

WELCOME TO THE ANGLICAN PARISH OF

# ST GEORGE

EAST IVANHOE, MELBOURNE

## MIDNIGHT MASS

*The Birth of our Lord*

THURSDAY 24 DECEMBER 2020, 11PM



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# WELCOME

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St George's is a community committed to making and sustaining connections: with God, with one another, with the local and wider community, and with the environment. We value liturgical worship, encouraging fellowship and community service. We believe in God - the beauty of transcendent holiness, present in our connectedness; and in caring passionately for all in need. All are welcome in this sacred space.

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## INTRODUCTION TO THE SEASON

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The celebration of Christ's incarnation at Christmas is one of the two poles of the Christian year. The wonderful mystery of God's dwelling among us in the fullness of humanity, as Emmanuel, foretold by the prophets and born of Mary, provides the material of the feast:

Hark, hark, the wise eternal word,  
like a weak infant cries!  
In form of servant is the Lord,  
and God in cradle lies.

*(Thomas Pestel)*

Christmas is much more than simply the celebration of Jesus' birth, and neither of the great Christmas morning readings (Hebrews 1 and John 1) is taken from the infancy narratives. The task of the Christmas liturgy is to recall us, amid all the joyful customs and celebrations of Christmas, to this central truth of the Word made flesh for our salvation.

It is, of course, Christ's nativity that has provided the occasion for this festival of the incarnation, since the end of the third century. The Christmas crib and the nativity play can both be said to descend from the tableau of Christ's birth that Francis of Assisi arranged when he celebrated Christmas at Greccio in 1223. Christmas carols are a medieval tradition, which has been notably developed from the end of the nineteenth century. The Festival of Lessons and Carols is itself an influential English creation of the late nineteenth century, made

widespread by the choir of King's College, Cambridge, in the first half of the twentieth.

The Christmas season is often celebrated for twelve days, ending with the Epiphany. Contemporary use has sought to express an alternative tradition, in which Christmas lasts for a full forty days, ending with the Feast of the Presentation on 2 February. The days around 25 December are a principal holiday in the secular calendar of Australia, and commercial pressures have led to much of Christmas celebration being displaced into Advent. It has become a still greater challenge to celebrate as they deserve the saints of the Christmas season: Stephen, who first paid with his life for following the incarnate Lord; John, who was believed to have lived to great old age in profound meditation on the Word made flesh; and the Holy Innocents, who draw our attention to the plight of children in a world where the implications of the birth of the Christ-child are not yet manifest.

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## ORDER OF SERVICE

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*All remain seated as the choir sings.*

### INTROIT

Stille Nacht

*Franz Gruber (1787-1863)*

*All stand to sing the processional hymn during which the clergy and servers move to their places.*

# PROCESSIONAL HYMN

IRBY 87.87.77

Once in royal David's city  
stood a lowly cattle shed  
where a mother laid her baby  
in a manger for his bed:  
Mary was that mother mild,  
Jesus Christ her little child.

He came down to earth from heaven  
who is God and Lord of all,  
and his shelter was a stable,  
and his cradle was a stall;  
with the poor and mean and lowly  
lived on earth our Saviour holy.

And through all his  
wondrous childhood  
day by day like us he grew;  
he was little, weak and helpless,  
tears and smiles like us he knew;  
and he feeleth for our sadness,  
and he shareth in our gladness.

*All remain standing.*

## GREETING

*The Celebrant says*

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you.

**And also with you.**

The people who walked in darkness have seen a great light; for to us a child is born, to us a son is given.

## ONCE IN ROYAL DAVID'S CITY

Melody by Henry John Gauntlett 1805-76  
harm. H.J. Gauntlett  
and Arthur Henry Mann 1850-1929

And our eyes at last shall see him,  
through his own redeeming love,  
for that child so dear and gentle  
is our Lord in heaven above;  
and he leads his children on  
to the place where he is gone.

Not in that poor lowly stable,  
with the oxen standing by,  
we shall see him: but in heaven,  
set at God's right hand on high  
when, like stars, his children crowned  
all in white shall wait around.

Cecilia Frances Alexander 1818-95 alt.

ISAIAH 9.2, 6

## BLESSING OF THE CRIB

Dear friends, as we meet to celebrate the birth of Christ, let us pray that God will bless this crib, that all who worship his Son, born of the Virgin Mary, may come to share his life in glory.

God our Father,  
on this night  
your Son Jesus Christ was born of the Virgin Mary  
for us and for our salvation:  
bless this crib,  
which we have prepared to celebrate that holy birth;  
may all who see it be strengthened in faith  
and receive the fullness of life he came to bring,  
who is alive and reigns for ever.

**Amen.**

## PRAYERS OF PENITENCE

*The Deacon says*

Christ the light of the world has come  
to dispel the darkness of our hearts.  
In his light let us examine ourselves and confess our sins.

*Silence is kept*

God our Father,  
you sent your Son full of grace and truth:  
forgive our failure to receive him.

Lord, have mercy.

**Lord, have mercy.**

Jesus our Saviour, you were born in poverty and laid in a manger:  
forgive our greed and rejection of your ways.

Christ, have mercy.

**Christ, have mercy.**

Spirit of love, your servant Mary responded joyfully to your call:  
forgive the hardness of our hearts.

Lord, have mercy.

**Lord, have mercy.**

*The Celebrant says*

May the God of all healing and forgiveness  
draw you to himself,  
that you may behold the glory of his Son,  
the Word made flesh,  
and be cleansed from all your sins,  
through Jesus Christ our Lord. **Amen.**

*The ministers move from the crib to the Advent Wreath.*

Celebrant: Today we light all the candles of the Advent wreath and the  
Christ Candle. Each candle has a meaning. The first candle is  
HOPE; the second candle is PEACE; the third candle is LOVE;  
the fourth candle is JOY. The centre candle is the Christ Candle.

*The candles are lit.*

Scripture: For to us a child is born, to us a son is given, and the government  
will be on his shoulders. And he will be called Wonderful  
Counsellor, Mighty God, Everlasting Father, the Prince of Peace.

ISAIAH 9.6

Prayer: O God of hope, peace, joy and love. As Mary and Joseph  
welcomed you into the world, now help us welcome you into our  
lives. Give us courage to hope; strength to seek peace. Fill our  
spirits with joy; and our hearts with love. Through Jesus Christ,  
the Lord of all. Amen.

## KYRIE ELEISON

*Choir and Congregation*

Lord, have mercy,  
Christ, have mercy,  
Lord, have mercy.

*The ministers move from the Advent Wreath to the place where the Liturgy of the Word is celebrated.*

## GLORIA IN EXCELSIS

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## COLLECT

Let us pray in the peace of this Christmas celebration  
that our joy in the birth of Christ will last for ever.

*Silence is kept.*

Eternal God,  
who made this most holy night  
to shine with the brightness of your one true light:  
bring us, who have known the revelation of that light on earth,  
to see the radiance of your heavenly glory;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

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## LITURGY OF THE WORD

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### FIRST READING

ISAIAH 9.2-7

*A reading from the Book of the Prophet Isaiah*

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onwards and for evermore. The zeal of the Lord of hosts will do this.

Hear the word of the Lord,  
**thanks be to God.**



# PSALM 96



1. O sing to the Lord a | new | song:  
sing to the | Lord | all the | earth.
2. Sing to the Lord and bless his | holy | name:  
proclaim the good news of his sal|vation from | day to [ day.
3. Declare his glory a|mong the | nations:  
and his | wonders . a|mong all | peoples.
4. For great is the Lord and | greatly . to be | praised:  
he is more to be | feared than | all | gods.
5. As for all the gods of the nations | they are . mere | idols:  
it is the | Lord who | made the | heavens,
6. Majesty and | glory .are be|fore him:  
beauty and | power are | in his | sanctuary.
7. Render to the Lord you families | of the | nations:  
render to the | Lord | glory and | might.
8. Render to the Lord the honour | due . to his | name:  
bring offerings and | come un|to his | courts.
9. O worship the Lord in the |beauty . of his | holiness:  
let the whole earth | stand in | awe of | him.
10. Say among the nations that the | Lord is | king:  
he has made the world so firm that it can never be moved  
and he shall | judge the | peoples with | equity.

11. Let the heavens rejoice and let the | earth be | glad:  
let the sea | roar and | all that | fills it;
12. Let the fields rejoice and | everything | in them:  
then shall all the trees of the wood shout with | joy be|fore the | Lord
13. + For he comes he comes to |judge the | earth:  
he shall judge the world with righteousness,  
and the | peoples | with his | truth.

## SECOND READING

TITUS 2.11-14

*A reading from the Letter of Paul to Titus*

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Saviour, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Hear the word of the Lord,  
**thanks be to God.**

*All stand to sing and remain standing for the Gospel.*

## GRADUAL HYMN

WHILE SHEPHERDS WATCHED THEIR FLOCKS

Lyngham 86.86 Extended

Thomas Jarman 1776-1861

Luke 2: 8-15

While shepherds watched their  
flocks by night,  
all seated on the ground,  
the angel of the Lord came down  
and glory shone around.

‘Fear not,’ said he, (for mighty dread  
had seized their troubled mind),  
‘glad tidings of great joy I bring  
you and all humankind.

‘To you in David’s town, this day  
is born of David’s line  
a Saviour, who is Christ the Lord;  
and this shall be the sign:

‘the heavenly babe you there shall find  
to human view displayed,  
all meanly wrapped in  
swaddling clothes  
and in a manger laid.’

Thus spake the seraph; and forthwith  
appeared a shining throng  
of angels praising God, who thus  
addressed their joyful song:

‘All glory be to God on high,  
and to the earth be peace;  
goodwill henceforth from Heaven  
to men  
begin and never cease.’

Nahum Tate 1652-1715 alt.

## GOSPEL ACCLAMATION

The musical score is written in a single system with four staves. The first staff is for the Congregation, starting at measure 1. The second staff is for the Cantor, starting at measure 6. The third staff is for the Congregation, starting at measure 9. The fourth staff is for the Congregation, starting at measure 12. The lyrics are: 'Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah' (measures 1-4), 'I proclaim to you good news of great joy; today a Saviour is' (measures 6-8), 'born for us, Christ the Lord.' (measures 9-11), and 'Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah' (measures 12-15).

Congregation

Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

6 Cantor

I proclaim to you good news of great joy; today a Saviour is

9 born for us, Christ the Lord.

12 Congregation

Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

Hear the Gospel of our Lord Jesus Christ, according to Luke.

**Glory to you, Lord Jesus Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, 'Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord.

This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, 'Glory to God in the highest heaven, and on earth peace among those whom he favours!'

This is the Gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

*All sit*

## **SERMON**

*All stand for the Nicene Creed*

# THE CREED

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

In peace let us pray to the Lord.

Father, in this holy night your Son our Saviour  
was born in human flesh.

Renew your Church as the Body of Christ.

Holy God

**hear our prayer.**

In this holy night there was no room for your Son in the inn.  
Protect with your love those who have no home  
and all who live in poverty.

Holy God

**hear our prayer.**

In this holy night Mary, in the pain of labour,  
brought your Son to birth.  
Hold in your hand all who are in pain or distress.

Holy God

**hear our prayer.**

In this holy night your Christ came as a light shining in the darkness.  
Bring comfort to all who suffer in the sadness of our world.

Holy God

**hear our prayer.**

In this holy night the angels sang, 'Peace to God's people on earth.'  
Strengthen those who work for peace and justice in all the world.

Holy God

**hear our prayer.**

In this holy night shepherds in the field heard good tidings of joy.  
Give us grace to preach the gospel of Christ's redemption.

Holy God

**hear our prayer.**

In this holy night strangers found the Holy Family,  
and saw the baby lying in the manger.  
Bless our homes and all whom we love.

Holy God

**hear our prayer.**

In this holy night heaven is come down to earth,  
and earth is raised to heaven.  
Hold in your hand all those who have passed through death  
in the hope of your coming kingdom.

Holy God

**hear our prayer.**

In this holy night Christians the world over celebrate Christ's birth.  
Open our hearts that he may be born in us today.

Holy God

**hear our prayer.**

Father,  
in this holy night angels and shepherds worshipped at  
the manger throne.  
Receive the worship we offer in fellowship with Mary,  
Joseph and the saints  
through him who is your Word made flesh,  
our Saviour Jesus Christ. **Amen.**

*All stand*

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# LITURGY OF THE SACRAMENT

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## THE PEACE

This holy night the angels sang,  
'Glory to God in the highest heaven,  
and on earth peace to all in whom he delights.'

LUKE 2.14

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

*All remain standing to sing the hymn, during which a collection will be taken up.*

## OFFERTORY HYMN

○ COME ALL YE FAITHFUL

ADESTE FIDELES irregular Later form of melody probably by  
John Francis Wade c.1711-1786

Adeste, fideles, laeti, triumphantes

O come, all ye faithful, joyful  
and triumphant,  
O come ye, O come ye to Bethlehem;  
come and behold him born the King  
of angels:

*Refrain*

*O come, let us adore him,  
O come, let us adore him,  
O come, let us adore him,  
Christ the Lord!*

True God of true God, Light of  
light eternal,  
lo, he abhors not the Virgin's womb;  
Son of the Father, begotten,  
not created:

*Refrain*

See how the shepherds summoned to  
his cradle,  
leaving their flocks, draw nigh with  
holy fear;  
we too will thither bend our joyful  
footsteps:

*Refrain*



Child, for us sinners poor and in  
the manger,  
fain we embrace thee with love  
and awe;  
who would not love thee, loving us  
so dearly?

*Refrain*

Sing, choirs of angels, sing in  
exultation,  
sing, all ye citizens of heaven above,  
'Glory to God, glory in the highest';

*Refrain*

*All remain standing*

*Response to the Offertory prayers:*

**Blessed be God for ever.**

## EUCCHARISTIC PRAYER

### SURSUM CORDA

The musical score is written in G major (one sharp) and common time (C). It consists of six staves of music, each with a corresponding line of lyrics. The lyrics are: 'The Lord be with you', 'And Al - so with you', 'Lift up your hearts', 'We lift them to the Lord', 'Let us give thanks to the Lord our God', and 'It is right to give our thanks and praise'. The score is divided into parts for the Priest and the Congregation. The lyrics are: Priest: The Lord be with you; Congregation: And Al - so with you; Priest: Lift up your hearts; Congregation: We lift them to the Lord; Priest: Let us give thanks to the Lord our God; Congregation: It is right to give our thanks and praise.

Yea, Lord we greet thee, born this  
happy morning,  
Jesus, to thee be glory given;  
Word of the Father now in flesh  
appearing:

*Refrain*

Possibly by John Francis Wade c. 1711-1786

*tr.* Frederick Oakeley 1802-80,

William Mercer 1811-73 and others

All glory and honour, be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

In your Word made flesh  
you have caused a new light to shine in our hearts,  
to give knowledge of your glory  
in the face of Jesus Christ.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Merciful God,  
we thank you for these gifts of your creation, this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom, in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

## THE LORD'S PRAYER

Rejoicing in the presence of God here among us, as our Saviour taught us, so we pray:

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done.**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power and the glory are yours**

**now and forever. Amen.**

## BREAKING OF THE BREAD

We break the bread of life,

and that life is the light of the world.

**God here among us, light in the midst of us, bring us to light and life.**

## AGNUS DEI

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

## GIVING OF COMMUNION

Christ is the true bread which has come down from heaven.

**Lord, give us this bread always.**

*Communicant members of Christian churches are welcome to receive communion.*

*During the distribution, the choir will sing.*

## PRAYER AFTER COMMUNION

*Silence is kept*

God our Father,  
in this night you have made known to us again  
the coming of our Lord Jesus Christ:  
confirm our faith and fix our eyes on him  
until the day dawns  
and Christ the Morning Star rises in our hearts.

**To him be glory both now and for ever. Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work  
to your praise and glory. Amen.**

## THE DISMISSAL

*All stand to sing*

### POST COMMUNION HYMN

Mendelssohn  
77.77 D and refrain

Hark! The herald angels sing,  
glory to the newborn King,  
peace on earth, and mercy mild,  
God and sinners reconciled.

### HARK THE HERALD ANGELS SING

From a chorus by  
Felix Mendelssohn-Bartholdy 1809-47  
adapted by  
William Hayman Cummings 1831-1915

Joyful, all ye nations rise,  
join the triumph of the skies;  
with the angelic host proclaim,  
'Christ is born in Bethlehem.'

*Refrain*

*Hark! the herald angels sing  
glory to the newborn King.*

Christ, by highest heaven adored,  
Christ, the everlasting Lord,  
late in time behold him come,  
offspring of a virgin's womb!  
veiled in flesh the Godhead see;  
hail the incarnate Deity!  
Pleased as Man with man to dwell,  
Jesus our Emmanuel.

*Refrain*

*All remain standing for the blessing.*

Mild he lays His glory by,  
born that man no more may die,  
born to raise the sons of earth,  
born to give them second birth.  
Hail the heaven-born Prince of Peace!  
Hail the Sun of Righteousness!  
Light and life to all he brings,  
risen with healing in his wings.

*Refrain*

Charles Wesley 1707-88 alt.

## THE BLESSING AND DISMISSAL

Christ the Son of God, born of Mary, fill you with his grace to trust his promises and obey his will;  
and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Go in peace. Proclaim the Word made flesh  
**In the name of Christ. Amen.**

## POSTLUDE

*Toccata* Symphony for Organ No.5

*Charles-Marie Widor (1844-1937)*

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## THIS WEEK

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<b>Sunday 27 December</b>	8am	Eucharist
<i>First Sunday after Christmas</i>	10am	Eucharist
<i>John, Apostle &amp; Evangelist</i>		

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Details of all our Services and other activities are available at the parish website

[www.stgeorgeseastivanhoe.org](http://www.stgeorgeseastivanhoe.org)

Our services are live streamed on our YouTube channel  
(St George Peace Memorial Church East Ivanhoe) and later on our  
Facebook page @StGeorgesEastIvanhoe.

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# PARISH DIRECTORY

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<b>Vicar</b>	Fr John Sanderson	M: 0408 130 864 E: fr.john@stgeorgeseastivanhoe.org
<b>Honorary Associates</b>	Rev'd Dr Linda Fiske  Rev'd Dr Richard Wilson	M: 0408 561 964 E: lindalfiske@gmail.com M: 0417 014 595 E: richardgoodbusinessproject.org
<b>Wardens</b>	Meron Pitcher Barry Wilkes David Morgan, OAM	M: 0416 234 045 P: 03 9457 3351 M: 0430 369 984
<b>Parish Treasurer</b>	Vince Cristiano	M: 0418 322 206
<b>Parish Secretary</b>	Chris Hayward	M: 0423 985 044
<b>Pew Bulletin &amp; Prayer List</b>	Parish Office	P: 03 9497 1290 E: office@stgeorgeseastivanhoe.org
<b>Director of Music</b>	Roger Brown	M: 0419 390 563
<b>Assistant Organist</b>	Cyril Thomas	P: 03 9444 0468
<b>Head Server</b>	Chris Hayward	M: 0423 985 044
<b>Opportunity Shop</b>	Joan Skene	P: 03 9499 5166 P: 03 9459 0325
<b>Sacristans</b>	Ann Farquhar	P: 03 9457 3119
<b>Building Maintenance &amp; Emergency Contacts</b>	Steve Howard  Alison Smart George Hall Vince Cristiano	P: 03 9499 6410 M: 0400 890 020 P: 03 9497 1450 M: 0418 322 206
<b>Building Manager (Hall Bookings)</b>	Barry Wilkes	P: 03 9457 3351 M: 0423 521 618 E: barrywilkes@optusnet.com.au
<b>Planned Giving</b>	Pam Cristiano	P: 03 9458 3552