

WELCOME TO THE ANGLICAN PARISH OF
ST GEORGE
EAST IVANHOE, MELBOURNE

**ELEVENTH SUNDAY
AFTER PENTECOST**
SUNDAY 16 AUGUST 2020

10.00am Eucharist

*Live streamed on Facebook &
available later on YouTube*

Preacher: Rev'd Dr Linda Fiske

Hymns: 77, 122, 438

Postlude: *Marche Heroique* (Brewer)

Organist: Roger Brown



MORNING SERVICE SHEET - PLEASE TAKE HOME



WELCOME

St George's is a community committed to making and sustaining connections: with God, with one another, with the local and wider community, and with the environment. We value liturgical worship, encouraging fellowship and community service. We believe in God - the beauty of transcendent holiness, present in our connectedness; and in caring passionately for all in need. All are welcome in this sacred space.

THIS WEEK

Public Worship is in Recess

Friday 21 August	10am	Morning Worship <i>Benetas - Heidelberg - The Views, by Zoom</i>
Sunday 23 August		Exodus 1.8-2.10 Psalm 124 Romans 12.1-8 Matthew 16.13-20
<i>Twelfth Sunday After Pentecost</i>		

MASS READINGS

Please use these readings in conjunction with the Order of Service for the Eucharist, commencing at page 119 of the green 'A Prayer Book for Australia.'

SENTENCE

Thus says the Lord, 'Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.'

ISAIAH 56.1

COLLECT

God of freedom,
you have broken the tyranny of sin
and sent the Spirit of your Son into our hearts:
give us grace to dedicate our freedom to your service,
that all people may know the glorious liberty of the children of God;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

FIRST READING

GENESIS 45.1-15

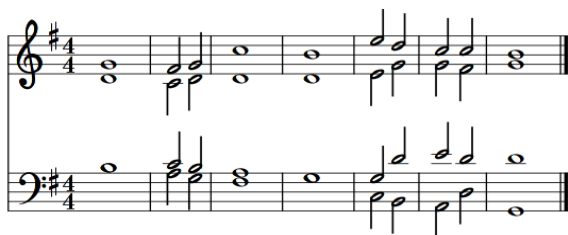
A reading from the Book Genesis

Then Joseph could no longer control himself before all those who stood by him, and he cried out, 'Send everyone away from me.' So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, 'I am Joseph. Is my father still alive?' But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, 'Come closer to me.' And they came closer. He said, 'I am your brother Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. God sent me before you to

preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, “Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.” And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here.’ Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Hear the word of the Lord,
thanks be to God.

PSALM 133



1. Behold how good and how |
 lovely . it | is:
 when families | live to| gether. in |
 unity.
2. **It is fragrant as oil upon the head
 that runs down | over. the |
 beard:
 fragrant as oil upon the beard
 of Aaron that ran down
 over the | collar | of his | robe.**
3. It is like a | dew of | Hermon:
 like the dew that falls up|on the |
 hill of |Zion.
4. **For there the Lord has
 commanded his blessing:
 Which is |life for|ever|more.**

SECOND READING

ROMANS II.13-32

A reading from Paul's letter to the Romans

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I glorify my ministry in order to make my own people jealous, and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead! If the part of the dough offered as first fruits is holy, then the whole batch is holy; and if the root is holy, then the branches also are holy. But if some of the branches were broken off, and you, a wild olive shoot, were grafted in their place to share the rich root of the olive tree, do not vaunt yourselves over the branches. If you do vaunt yourselves, remember that it is not you that support the root, but the root that supports you. You will say, 'Branches were broken off so that I might be grafted in.' That is true. They were broken off because of their unbelief, but you stand only through faith. So do not become proud, but stand in awe. For if God did not spare the natural branches, perhaps he will not spare you. Note then the kindness and the severity of God: severity towards those who have fallen, but God's kindness towards you, provided you continue in his kindness; otherwise you also will be cut off. And even those of Israel, if they do not persist in unbelief, will be grafted in, for God has the power to graft them in again. For if you have been cut from what is by nature a wild olive tree and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree. So that you may not claim to be wiser than you are, brothers and sisters, I want you to understand this mystery: a hardening has come upon part of Israel, until the full number of the Gentiles has come in. And so all Israel will be saved; as it is written, 'Out of Zion will come the Deliverer; he will banish ungodliness from Jacob.' 'And this is my covenant with them, when I take away their sins.' As regards the gospel they are enemies of God for your sake; but as regards election they are beloved, for the sake of their ancestors; for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Hear the word of the Lord,

thanks be to God.

GOSPEL ACCLAMATION

Congregation



Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

6 Cantor



Jesus proclaimed the Gospel of the kingdom and cured every dis - ease a - mong the

11



people.

12 Congregation



Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

GOSPEL

Matthew 15.21-28

Hear the Gospel of our Lord Jesus Christ, according *to* Matthew.

Glory to you, Lord *Je-sus* Christ.

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, ‘Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.’ But he did not answer her at all. And his disciples came and urged him, saying, ‘Send her away, for she keeps shouting after us.’ He answered, ‘I was sent only to the lost sheep of the house of Israel.’ But she came and knelt before him, saying, ‘Lord, help me.’ He answered, ‘It is not fair to take the children’s food and throw it to the dogs.’ She said, ‘Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.’ Then Jesus answered her, ‘Woman, great is your faith! Let it be done for you as you wish.’ And her daughter was healed instantly.

This is the Gospel of the Lord,
praise to you Lord *Je-sus* Christ.

SURSUM CORDA

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). It consists of six staves, each with a vocal line and lyrics. The lyrics are: "The Lord be with you", "And Al - so with you", "Lift up your hearts", "We lift them to the Lord", "Let us give thanks to the Lord our God", and "It is right to give our thanks and praise".

Priest
The Lord be with you

3
Congregation
And Al - so with you

5
Priest
Lift up your hearts

7
Congregation
We lift them to the Lord

9
Priest
Let us give thanks to the Lord our God

12
Congregation
It is right to give our thanks and praise

INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord I am not worthy to receive you,
but only say the word, and I shall be healed.**

PARISH PRAYERS

Frank Cichello, Pat Oswald, Mary Hoy, Caroline Miley; Eddie Jager, Kathleen Robinson, Alan Tracey; Elizabeth Appleby, Jenny Edbrooke, Rebecca Bowden, Thelma Gray, Neil Grierson, Margaret Syle, Karen Derbyshire, Max Pearce, Vince Cristiano, Stephen 'Spud' Murphy, Lesley Tracey, Frank McFall, Lily Kelcey, Brian Monteith, Leanne Barker, Paul Finch, the Malek family and those known to you alone.

We pray for Fr John's ministry to Ivanhoe Grammar School as the School Chaplain, and for our involvement with that community.

We remember all who have died in recent days.

We also remember with love and affection those whose anniversary of death occurs at this time.

PRAYER FOR MISSION PARTNER

Anglican Board of Mission - Australia

God of all, bless the Anglican Board of Mission as it serves the Church in Australia and our partner churches overseas. Inspire its work and its vision that all may come to know your justice, your peace and your love; through Jesus Christ our Lord.

YEARS MIND

16 August	Michael CLARKE	1973
16 August	Ellen DICKESON	1989
16 August	Keith WOOD	2001
17 August	Beatrice PITCHER	1968
17 August	Holly SMITH	1995
18 August	Albert MAHER	2003
18 August	Dorothy HILL	1997
18 August	Valarie SPENCER	2010
19 August	Mervyn RAY	1978
19 August	Stanley CUBBINS	1984
19 August	Jessie FERGUSON	1951
19 August	Ethel GROVES	1985
20 August	Denzel ALEXANDER	1991
20 August	Arthur TEAR	1994

20 August	Vernon RAY	1986
20 August	Thomas CARLYLE	1950
20 August	Ivy KIDD	1970
20 August	BozidarILICH	1992
22 August	Graeme GROVE	1973
22 August	Annie ANDERSON	1989

PARISH NOTICES

Public Worship is in Recess

At 11.59 pm on Wednesday 8 July 2020 Stage 3 Restrictions were reimposed on metropolitan Melbourne, and as a consequence public worship will go into recess once more. Public worship is most likely to resume on Sunday 13 September 2020. However, we will continue with our live streaming of a 10am Sunday Service of Holy Communion, complete with organ accompaniment and possibly a cantor for the Psalm and responses. We will look to see what else we might be able to achieve.

Facebook

Please 'like' and 'follow' our Facebook page, @StGeorgeEastIvanhoe where you will find services, hymns, postludes, interesting articles, prayers and reflections, and some fun news of what is happening in the parish. Please send your contributions to: fr.john@stgeorgeeastivanhoe.org.

YouTube

We now have our own YouTube channel. Please encourage your friends, family and neighbours to subscribe to St George Peace Memorial Church East Ivanhoe for services, music and hymns.

End of Covid-19 Community Street Party

When Federal and State Government regulations permit we are planning to hold an 'End of Covid-19 Community Street Party' at St Georges. The next meeting will take place at 7pm on Tuesday 25 August 2020. If you would like to be part of this group please call, text or email

Fr John. You do not need to have Zoom to be able to assist with the planning as we can accommodate you in other ways.

Choral Evensong - Rev'd Noel Whale - 50 years of Service

The Feast of SS Michael and All Angels, 2020 will mark the 50th anniversary of our friend and former Vicar, Noel Whale's 50th anniversary to the Diaconate in the Church of God. This is a significant anniversary for Noel, and he will explain why on the night. It is hoped that social-distancing restrictions will have eased by then to the degree that we will be able to welcome quite a crowd to St Georges to celebrate a Choral Evensong in Noel's honour. Please place the date, Sunday 27 September, 2020 in your diary and if you would like to assist with the planning and preparations for this service please call, text or email Fr. John.

Donations to the Whale Restoration Appeal

If you would like to donate to the restoration appeal in honour of Noel then the banking details are as follows:

Bank: Bendigo Bank East Ivanhoe

Account Name: St Georges East Ivanhoe

BSB: 633 000

Account Number: 122088198

Reference: Your Surname - Whale Restoration

PARISH DIRECTORY

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	Rev'd Dr Richard Wilson	M: 0417 014 595 E: richard@goodbusinessproject.org
Wardens	Meron Pitcher Barry Wilkes Denise Hall	M: 0416 234 045 P: 03 9457 3351 M: 0413 428 594
Chief Financial Officer	Vince Cristiano	M: 0418 322 206
Parish Secretary	Chris Hayward	M: 0423 985 044
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Director of Music	Roger Brown	M: 0419 390 563
Assistant Organist	Cyril Thomas	P: 03 9444 0468
Head Server	Chris Hayward	M: 0423 985 044
Opportunity Shop	Joan Skene	P: 03 9499 5166 P: 03 9459 0325
Sacristans	Ann Farquhar Anne Hill	P: 03 9457 3119 P: 03 9499 1505
Building Maintenance & Emergency Contacts	Steve Howard	P: 03 9499 6410 M: 0400 890 020
	Alison Smart George Hall Vince Cristiano	P: 03 9497 1450 M: 0418 322 206
Building Manager (Hall Bookings)	Barry Wilkes	P: 03 9457 3351 M: 0423 521 618 E: barrywilkes@optusnet.com.au
Planned Giving	Pam Cristiano	P: 03 9458 3552



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