

WELCOME TO THE ANGLICAN PARISH OF

ST GEORGE

EAST IVANHOE, MELBOURNE

FOURTH SUNDAY AFTER PENTECOST

SUNDAY 28 JUNE 2020

7.30am **Morning Prayer**

8.00am **Eucharist**

10.00am **Eucharist**

*Live streamed on Facebook &
available later on YouTube*

Preacher: Fr John Sanderson

Hymns: 28, 450

Motet: *Hide not thou face from
us* (Farrant)

Postlude: *Epilogue* (Norman Gilbert)

Organist: Cyril Thomas



Sorted

MORNING SERVICE SHEET - PLEASE TAKE HOME

WELCOME

St George's is a community committed to making and sustaining connections: with God, with one another, with the local and wider community, and with the environment. We value liturgical worship, encouraging fellowship and community service. We believe in God - the beauty of transcendent holiness, present in our connectedness; and in caring passionately for all in need. All are welcome in this sacred space.

THIS WEEK

Monday 29 June - Saturday 4 July		Vicar's recovery days
Wednesday 1 July	10am	Holy Communion
Friday 3 July	10am	Pastoral Visiting <i>Benetas - Heidelberg - The Views</i>
Sunday 5 July		Genesis 24.34-38, 42-49, 58-67 Psalm 45.10-17 Romans 7.14-25 Matthew 11.15-19 (20-24) 25-30
<i>Fifth Sunday after Pentecost</i>		

MASS READINGS

Please use these readings in conjunction with the Order of Service for the Eucharist, commencing at page 119 of the green 'A Prayer Book for Australia.'

SENTENCE

The wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

ROMANS 6.23

COLLECT

O God,
your Son has taught us
that those who give a cup of water in his name
will not lose their reward:
open our hearts to the needs of your children,
and in all things make us obedient to your will,
so that in faith we may receive your gracious gift,
eternal life in Jesus Christ our Lord. **Amen.**

FIRST READING

GENESIS 22.1-14

A reading from the Book Genesis

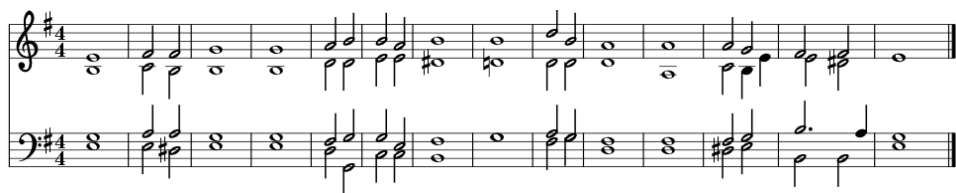
After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' Abraham took the wood of the burnt-offering and laid it on his son Isaac, and

he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place 'The Lord will provide'; as it is said to this day, 'On the mount of the Lord it shall be provided.'

Hear the word of the Lord,

thanks be to God.

PSALM 13



1. How long O Lord will you so | utterly. for | get me:
how long will you | hide your | face from | me?
2. **How long must I suffer anguish in my soul
and be so grieved in my heart | day and | night:
how long shall my | ene .my | triumph | over me?**
3. Look upon me O Lord my | God and | answer me:
lighten my | eyes . lest I | sleep in | death;

4. **Lest my enemy say ‘I have prevailed against him’:
lest my foes exult at my overthrow.**
5. Yet I put my trust in your un|failing | love:
O let my heart re|joice in | your sal|vation.
6. **And I will make my | song . to the | Lord:
because he | deals so | bounti.fully | with me.**

SECOND READING

ROMANS 6.12-23

A reading from Paul's letter to the Romans


Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Hear the word of the Lord,

thanks be to God.

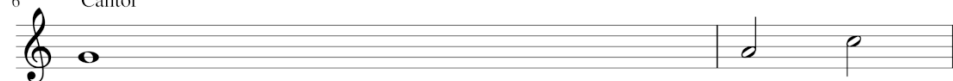
GOSPEL ACCLAMATION

Congregation



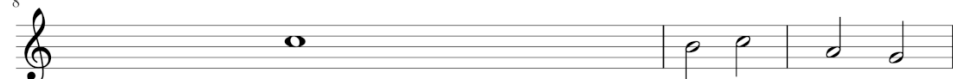
Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

6
Cantor



You are a chosen race, a royal priesthood, a holy nation;

8

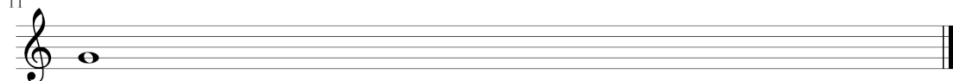


announce the praises of him who called you out of darkness into his wonder - ful

11

light.

12
Congregation



Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

GOSPEL

MATTHEW 10.40-42

Hear the Gospel of our Lord Jesus Christ, according *to* Matthew.

Glory to you, Lord *Jes-us* Christ.

‘Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.’

This is the Gospel of the Lord,
praise to you Lord *Je-sus* Christ.

SURSUM CORDA

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). It consists of six staves. The first staff is for the Priest, and the subsequent five staves are for the Congregation. The lyrics are: "The Lord be with you", "And Al - so with you", "Lift up your hearts", "We lift them to the Lord", "Let us give thanks to the Lord our God", and "It is right to give our thanks and praise".

Priest
The Lord be with you

3
Congregation
And Al - so with you

5
Priest
Lift up your hearts

7
Congregation
We lift them to the Lord

9
Priest
Let us give thanks to the Lord our God

12
Congregation
It is right to give our thanks and praise

INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord I am not worthy to receive you,
but only say the word, and I shall be healed.**

PARISH PRAYERS

Eddie Jager, David Nolte, Kathleen Robinson, Alan Tracey, Pat Oswald, Frank Cichello; Elizabeth Appleby, Jenny Edbrooke, Rebecca Bowden, Thelma Gray, Neil Grierson, Margaret Syle, Karen Derbyshire, Pat Oswald, Max Pearce, Vince Cristiano, Stephen ‘Spud’ Murphy, Lesley Tracey, Frank McFall, Lily Kelcey, Brian Monteith, Leanne Barker, Paul Finch, Josie Cichello-Sanderson, the Malek family and those known to you alone.

We pray for Fr John’s ministry to Ivanhoe Grammar School as the School Chaplain, and for our involvement with that community.

We remember all who have died in recent days.

We also remember with love and affection those whose anniversary of death occurs at this time.

PRAYER FOR MISSION PARTNER

Sorted Youth Church - Bradford

Lord our God bless the Sorted Community as they build relationships with young people and empower them to help form new Christian communities. May participants find friendship and an opportunity to explore faith.

YEARS MIND

29 June	Dorothy DUNK	1987
29 June	Jane BENTON	1989
29 June	David POLLOCK	1995
29 June	Bernard RICHARDS	2009
30 June	Ruth McFARLANE	1979
30 June	Elizabeth GORDON	1984
30 June	Esther COOPER	1985
30 June	Ernest HANCOCK	1989
30 June	Phillip JOUBERT	2018
31 June	Todd CHIDGEY	2014
2 July	John CARR	1977
2 July	Glory HAYWARD	1991
3 July	George HOLMES	1988
3 July	Mary COOKE	2007
4 July	Margaret TRAIL	1992
4 July	James SENIOR	1993
4 July	Clarence WHITE	1974
4 July	Frederick ELLIS	1976
4 July	Arthur DAWES	1991

PARISH NOTICES

Facebook

Please 'like' and 'follow' our Facebook page, @StGeorgeEastIvanhoe where you will find services, hymns, postludes, interesting articles, prayers and reflections, and some fun news of what is happening in the parish. Please send your contributions to: fr.john@stgeorgeeastivanhoe.org.

YouTube

We now have our own YouTube channel. Please encourage your friends, family and neighbours to subscribe to St George Peace Memorial Church East Ivanhoe for services, music and hymns.

Streaming Services

With the resumption of public worship we will continue to live stream our 10am Sunday Holy Communion and explore ways in which we might enhance how we undertake live streaming and connect with this new audience.

Fr John - Leave

As I have only taken two Tuesdays and part of one Saturday as leave in the period January-June 2020, I will take a period of rest from Monday 29 June - Saturday 4 July, inclusive. The Wednesday and Friday services will continue as normal. Thank you for your care and understanding.

End of Covid-19 Community Street Party

When Federal and State Government regulations permit we are planning to hold an 'End of Covid-19 Community Street Party' at St Georges. The next meeting will take place at 7pm on Tuesday 21 July 2020. If you would like to be part of this group please call, text or email Fr John. You do not need to have Zoom to be able to assist with the planning as we can accommodate you in other ways.

Good News - Public Worship out of Recess

All services and activities in and on the site of St Georges are held and conducted in accordance with the Federal Government's '3 step framework', State Government regulations and the direction and advice of the Anglican Archbishop of Melbourne. All are welcome to attend church should they wish to, but I understand that some may wish to wait a little longer before they do so. We may have 20 in the congregation from 1 June 2020. If you intend to attend church please call, text or email Fr John who will attend to any issues re numbers. The flower, serving, reading, and morning tea rosters will resumed on Trinity Sunday (7 June 2020).

Choral Evensong - Rev'd Noel Whale - 50 years of Service

The Feast of SS Michael and All Angels, 2020 will mark the 50th anniversary of our friend and former Vicar, Noel Whale's 50th anniversary to the Diaconate in the Church of God. This is a significant anniversary for Noel, and he will explain why on the night. It is hoped that social-distancing restrictions will have eased by then to the degree that we will be able to welcome quite a crowd to St Georges to celebrate a Choral Evensong in Noel's honour. Please place the date, Sunday 27 September, 2020 in your diary and if you would like to assist with the planning and preparations for this service please call, text or email Fr. John.

Restoration Appeal to Celebrate the 50th Anniversary of the Ordination to the Diaconate of the Rev'd Noel Whale

There are many aspects to the life and ministry of our former Vicar and friend Noel Whale; his love and compassion, sense of humour and generous hospitality, but also his ability to nudge us to 'give' in many different ways. During his tenure here at St George's his leadership lead to the purchase and installation of our fine organ. He loved and still loves this church, as we all do, maybe we can make donations to restore and refurbish the fine wood furniture (pews and pulpit) that were donated by those who went before us, and some who thank goodness are still with us, as a tribute to his leadership and service. Thank you for your suggestions that some of you might like to sponsor the restoration of an item of furniture. If you would like to do so please contact Fr. John. For your prayerful consideration.

Donations to the Whale Restoration Appeal

If you would like to donate to the restoration appeal in honour of Noel then the banking details are as follows:

Bank: Bendigo Bank East Ivanhoe

Account Name: St Georges East Ivanhoe

BSB: 633 000

Account Number: 122088198

Reference: Your Surname - Whale Restoration

Solar Power comes to St George's

Installation of 26kw of flat solar panels on our roof will begin on or about 29 June 2020 for 4-5 days.

Furniture - Church Layout

It is said among clergy of a particular vintage that you (the priest) should never move the times of the services, move the music or move the furniture. I have undertaken the latter, as an experiment, which means that furniture can be moved back or to other positions. The layout of the church now resembles the 1964 positions, which of themselves represent the traditional layout of a church with the pulpit on the left (Gospel) side of the church and the celebrant and lectern being on the right (Epistle) side of the church with the servers (as sanctuary servers) being sat on the left of the sanctuary. As I said an experiment.

Clerical Appointment - The Rev'd Dr Richard Wilson

We welcome the Rev'd Dr Richard Wilson as our new Hon Associate Priest to serve alongside Mother Linda and myself. Richard was ordained in 2011 and has served in several parishes since then while conducting doctoral research on how churches build relationship with the business community. Prior to ordination, Richard worked as a management consultant with IBM and a number of other consultancies. He led the sales and marketing teams for several software companies, and was a business-technology mediator in Telstra. His early working roles were in the Department of Foreign Affairs and Trade in Canberra, London, Malaysia and Singapore. Richard has BSc., MBA, MDiv., MA and PhD qualifications. Richard is currently working on an initiative to create a public conversation between business and the church on common community concerns – The Good Business Project.

In addition to the Good Business Project, his interests are bushwalking and learning jazz and blues guitar.

Flowers - Lila Sanders

The flowers in church this week are in memory of Lila Sanders (Sacristan Emeritus), whose first anniversary of death fell on 20 June 2020, and whose funeral took place at St Georges on 1 July 2019. May Lila, with all the saints, through the mercy and love of God, rest-in-peace and rise-in-glory.

Rosters

The flower, serving, reading and morning tea rosters resumed on Trinity Sunday (7 June 2020).

FROM PARISH COUNCIL AND WARDENS

Thank you to you all for your support of one another in this time of pandemic. We are a strong and loving community, which we believe, as Fr John has articulated on a number of occasions, will grow even stronger and closer in the weeks ahead. A number of people have spoken with John over the last week about how they might maintain their financial support of the parish in this time ahead. The finances of the parish are in good order, but it is the responsibility of the Wardens and Council to look at ways in which we ensure that we remain in good order. Please contact Vince, as our Chief Financial Officer, or the Wardens (listed in the directory) if you would like to discuss how you may support the parish (envelopes, direct debit, EFT donation). Thank you for your generosity and sacrificial giving in these challenging times.

If you wish to make an EFT payment to the parish the banking details are as follows:

Bank: Bendigo Bank East Ivanhoe

Account Name: St Georges East Ivanhoe

BSB: 633 000

Account Number: 122088198

Reference: Your Envelope Number or – Your Surname - Plate

PARISH DIRECTORY

Church Address	47 Warncliffe Rd East Ivanhoe 3079	www.stgeorgeseastivanhoe.org
Parish Office/ Postal Address	46 Warncliffe Rd East Ivanhoe 3079	P: 03 9497 1290 E: office@stgeorgeseastivanhoe.org
Vicar	Fr John Sanderson	M: 0408 130 864 E: fr.john@stgeorgeseastivanhoe.org
Wardens	Meron Pitcher Barry Wilkes Denise Hall	M: 0416 234 045 P: 03 9457 3351 M: 0413 428 594
Chief Financial Officer	Vince Cristiano	M: 0418 322 206
Parish Secretary	Chris Hayward	M: 0423 985 044
Pew Bulletin & Prayer List	Parish Office	P: 03 9497 1290 E: office@stgeorgeseastivanhoe.org
Director of Music	Roger Brown	M: 0419 390 563
Assistant Organist	Cyril Thomas	P: 03 9444 0468
Head Server	Chris Hayward	M: 0423 985 044
Opportunity Shop	Joan Skene	P: 03 9499 5166 P: 03 9459 0325
Sacristans	Ann Farquhar Anne Hill	P: 03 9457 3119 P: 03 9499 1505
Building Maintenance & Emergency Contacts	Steve Howard Alison Smart George Hall Vince Cristiano	P: 03 9499 6410 M: 0400 890 020 P: 03 9497 1450 M: 0418 322 206
Building Manager (Hall Bookings)	Barry Wilkes	P: 03 9457 3351 M: 0423 521 618 E: barrywilkes@optusnet.com.au
Planned Giving	Pam Cristiano	P: 03 9458 3552



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