church Website:	stgeorgeseastivanhoe.org	
Sacristans:	Lila Sanders; Ann Farquhar; Anne Hill	
Music Director	Roger Brown	0419390563

SERVICE ROSTER FOR TODAY

Celebrant:	Fr Barry Fernley
Organist:	Roger Brown
Servers:	Joan Skene, Sandra O'Grady, Chris Hayward
Eucharistic Assistants:	Server
Readers:	Alison Smart
Sides person:	Bob Hill, Ian James
Morning Tea:	Rosemary Cotter, Elizabeth Appleby
Flowers	Alison Smart

SERVICE ROSTER FOR NEXT SUNDAY 15th JULY

Celebrant:	Fr Barry Fernley
Organist:	Roger Brown
Servers:	Neil Appleby, Sandra O'Grady, Chris Hayward
Eucharistic Assistants:	Coral Tudball
Readers:	David Morgan
Sides person:	Bob Hill, Rosemary Cotter
Morning Tea:	Denise and George Hall
Flowers	Alison Smart

From our Locum 8th July 2018

The book of Psalms was the Hebrew song book – many of the Psalms were sung or chanted in the temple and synagogue and even today the Jewish people are encouraged by their songs. Someone described them as being an expression of belief in God through human experience. Psalm 48 is no exception to this and it tells us something about our belief in God and what our response is to his presence.

The first thing the writer notes is the greatness of God - God who led their father Abraham from Ur of the Chaldees to a land where they would worship the one true God called Yahweh or Jehovah. The God of the Old Testament had many other names particularly Elohim or Holy One. It was God who was with Jacob; it was God who raised up Moses and Joshua and led them out of slavery in Egypt, through the Red Sea and later brought them to a land flowing with milk and honey; it was God who chose Saul and later David to be the King of Israel.

Many years ago a book was written by J B Phillips called “Your God is Too Small” in which he describes various ideas that people have about God and how inadequate they are – old man in the sky or God seen as a school master with a big stick in his hand waiting to punish His Creation. How vastly different the Psalmist sees God. “Great is the Lord and greatly to be praised” (vs 1). The Psalmist suggests that our response to God who is indeed great should be a sense of praise for all the things He has done.

As Christians we also believe in a God who acts – who gave his only Son as a gift to the world to be its Saviour. That is why we should also be a people of praise.

My hope and prayer is that all of us will enter into the joy of praise in our worship this morning and continuing throughout our lives.

Fr Barry

FROM THE ARCHBISHOP - APPOINTMENT OF NEW BISHOP OF THE OODTHENONG EPISCOPATE

I am pleased to announce that the Reverend Kate Prowd is to become a bishop in the Diocese of Melbourne. Kate was ordained a deacon in the first ordination of women as deacons in the Diocese of Melbourne in 1986. She has served in a variety of parish and chaplaincy contexts in Australia and New Zealand.

She is a Clinical Psychologist and will bring unique gifts to her role as a bishop. I look forward to working with Kate and the contribution she will make to the leadership of the Diocese of Melbourne.

The Reverend Kate Prowd will be consecrated as a bishop on Saturday 6 October 2018 at St Paul's Cathedral, Melbourne commencing at 10.30am

ST GEORGE OP SHOP

Assistant Manager

Manager

9499 5166

94992268

94590325

BUILDING MAINTENANCE EMERGENCY CONTACTS:

Steve Howard 9499 6410 or 0400 890020, Alison Smart, Vince Cristiano, George Hall. Any person welcome to join, just ask anyone on the BMC.

Please write NON-urgent maintenance items on the Building Maintenance List to be found on the table in the church.

Readings for Sunday July 15th

2 Samuel 6.1-5, 12b-19; Psalm 24; Ephesians 1.1-14; Mark 6.14-29

The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today are below.

Introit:	Let thy merciful ears - Mudd
Processional	374 Glorious things of you are spoken
Gradual	510 Father hear the prayer we offer
Offertory	457 Come my way, my truth, my life
Final	8 A mighty stronghold is our God

Communion Motet: Bread of the world in mercy broken - Bourgeois

Postlude: Toccata (from Toccata and Fugue in F BWV 540) - J.S. Bach

Recordings of postludes played at St George's are posted in the Music section of the church website: stgeorgeseastivanhoe.org

Sentence

Of Jesus many said, 'What is this wisdom that has been given to him? What deeds of power are being done by his hands!'

Mark 6.2

Collect

O Lord our God,

you are always more ready to bestow

your good gifts upon us than we are to seek them;

and more willing to give

than we desire or deserve:

in our every need,

grant us the first and best of all your gifts,

the Spirit who makes us your children.

We ask this through our Lord Jesus Christ, your Son,

who lives and reigns with you in the unity of the Holy Spirit,

one God for ever and ever. **Amen.**

Collect at the time of choosing an incumbent

Bountiful God,

give to this parish a faithful pastor

who will faithfully speak your word

and minister your sacraments;

An encourager who will equip your people for ministry

and enable us to fulfil our calling.

Give to those who will choose, wisdom,

discernment and patience,

and to us give warm and generous hearts.

For Jesus Christ's sake. **Amen**

A reading from 2 Samuel

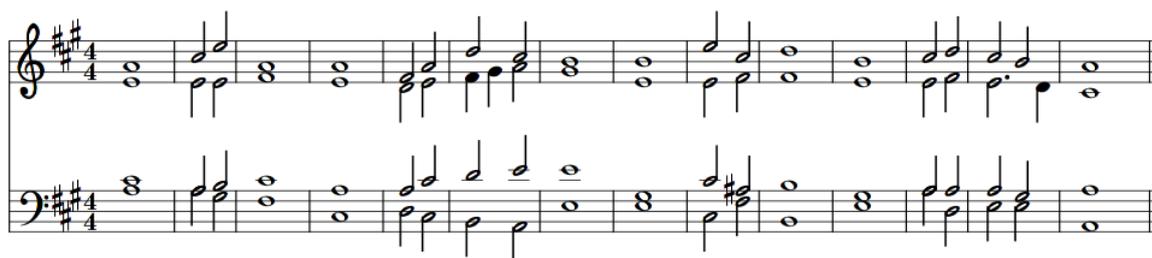
2 Samuel 5.1-5, 9-10

Then all the tribes of Israel came to David at Hebron, and said, 'Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.' So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned for forty years. At Hebron he reigned over Judah for seven years and six months; and at Jerusalem he reigned over all Israel and Judah for thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

For the Word of the Lord **Thanks be to God**

Psalm 48

1



Great is the Lord and | greatly • to be | praised:

in the | city | of our | God.

2 High and beautiful is his | holy | hill:

it is the | joy of | all the | earth.

3 On Mount Zion where godhead truly dwells

stands the city of the | Great | King:

God is well known in her palaces | as a | sure defence.

4 For the kings of the | earth as|sembled:

they gathered to|gether • and | came | on;

5 They saw they were | struck | dumb:

they were as|tonished • and | fled in | terror.

6 Trembling took | hold on them • and | anguish:

as on a | woman | in her | travail;

7+ Like the breath of the | east | wind:

that | shatters • the | ships of | Tarshish.

8 As we have heard so have we seen in the city of the | Lord of | hosts:

in the city of our God which | God • has es|tablished • for | ever.

- 9 We have called to mind your loving-kindness • O | God:
in the | midst of | your | temple.
- 10 As your name is great O God so also | is your | praise:
even to the | ends | of the | earth,
- 11 Your right hand is full of victory
let Zion's | hill re|joice:
let the daughters of Judah be | glad be|cause of • your | judgements.
- 12 Walk about Zion go round about her and | count • all her | towers:
consider well her ramparts | pass | through her | palaces;
- 13+ That you may tell those who come after that | such is | God:
**our God for ever and ever
and | he will | guide us • e|ternally.**

A Reading from 2 Corinthians

2 Corinthians 12.2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, ‘My grace is sufficient for you, for power is made perfect in weakness.’ So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

For the Word of the Lord **Thanks be to God**

Alleluia, alleluia, alleluia

The Spirit of the Lord is upon me.

for he sent me to bring glad tidings to the poor.

Alleluia, alleluia, alleluia

The Lord be with you **and also with you**

Hear the Gospel of our Lord Jesus Christ according to Mark

Mark 6.1-13

Glory to you, Lord Jesus Christ

He left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

For the Gospel of the Lord **Praise to you Lord Jesus Christ**

Prayers for those in need (list renewed monthly): George Gray, Satya Ford, John and Betty Bibo, Brian Monteith, Leanne Barker, Lesley Tracey, Paul Finch, Phillip Joubert, Louise Miller, and others known to you.

We pray for those who love and care for them.

Year's Mind

Henry Peter PRINCE	8th July	2013
William Rupert SUMMERBELL	8th July	1953
Neil Alastair BOND	8th July	2001
Madge CASH	8th July	2004
Eva Elizabeth GRIERSON	8th July	1970
Leslie Charles BROWN	8th July	1995
Edward (Ted) James BOYALL	10th July	2000
Gordon RANKIN	12th July	1986
Cameron James BOYALL	12th July	1992
Mary KEARNEY	12th July	1992

Donald Campbell BARR	12th July 2005
Phyllis Marie MARTIN	12th July 2004
Edna Elizabeth JUDD	12th July 2013
Brian Henry MILLER	13th July 2011

ANGLICARE VICTORIA'S 2018 WINTER APPEAL aims to raise money to help vulnerable children in care heal from trauma. Many of the children come into care with emotional trauma caused by abuse, neglect and trauma. Your donation today can help provide therapeutic services to help heal childhood trauma. Please donate here:

<https://www.anglicarevic.org.au/donation/>

COMING EVENTS AND SERVICES

1 st July	Sixth Sunday after Pentecost
8 th July	Seventh Sunday after Pentecost
15 th July	Eighth Sunday after Pentecost Parish Council Meeting 7.30pm
22 nd July	Ninth Sunday after Pentecost
29 th July	Tenth Sunday after Pentecost
5 th August	Eleventh Sunday after Pentecost The Transfiguration of our Lord

George Herbert was born on April 3, 1593, in Montgomery Castle, Wales. In 1620, he was elected orator of the University of Cambridge. By the following decade, however, he had left that post and become ordained priest. Herbert served two small, civil parishes located in Wiltshire, England, Fugglestone St. Peter and Bemerton. He also wrote a number of religious poems over the years, which he sent to friend Nicholas Ferrar. In 1633, Ferrar had *The Temple: Sacred Poems and Private Ejaculations* published. Herbert died in Bemerton, Wiltshire, England, on March 1, 1633.

Come my way, my truth, my life

This short poem is simple and direct. It is almost completely composed of words of one syllable. Allusions to the Old and New Testaments, as well as to the Church of England liturgy, abound in Herbert's poetry. In this short poem there are references to Revelations 22:26: 'Come, Lord Jesus..' and to John 14:6, where Jesus is described as 'the way, the truth and the life'. 'Come' is the call of the poet to God, but it is also the response of the poet to a call from God.

This poem has been set to music several times, notably by Ralph Vaughan Williams in 'Five Mystical Songs'.