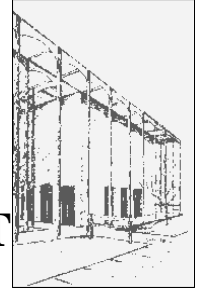
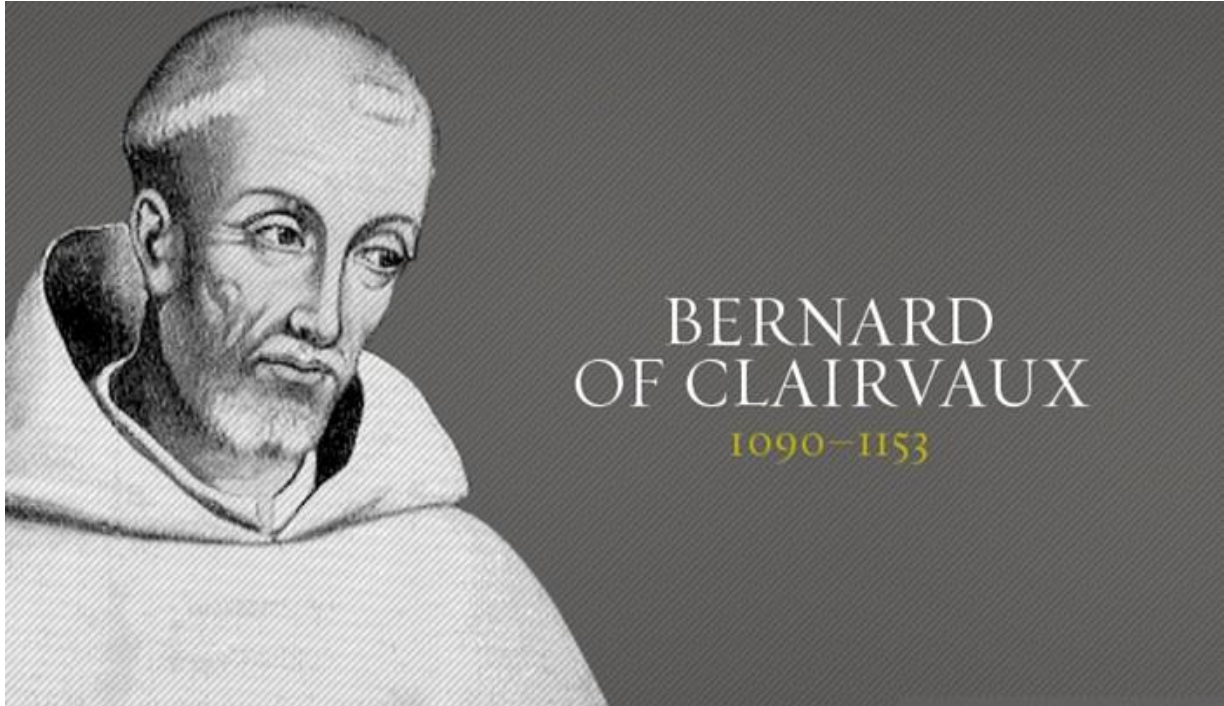


**ST. GEORGE'S ANGLICAN CHURCH
WARNCLIFFE ROAD, EAST IVANHOE**



**FOURTEENTH SUNDAY AFTER PENTECOST
26th AUGUST 2018**



SUNDAY

8:00 am Said Eucharist

10:00 am Sung Eucharist

WEDNESDAY

10:00 am Said Eucharist

FRIDAY

10:00 am Holy Communion – Dowell Court

Locum	Fr. Barry Fernley	0421903390
Email	fernley2@optusnet.com.au	
Parish Office	parish@stgeorgeseastivanhoe.org	94971290
Bulletin/Prayer list:	r.prince43@bigpond.com	0438455641
Church Website:	stgeorgeseastivanhoe.org	
Sacristans:	Lila Sanders; Ann Farquhar; Anne Hill	
Music Director	Roger Brown	0419390563

SERVICE ROSTER FOR TODAY

Celebrant:	Fr Barry Fernley
Organist:	Roger Brown
Servers:	Neil Appleby, Joan Skene, Sandra O'Grady
Eucharistic Assistants:	Server
Readers:	Rosemary Cotter
Sides person:	Bob Hill, Ian James
Morning Tea:	Mario Christodoulou
Flowers	Alison Smart

SERVICE ROSTER FOR NEXT SUNDAY 2nd SEPTEMBER

Celebrant:	Fr Barry Fernley
Organist:	Roger Brown
Servers:	Chris Hayward, Joan Skene, Sandra O'Grady
Eucharistic Assistants:	Alan Tracey
Readers:	Brian Monteith
Sides person:	Bob Hill, Ian James
Morning Tea:	Alison Smart
Flowers	Mary Hoy
Church Cleaning	Alison Smart

From our Locum – 26th August 2018

One of the great things about the lectionary which is used on Sundays as well as each day of the week is that on certain days we are reminded of some of the lesser saints of the Early Church. During this past week the lectionary drew our attention to St. Bernard of Clairvaux (1090-1153) - a French abbot who was a major reformer of Benedictine monasticism and a great Cistercian spiritual writer of the Middle Ages. He founded the Abbey of Clairvaux, was a noted preacher, defender of Church teachings against heresies, and author of 86 sermons on the Song of Songs. As a teacher of the faith, Luther spoke of him as “being superior to all the doctors of the Church in his sermons, even to Augustine himself, because he preaches Christ most excellent.” Many of the hymns we sing today are attributed to him – “O sacred head, sore wounded”, “Jesus, the Very Thought of Thee” and “Jesu, Thou joy of loving hearts” to name only a few. It could also be said that Bernard of Clairvaux’s gift to the Church was his emphasis on not only the use of the intellect but also the heart in understanding the life of Christ. The Christian Church can be grateful that Bernard also emphasised the importance of reading the Bible in a contemplative way. In monastic circles this reading of the Scriptures

is called “lectio divina” and is an ancient method of prayerfully reading the Bible which many people have rediscovered as a way of understanding the written word of God. The Lectio Divina is divided into different phases: reading/listening, meditation, prayer, and contemplation.

The prophets of the Old Testament continually spoke about the people of Israel, God’s chosen people as suffering from “hardness of heart” and today this could be understood in the context of both worship and practical belief by simply saying the words and not allowing ourselves to be moved by them. Bernard of Clairvaux’s life and teaching reminds us of the description of those two followers of Jesus on the Emmaus road and their meeting with the risen Christ as they reflected upon this experience “*Were not our hearts burning within us while He was talking on the road, while He was opening the Scriptures to us?*” (Luke 24:32)

My hope and prayer is that as we hear and read the Scripture that we will not only hear the words but these words will become for us the living Word, Christ Himself.

Fr Barry

TO ALL PARISHIONERS

Fr John has requested contact details of all parishioners in order to establish a data base for the exercise of his ministry. If you are happy for the Wardens to pass your details on, please indicate preferred contact: written letter, email, mobile, land line. An email address and a mobile number is the preferred option. If you would prefer not to have your details passed on, please indicate. If anyone does not make an entry we will assume that he or she is agreeable and we will include your contact detail.

ST GEORGE OP SHOP

Manager
Assistant Manager

9499 5166

94590325

94992268

BUILDING MAINTENANCE EMERGENCY CONTACTS:

Steve Howard 9499 6410 or 0400 890020, Alison Smart, Vince Cristiano, George Hall. Any person welcome to join, just ask anyone on the BMC. Please write NON-urgent maintenance items on the Building Maintenance List to be found on the table in the church.

There is a place of welcome around the Lord's table for all.

Readings for Sunday September 2nd

Song of Songs 2.8-13; Psalm 45.1-2,6-9; James 1.17-27; Mark 7.1-8, 14-23

The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today are below.

Introit	Lord for thy tender mercy's sake - Hilton
Processional	343 Christ is made the sure foundation
Gradual	386 Angel voices ever singing
Offertory	420 Jesus thou joy of loving hearts
Final	514 O Jesus, I have promised

Communion Motet: O Lord the maker of all thing - Mundy

Postlude: Praeludium in F - Tunder

Recordings of postludes played at St George's are posted in the Music section of the church website: stgeorgeseastivanhoe.org

Sentence

Jesus said, 'It is the spirit that gives life; the flesh is useless.

The words that I have spoken to you are spirit and life.'

John 6.63

Collect

Everliving God,

by whose Spirit the whole body of the Church

is governed and sanctified:

hear the prayers we offer for all your faithful people,

that in the ministry to which you have called them

each may serve you in holiness and truth;

through our Lord and Saviour Jesus Christ,

who lives and reigns with you and the Holy Spirit,

one God, now and forever. **Amen.**

**Almighty God
The giver of all gifts
By your Holy Spirit you have appointed
Various orders of ministry in your church
Look with mercy and favour on
all who are called
Especially John our priest elect.
Help him to serve you faithfully in this Parish
For the glory of your name
and the benefit of your church and people
Through Jesus Christ our Lord
Who lives and reigns with you in the unity of the Holy
Spirit, one God now and forever. Amen**

A reading from the first book of Kings 1 Kings 8.22-30, 41-43

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, ‘O Lord , God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord , God of Israel, keep for your servant my father David that which you promised him, saying, “There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.” Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. ‘But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Have regard to your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today;

that your eyes may be open night and day towards this house, the place of which you said, “My name shall be there”, that you may heed the prayer that your servant prays towards this place. Hear the plea of your servant and of your people Israel when they pray towards this place; O hear in heaven your dwelling-place; heed and forgive. ‘Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name - for they shall hear of your great name, your mighty hand, and your outstretched arm - when a foreigner comes and prays towards this house, then hear in heaven your dwelling-place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

For the Word of the Lord **Thanks be to God**

Psalm 84

1 How lovely is your dwelling-place:

O Lord God of hosts!

2 My soul has a desire and longing

to enter the courts of the Lord:

my heart and my flesh rejoice in the living God.

3 The sparrow has found her a home,

and the swallow a nest where she may lay her young:

even your altar, O Lord of hosts, my King and my God.

4 Blessed are those who dwell in your house:

they will always be praising you.

5 Blessed are those whose strength is in you:

in whose heart are the highways to Zion;

6 Who, going through the valley of dryness,

find there a spring from which to drink:

till the autumn rain shall clothe it with blessings.

7 They go from strength to strength:

**they appear, every one of them,
before the God of gods in Zion.**

8 O Lord God of hosts, hear my prayer:
give ear, O God of Jacob.

9 Behold, O God, him who reigns over us:
and look upon the face of your anointed.

10 One day in your courts is better than a thousand:
**I would rather stand at the threshold
of the house of my God
than dwell in the tents of ungodliness.**

11 For the Lord God is a light and a shield,
the Lord gives favour and honour:
**and no good thing will he withhold
from those who walk in innocence.**

12 O Lord God of hosts:
blessed are those who put their trust in you.

A reading from the letter of Paul to the Ephesians

Ephesians 6.10-20

Finally, be strong in the Lord and in the strength of his power. Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit,

which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

For the Word of the Lord **Thanks be to God**

Alleluia, alleluia, alleluia

Your words, Lord, are Spirit and life;
you have the words of everlasting life.

Alleluia, alleluia, alleluia

The Lord be with you **and also with you**

**Hear the Gospel of our Lord Jesus Christ according to
John**

John 6.56-69

Glory to you, Lord Jesus Christ

Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me.

This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.’ He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, ‘This teaching is difficult; who can accept it?’ But Jesus, being aware that his disciples were complaining about it, said to them, ‘Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.’ For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he

said, 'For this reason I have told you that no one can come to me unless it is granted by the Father.' Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, 'Do you also wish to go away?' Simon Peter answered him, 'Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.'

For the Gospel of the Lord **Praise to you Lord Jesus Christ**

Prayers for those in need (list renewed monthly): Satya Ford, John and Betty Bibo, Brian Monteith, Leanne Barker, Lesley Tracey, Paul Finch, Louise Miller, and others known to you. We pray for those who love and care for them.

Year's Mind

Jeane Sophie Elizabeth ADAM	26th August	2015
Ronald Claude BOORER	26th August	1990
John Grover EMERY	27th August	1978
Esther Alice STRICKLAND	27th August	1979
Faye Rose JACOBSON	27th August	1973
Amy Westoby THOMPSON	28th August	1981
Rima Eugenie SWAIN	28th August	1981
Philip Leslie SEMMENS	28th August	1966
Jack BENSON	29th August	1971
Olive Martha COOKES	29th August	1990
Catriona Elizabeth SCOTT	30th August	2005
Maxwell Fraser GIBSON	30th August	1970
Laurence Henry MEAD	30th August	1981
Clifford Limon WALLIS	1st September	1981

Flowers may be given in memory of a loved one or as an offering of thanksgiving. Please contact the Vicar if you would like to contribute.



Dear friends,

As we approach the centenary of Bush Church Aid, we would like to invite you to our annual Spring Lunches and More! events.

This year we have events at Bendigo and Warragul, Glen Waverley and Sandringham, and a youth and young adult night at Ivanhoe.

Topher Hallyburton, originally from Melbourne, will be speaking at the Monday-Wednesday events about his schools ministry in Darwin, and Dale Barclay will be speaking about his ministry at Red Cliffs at the Warragul lunch.

A Good-News God for Tough Places

Mon 3 Sept 12-2pm Glen Waverley Anglican Church, Spring Lunch

Tues 4 Sept 12-2pm Holy Trinity, Flora Hill (South East Bendigo),
Spring Lunch

Wed 5 Sept 12-2pm All Souls' Anglican Church, Sandringham, Spring
Lunch

**Wed 5 Sept 7.00pm St James' Ivanhoe, Youth and
Young Adults Dessert Meeting**

Thurs 6 Sept 12-2pm St Paul's Anglican Church, Warragul, Spring
Lunch

We would greatly appreciate your promotion of these events in your parish. A flyer is attached. Lunches are \$20. RSVP to victoria@bushchurcaid.com.au or (03)9457 7556

Rev Adrian Lane
Regional Officer, Victoria

COMING EVENTS AND SERVICES

Sun 26 th August	Fourteenth Sunday after Pentecost
Sun 2 nd September	Fifteenth Sunday after Pentecost <i>Martyrs of New Guinea</i>
Sat 8 th September	<i>Shared Meal</i>
Sun 9 th September	Sixteenth Sunday after Pentecost
Sun 9 th September	<i>Convict art -Robert Stevens</i>
Sun 7 th October	<i>Morning Tea in the Vicarage</i> <i>after 10.00 service</i>

PARISH SHARED MEAL

St George's holds a shared meal on the second Saturday of each month commencing at 6.30 p.m. All are encouraged to bring a plate of food to share – together with appropriate liquid refreshment – and to enjoy an informal and enjoyable meeting with friends.

Please note that the next shared meal will be held on 8 September, 13 October, 10 November and 8 December. Why not join us?

AUSTRALIAN AND NEW ZEALAND COLLEGE OF ORGANISTS

NextGen Organ Concert

The Lewis Grand Organ - St Paul's Cathedral

Sunday 26th August – 1.00pm to 4.00pm

Program

1.00pm – 2.30pm: Grand Organ Discovery

Do you learn, or want to learn, the King of Instruments?

Free admission to meet and play the world-famous Grand Organ in St Paul's Cathedral.

2.30pm – Gala NextGen Organ Concert on the Cathedral Organ

Featuring the next generation of Australian organists.

\$20 admission at the door (includes program). All proceeds go to encourage these young artists as tomorrow's leaders.