



WELCOME TO THE ANGLICAN PARISH OF  
**ST GEORGE**  
EAST IVANHOE, MELBOURNE

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**EIGHTEENTH SUNDAY  
AFTER PENTECOST**

**SUNDAY 4 OCTOBER 2020**

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**10.00am Eucharist**

*Live streamed on Facebook &  
available later on YouTube*

Celebrant: Fr John Sanderson

Hymns: 344, 498, 553

Postlude: *Allegretto from Sonata 4 Op. 65*  
(Mendelssohn)

Organist: Roger Brown



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**MORNING SERVICE SHEET - PLEASE TAKE HOME**

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## WELCOME

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St George's is a community committed to making and sustaining connections: with God, with one another, with the local and wider community, and with the environment. We value liturgical worship, encouraging fellowship and community service. We believe in God - the beauty of transcendent holiness, present in our connectedness; and in caring passionately for all in need. All are welcome in this sacred space.

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## THIS WEEK

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### *Public Worship in Recess*

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<b>Monday 5 October</b>	9am	Op Shop Operations Meeting, by Zoom
	10am	Halls Operations Meeting, by Zoom
	2pm	Admin & Finance Meeting, by Zoom
<b>Tuesday 6 October</b>		<i>Vicar's Day Off</i>
<b>Thursday 8 October</b>	3pm	Clergy Team Meeting, by Zoom
	8pm	Choir Meeting, by Zoom
<b>Friday 9 October</b>	10.30am	Morning Worship, by Zoom <i>Benetas - Heidelberg - The Views</i>
<b>Saturday 10 October</b>	6.30pm	Bring 'n' Share Dinner, by Zoom
<b>Sunday 11 October</b>		Exodus 32.1-14
<i>Nineteenth Sunday</i>		Psalms 106.1-6, 20-24
<i>After Pentecost</i>		Philippians 4 Matthew 22.1-14

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## MASS READINGS

*Please use these readings in conjunction with the Order of Service for the Eucharist, commencing at page 119 of the green 'A Prayer Book for Australia.'*

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## SENTENCE

The stone which the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvellous in our eyes.

MATTHEW 21.42

## COLLECT

Almighty God,  
your Son Jesus was the stone rejected by the builders,  
and, by your doing, he has been made the chief cornerstone:  
grant that, by the power of his Spirit working in us,  
we may become living stones build up into your dwelling place,  
a temple holy and acceptable to you;  
through Jesus Christ, our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

## FIRST READING

EXODUS 20.1-4, 7-9, 12-20

*A reading from the Book Exodus*

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, 'You speak to us, and we will listen; but do not let God speak to us, or we will die.' Moses said to the people, 'Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.'

Hear the word of the Lord,

**thanks be to God.**

## PSALM 19.1-14



1. The heavens declare the | glory . of | God:  
and the | firmament- pro |claims his | handiwork;
2. **One day | tels it . to an|other:  
and night to | night com|muni-cates | knowledge.**
3. There is no | speech or | language:  
nor | are their | voices | heard;
4. **Yet there sound has gone out throug | all the | world:  
and their | words . to the | ends . of the | earlth.**
5. There he has pitched a | tent . for the | sun:  
which comes out as a bridegroom from his chamber  
and rejoices like a | strong . man to | run his | course.

6. **Its rising is at one end of the heavens  
and its circuit to their | farthest | bound:  
and nothing is | hidden | from its | heat.**



7. The law of the Lord is perfect re|viving . the | soul:  
the command of the Lord is true | and makes | wise the | simple.
8. **The precepts of the Lord are right and re|joice the | heart:  
the commandment of the Lord is pure | and gives | light . to the | eyes.**
9. The fear of the Lord is clean and en|dures for | ever:  
the judgements of the Lord are unchanging and | righteous | every | one.
10. **More to be desired are they than gold  
even | much fine | gold:  
weeter also than honey  
than the | honey . that | drips . from the | comb.**
11. + Moreover b them is your | servant | taught:  
and in keeping them | there is | great re|ward.
12. **Who can know his own un|witting | sins?:  
O cleanse me | from my | secret | faults.**
13. Keep your servant also from presumptuous sins  
lest they get the | mastery | over me:  
so I shall be clean and | innocent . of | great of|fence.
14. + **May the words of my mouth and the mediation of my heart  
be acceptable | in your | sight:  
O Lord my | strength and | my re|deemer.**

## SECOND READING

PHILIPPIANS 3

*A reading from Paul's letter to the Philippians*

Finally, my brothers and sisters, rejoice in the Lord. To write the same things to you is not troublesome to me, and for you it is a safeguard. Beware of the dogs, beware of the evil workers, beware of those who mutilate the flesh! For it is we who are the circumcision, who worship in the Spirit of God and boast in Christ Jesus and have no confidence in the flesh—even though I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus. Let those of us then who are mature be of the same mind; and if you think differently about anything, this too God will reveal to you. Only let us hold fast to what we have attained. Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord

Jesus Christ. He will transform the body of our humiliation so that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

Hear the word of the Lord,  
**thanks be to God.**

## GOSPEL ACCLAMATION

Congregation



Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

5 Cantor

I have chosen you from the world, says the Lord, to go and bear fruit that will re -

1

2 main. Congregation

Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

## GOSPEL

MATTHEW 21.33-46

Hear the Gospel of our Lord Jesus Christ, according to Matthew.

**Glory to you, Lord *Jes-us* Christ.**

‘Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, “They will respect my son.” But when the tenants saw the son, they said to themselves, “This is the heir; come, let us kill him and get his inheritance.” So they seized him, threw him out of the

vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?’ They said to him, ‘He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.’ Jesus said to them, ‘Have you never read in the scriptures: “The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes”? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.’ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

This is the Gospel of the Lord,  
**praise to you Lord Je-sus Christ.**

## SURSUM CORDA

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). It consists of six staves of music. The first staff is for the Priest, and the subsequent five staves are for the Congregation. The lyrics are written below the notes. The score includes measure numbers 3, 5, 7, 9, and 12. The lyrics are: 'The Lord be with you', 'And Al - so with you', 'Lift up your hearts', 'We lift them to the Lord', 'Let us give thanks to the Lord our God', and 'It is right to give our thanks and praise'.

Priest

3 The Lord be with you  
 Congregation

5 And Al - so with you  
 Priest

7 Lift up your hearts  
 Congregation

9 We lift them to the Lord  
 Priest

12 Let us give thanks to the Lord our God  
 Congregation

It is right to give our thanks and praise



## INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

**Lord I am not worthy to receive you,  
but only say the word, and I shall be healed.**

## PARISH PRAYERS

Andy Rogers, Connor, Anthony Schiavone and Frank Cichello; Pat Oswald, Mary Hoy, Caroline Miley; Eddie Jager, Kathleen Robinson, Alan Tracey; Elizabeth Appleby, Jenny Edbrooke, Neil Grierson, Karen Derbyshire, Max Pearce, Vince Cristiano, Stephen 'Spud' Murphy, Lesley Tracey, Frank McFall, Brian Monteith, Leanne Barker, Paul Finch, Colin Derbyshire, Rebecca Bowden, the Malek family and those known to you alone.

We pray for Fr John's ministry to Ivanhoe Grammar School as the School Chaplain, and for our involvement with that community.

We remember all who have died in recent days.

We also remember with love and affection those whose anniversary of death occurs at this time.

## PRAYER FOR MISSION PARTNER

### **Open House Christian Involvement Centre - Macleod**

Loving God, thank-you for the work of Open House. May the staff and volunteers show wisdom and compassion and be a positive influence in the lives of their participants. May we learn how best to collaborate with them to support the vulnerable in our local community.

## YEARS MIND

5 October	James DUNN	1970
6 October	Ralph TRAILL	1991
6 October	Thomas BRYANT	1951
6 October	David WISHART	1991
6 October	Violet BRYANT	1966
6 October	Enid BARR	1999
7 October	Mabel WATTS	1971
7 October	William CHALMERS	2002
8 October	Gwynne CLEMENTSON	1981
9 October	Kate BAKER	1953
10 October	Delme WILSON	1990
10 October	Cedric TUTTON	1994

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## PARISH NOTICES

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Please encourage your friends, family and neighbours to 'like' and 'follow' us on Facebook (@StGeorgesEastIvanhoe) and to subscribe to our YouTube channel (St George Peace Memorial Church East Ivanhoe).

### **Vicar's Day Off**

The Vicar's Day Off has been reinstated. Thank you to you all for honouring the intent of this day.

### **Vicar's Leave - Staycation**

Thank you to Richard and Linda for the care of us all during my staycation, where I generally managed to keep off e-mail, managed a few runs, quite some reading, and generally rested well.

### **Public Worship is in Recess**

On 4 August 2020 Stage 4 Restrictions were imposed on metropolitan Melbourne, and as a consequence public worship will go into recess once more. Public Worship is most likely to resume in late November 2020. However, we will continue with our live streaming of a 10am Sunday Service of Holy Communion, complete with organ accompaniment and possibly a cantor for the Psalm and responses. We will look to see what else we might be able to achieve.

### **End of Covid-19 Community Street Party**

When Federal and State Government regulations permit we are planning to hold an 'End of Covid-19 Community Street Party' at St Georges. The next meeting will take place at 7pm on Tuesday 29 September 2020. If you would like to be part of this group please call, text or email Fr John. You do not need to have Zoom to be able to assist with the planning as we can accommodate you in other ways.

## **Donations to the Whale Restoration Appeal**

If you would like to donate to the restoration appeal in honour of Noel then the banking details are as follows:

Bank: Bendigo Bank East Ivanhoe

Account Name: St Georges East Ivanhoe

BSB: 633 000

Account Number: 122088198

Reference: Your Surname - Whale Restoration

## **The Lighthouse Foundation**

The Lighthouse Foundation are a non-denominational not-for-profit philanthropic organisation whose vision is 'to create a safe home and community for homeless kids and foster families to belong, heal and thrive.' They have established a centre in East Ivanhoe and have sought the assistance of the local churches to help them find 10 long term-term Foster Carers in the neighbourhood. There will be an information session in October. They have asked that we share the following with our communities and networks.

## **Be a hero in your own home**

Right now, there are children in your local area who are in desperate need of a safe and loving home. Lighthouse Foundation is asking for the community's support to help them find TEN long-term Foster Carers who are willing to open up their doors, to change a child's life. Their new, highly innovative fostering program will provide tailored and continuous support to each of these Carers and their families, through a central 'Hub Home' based in Melbourne's North. With access to proper respite, psychologists and 24/7 care teams, Lighthouse will be there to walk alongside them every step of the way...in what could only be the most worthwhile journey they'll ever go on.

Together, over the next few weeks, let's be 'heroes in our homes' by helping them spread the word. Our community has the potential to find these children Foster families, and give them a corner of the world where they can feel safe and wanted. To make an enquiry about becoming a Lighthouse Foster Carer, please visit [www.lighthousefostercare.org.au](http://www.lighthousefostercare.org.au) or call 1800 542 273. Maybe this is you, or someone you know, please share news of this initiative widely.



# BRING 'N' SHARE DINNER

6.30pm, Saturday 10 October  
via **Zoom**

Meeting ID: 868 7203 1346

Password: 945610

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## PARISH DIRECTORY

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<b>Church Address</b>	47 Warncliffe Rd East Ivanhoe 3079	www.stgeorgeseastivanhoe.org
<b>Parish Office/ Postal Address</b>	46 Warncliffe Rd East Ivanhoe 3079	P: 03 9497 1290 E: office@ stgeorgeseastivanhoe.org
<b>Vicar</b>	Fr John Sanderson	M: 0408 130 864 E: fr.john@ stgeorgeseastivanhoe.org
<b>Honorary Associates</b>	Rev'd Dr Linda Fiske  Rev'd Dr Richard Wilson	M: 0408 561 964 E: lindalfiske@gmail.com  M: 0417 014 595 E: richard goodbusinessproject.org
<b>Wardens</b>	Meron Pitcher Barry Wilkes Denise Hall	M: 0416 234 045 P: 03 9457 3351 M: 0413 428 594
<b>Chief Financial Officer</b>	Vince Cristiano	M: 0418 322 206
<b>Parish Secretary</b>	Chris Hayward	M: 0423 985 044
<b>Pew Bulletin &amp; Prayer List</b>	Parish Office	P: 03 9497 1290 E: office@ stgeorgeseastivanhoe.org
<b>Director of Music</b>	Roger Brown	M: 0419 390 563
<b>Assistant Organist</b>	Cyril Thomas	P: 03 9444 0468
<b>Head Server</b>	Chris Hayward	M: 0423 985 044
<b>Opportunity Shop</b>	Joan Skene	P: 03 9499 5166 P: 03 9459 0325

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## PARISH DIRECTORY

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<b>Sacristans</b>	Ann Farquhar Anne Hill	P: 03 9457 3119 P: 03 9499 1505
<b>Building Maintenance &amp; Emergency Contacts</b>	Steve Howard  Alison Smart George Hall Vince Cristiano	P: 03 9499 6410 M: 0400 890 020 P: 03 9497 1450 M: 0418 322 206
<b>Building Manager (Hall Bookings)</b>	Barry Wilkes	P: 03 9457 3351 M: 0423 521 618 E: barrywilkes@optusnet. com.au
<b>Planned Giving</b>	Pam Cristiano	P: 03 9458 3552



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