

WELCOME TO THE ANGLICAN PARISH OF
ST GEORGE
EAST IVANHOE, MELBOURNE

**TWENTY-FIRST SUNDAY
AFTER PENTECOST**

SUNDAY 25 OCTOBER 2020

10.00am Eucharist

*Live streamed on Facebook &
available later on YouTube*

Celebrant: Fr John Sanderson

Hymns: 571, 513, 446, 417

Postlude: *Allegro Maestoso e Vivace from
Sonata 4 Opus 65 (Mendelssohn)*

Organist: Roger Brown



MORNING SERVICE SHEET - PLEASE TAKE HOME



WELCOME

St George's is a community committed to making and sustaining connections: with God, with one another, with the local and wider community, and with the environment. We value liturgical worship, encouraging fellowship and community service. We believe in God - the beauty of transcendent holiness, present in our connectedness; and in caring passionately for all in need. All are welcome in this sacred space.

THIS WEEK

Public Worship in Recess

Tuesday 27 October		Vicar's Day Off
	10am	MtSC Board Meeting, by Zoom
	12pm	Deanery Meeting, by Zoom
Wednesday 28 October	10am	Holy Communion, in the Courtyard
	7pm	End of COVID Party - by Zoom
Thursday 29 October	1pm	Clergy Team Meeting, by Zoom
	2.30pm	Abp Senior Staff, by Zoom
	8pm	Choir Meeting, by Zoom
Friday 30 October	10.30am	Morning Worship, by Zoom <i>Benetas - Heidelberg - The Views</i>
Saturday 31 October	5pm	Holy Communion, in the Courtyard
Sunday 1 November <i>All Saints Day</i>		Revelation 7.9-17 Psalm 34.1-10, 22 1 John 3.1-3 Matthew 5.1-12

MASS READINGS

Please use these readings in conjunction with the Order of Service for the Eucharist, commencing at page 119 of the green 'A Prayer Book for Australia.'

SENTENCE

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself. On these two commandments hang all the law and the prophets.

MATTHEW 22.37-40

COLLECT

O God,
whose Son has taught us that love is the fulfilment of your law:
stir up within us the fire of your Holy Spirit,
and pour into our hearts your greatest gift of love,
so that we may love you with our whole being,
and our neighbours as ourselves;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

FIRST READING

DEUTERONOMY 34.1-12

A reading from the Book Deuteronomy

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, ‘This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, “I will give it to your descendants”; I have let you see it with your eyes, but you shall not cross over there.’ Then Moses, the servant of the Lord, died there

in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Hear the word of the Lord,

thanks be to God.

PSALM 90.1-6, 13-17



1. Lord you have | been our | refuge:
from one gener | ation | to an | other.
2. **Before the mountains were born
or the earth and the world were | brought to | be:
from eternity to e | terni.ty | you are | God.**
3. You turn man back | into | dust:
saying 'return to | dust you | sons of | Adam'.

4. **For a thousand years in your sight ar like | yester.day | passing:
or | like one| watch .of the | night.**
5. You cut them | short .like a | dream:
like the fresh | grass | of the | morning.
6. **In the morning it is | green and | flourishes:
at evening it is | withered .and | dried | up.**
13. Relent O Lord * how long will | you be | angry?:
take | pity | on your | servants.
14. **O satisfy us early | with your | mercy:
that all our days we | may re | joice and | sing.**
15. Give us joy for all the days you | have af | flicted us:
for the | years .we have | suffered . ad | versity.
16. **Show your | servants . your | work:
and let their | children | see your | glory.**
17. + May the gracious favour of the Lord our | God . be up | on us:
O | prosper . the | work . of our | hands!

SECOND READING

I THESSALONIANS 2.1-13

A reading from Paul's first letter to the Thessalonians

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the

gospel of God but also our own selves, because you have become very dear to us. You remember our labour and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. You are witnesses, and God also, how pure, upright, and blameless our conduct was towards you believers. As you know, we dealt with each one of you like a father with his children, urging and encouraging you and pleading that you should lead a life worthy of God, who calls you into his own kingdom and glory. We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God's word, which is also at work in you believers.

Hear the word of the Lord,
thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

6 Cantor

Whoever loves me will keep my word, says the Lord,

8 and my Father will love him and we will come to him.

12 Congregation

Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

GOSPEL

MATTHEW 22.34-46

Hear the Gospel of our Lord Jesus Christ, according to Matthew.

Glory to you, Lord *Jes-us* Christ.

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. ‘Teacher, which commandment in the law is the greatest?’ He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: “‘You shall love your neighbour as yourself.’ On these two commandments hang all the law and the prophets.’ Now while the Pharisees were gathered together, Jesus asked them this question: ‘What do you think of the Messiah? Whose son is he?’ They said to him, ‘The son of David.’ He said to them, ‘How is it then that David by the Spirit calls him Lord, saying, “The Lord said to my Lord, ‘Sit at my right hand, until I put your enemies under your feet’”? If David thus calls him Lord, how can he be his son?’ No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

This is the Gospel of the Lord,
praise to you Lord *Je-sus* Christ.

SURSUM CORDA

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). It consists of six staves. The first staff is for the Priest, and the subsequent five staves are for the Congregation. The lyrics are: 'The Lord be with you', 'And Al - so with you', 'Lift up your hearts', 'We lift them to the Lord', 'Let us give thanks to the Lord our God', and 'It is right to give our thanks and praise'.

Priest
The Lord be with you

3
Congregation
And Al - so with you

5
Priest
Lift up your hearts

7
Congregation
We lift them to the Lord

9
Priest
Let us give thanks to the Lord our God

12
Congregation
It is right to give our thanks and praise

INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**Lord I am not worthy to receive you,
but only say the word, and I shall be healed.**

PARISH PRAYERS

David Nolte, Dorothy Maher, Andy Rogers, Connor, Anthony Schiavone and Frank Cichello; Pat Oswald, Mary Hoy, Caroline Miley; Eddie Jager, Kathleen Robinson, Alan Tracey; Elizabeth Appleby, Jenny Edbrooke, Neil Grierson, Karen Derbyshire, Max Pearce, Vince Cristiano, Stephen 'Spud' Murphy, Lesley Tracey, Frank McFall, Brian Monteith, Leanne Barker, Paul Finch, Colin Derbyshire, Rebecca Bowden, the Malek family and those known to you alone.

We pray for Fr John's ministry to Ivanhoe Grammar School as the School Chaplain, and for our involvement with that community.

We remember all who have died in recent days.

We also remember with love and affection those whose anniversary of death occurs at this time.

PRAYER FOR MISSION PARTNER

Anglican Board of Mission - Australia

God of all, bless the Anglican Board of Mission as it serves the Church in Australia and our partner churches overseas. Inspire its work and its vision that all may come to know your justice, your peace and your love; through Jesus Christ our Lord. Amen.

YEARS MIND

25 October	Lillian GLANFIELD	1980
25 October	Robert SKEGGS	2004
25 October	Beryl SEMMENS	1999
27 October	William McKINNEY	1994
27 October	Hedley BUCHANAN	1987
27 October	Faye JACOBSON	1973
28 October	Annie MESLEY	1939
28 October	Louisa VENVILLE	1980
29 October	Donald REDDROP	1950
29 October	Norman PHILLIPS	1988
29 October	Leoni FERGUSON	1955
29 October	Elva GASKELL	1980
29 October	Aurelia RAYMENT	2017
30 October	Frances McWILLIAMS	1987
30 October	Ernest STEVENS	1988
30 October	Anthony SMITH	1995
30 October	Alice SANDERS	1963
30 October	Gordon ROSS	1970
31 October	Jessie SULLIVAN	1981
31 October	Ian ROSS	1970

PARISH NOTICES



Please encourage your friends, family and neighbours to ‘like’ and ‘follow’ us on Facebook (@StGeorgesEastIvanhoe) and to subscribe to our YouTube channel (St George Peace Memorial Church East Ivanhoe).

Public Worship - COVID-19 Restrictions

The residents of Victoria and metropolitan Melbourne continue their journey with the restrictions imposed as a consequence of COVID-19. Outdoor public worship is now permitted and so we offer two services a week in our courtyard: 10am Wednesday and 5pm Saturday. Please text or telephone Fr John if you would like to attend. We will continue with our live streaming of the 10am Sunday Eucharist with organist, cantor, hymns, sermon and postlude. From 1 November 2020, 20 people will be allowed to attend outdoor services. The Archbishop is still scheduled to attend Choral Evensong on Advent Sunday, 29 November 2020.

End of Covid-19 Community Street Party

When Federal and State Government regulations permit we are planning to hold an ‘End of Covid-19 Community Street Party’ at St Georges. The next meeting will take place at 7pm on Wednesday 28 October 2020. If you would like to be part of this group please call, text or email Fr John. You do not need to have Zoom to be able to assist with the planning as we can accommodate you in other ways.

Donations to the Whale Restoration Appeal

If you would like to donate to the restoration appeal in honour of Noel then the banking details are as follows:

Bank: Bendigo Bank East Ivanhoe

Account Name: St Georges East Ivanhoe

BSB: 633 000

Account Number: 122088198

Reference: Your Surname - Whale Restoration

The Lighthouse Foundation

Our friends at Lighthouse Foundation will be holding an information session in the last week of October, restrictions pending. The event will be hosted here at St George's and will include details on the organisation, its history of care and how you or someone you may know can become a long-term Foster Parent in our community. Followed by a Q&A session. Children in urgent need right now are aged 7-18, sometimes younger.

Our area is their main focus as they have already established a Hub home here in Ivanhoe. More details to follow in next week's newsletter or please feel free to email Kirsty Buchanan - kirstyb@lighthousefoundation.org.au.

<https://lighthousefoundation.org.au> or 1800 542 273.

Introducing "A moment's Peace" Online concert - The Cosmos Tri

Hofland Music has collaborated with Michael Johnson of Harp Streams, to create a deeply meditative concert set in the beautiful environment of St George's Church, East Ivanhoe. The acoustics were such a delight to record in, and the setting provided the perfect backdrop to this relaxing and uplifting music, composed by music therapist and renowned Melbourne Harp player Michael Johnson (resident musician at the Botanical Gardens).

We thank Father John Sanderson for the gift of the use of his church to create this special concert.

This concert introduces the Cosmos Trio:

Harp: Michael Johnson

Cello: Michael Conolan

Oboe: Raymond Hoefler

For a free sample: <https://vimeo.com/462337590>

The full 75-minute concert is available for \$10.

<http://www.michaeljohnson.com.au/ticket.php>

Available for unlimited viewing until 11 November 2020. We truly hope that you will enjoy this concert: www.hoflandmusic.com

Raymond Hoefler.

Breaking New Ground: Growing the Church

Saturday 31 October 2020, 1.30pm-4pm, by Zoom conference

\$25 | \$20 concession

The Minister of Merri Creek Anglican, the Rev'd Dr Peter Carolane, shares the story of its growth, introduce the convictions that have formed it, and identify the challenges of pioneer ministry in Melbourne. Joining him in discussion moderated by Bishop Kate Prowd is Bishop Lindsay Urwin, Vicar of Chirst Church Brunswick.

For more information and to register, go to: www.trybooking.com/647170, or email: theologyevents@trinity.edu.au or call 03 9348 7127.



BREAKING NEW GROUND: GROWING THE CHURCH

Saturday 31 October 2020 | 1.30–4.00pm

By Zoom conference

\$25 | \$20 concession

Fresh expressions of church and pioneer ministry have been commended to the church as crucial for handing on Christian faith in contemporary culture, and for securing an intergenerational future for Anglicanism. This discussion session welcomes the minister of Merri Creek Anglican, the Rev'd Dr Peter Carolane, to share the story of its growth, introduce the convictions that have formed it, and identify the challenges of pioneer ministry in Melbourne. Joining him in discussion is Bishop Lindsay Urwin, the Vicar of Christ Church Brunswick. The discussion will be moderated by Bishop Kate Prowd, the bishop of the Oodthenong area of episcopal care in the Diocese of Melbourne.

[Click here for more information and to register.](#)

Alternatively, email theologyevents@trinity.edu.au or call 03 9348 7127.



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Assistant Organist	Cyril Thomas	P: 03 9444 0468
Head Server	Chris Hayward	M: 0423 985 044
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Sacristans	Ann Farquhar Anne Hill	P: 03 9457 3119 P: 03 9499 1505
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Building Manager (Hall Bookings)	Barry Wilkes	P: 03 9457 3351 M: 0423 521 618 E: barrywilkes@optusnet.com.au
Planned Giving	Pam Cristiano	P: 03 9458 3552

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