

WELCOME TO THE ANGLICAN PARISH OF
ST GEORGE
EAST IVANHOE, MELBOURNE



**THE FIRST EUCHARIST OF EASTER
ON EASTER DAY**

SUNDAY 4 APRIL 2021

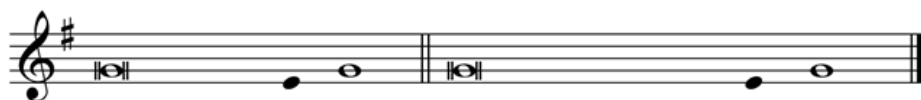
WELCOME

St George's is a community committed to making and sustaining connections: with God, with one another, with the local and wider community, and with the environment. We value liturgical worship, encouraging fellowship and community service. We believe in God - the beauty of transcendent holiness, present in our connectedness; and in caring passionately for all in need. All are welcome in this sacred space.

Before the Entrance procession, the Celebrant sings:



The Lord is risen, alleluia, alle-lu-ia! He is risen indeed, alleluia, alle-lu-ia!



Let us proceed in peace. In the name of Christ. A - men.

PROCESSIONAL HYMN

AUSTRALIAN HYMN BOOK 290(II)

1. Christ the Lord is risen today:
Hallelujah!
Sons of men and angels say:
Hallelujah!
Raise your joys and triumphs high:
Hallelujah!
Sing, O heavens, and earth reply:
Hallelujah!

2. Love's redeeming work is done;
fought the fight, the battle won;
vain the stone, the watch, the seal:
Christ has burst the gates of hell.
3. Lives again our glorious king;
where, O death, is now your sting?
Once he died our souls to save;
where your victory, O grave?
4. Soar we now where Christ has led,
following our exalted Head;
made like him, like him we rise:
ours the cross, the grave, the skies.

Charles Wesley 1707-88 alt.

At the station before the procession enters the chancel, the Celebrant sings:

Celebrant **All**

The Lord is risen from the dead! Alleluia, alle- lu - ia! The Lord who for us was crucified, alleluia, alle-lu - ia!

Eternal God, in the resurrection of Christ your Son you conquered the power of death; may the celebration of this Easter mystery of our redemption bring to fruition the saving work you have begun in us. Through the same Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

When the Paschal candle is lit, the Exultet is sung to the tune Woodlands AHB 109.

1. Sing choirs of heaven! Let saints and angels sing!
Around God's throne exult in harmony!
Now Jesus Christ is risen from the grave!
Salute your king in glorious symphony!
2. Sing choirs of earth! Behold your light has come!
The glory of the Lord shines radiantly!
Lift up your hearts, for Christ has conquered death!
The night is past; the day of light is here!
3. Sing Church of God! Exalt with joy outpoured!
The gospel trumpets tell of victory won!
Your Saviour lives: he's with you evermore!
Let all God's people shout the loud Amen!

GATHERING IN GOD'S NAME

This is the day which the Lord has made, Alleluya!

All **Let us rejoice and be glad in it! Alleluya, alleluya!**

Let us pray.

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE

All Lord, have mercy,
Christ, have mercy,
Lord, have mercy.

INVITATION TO CONFESSION

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Let us then confess our sins in penitence and faith, with a sincere and a true heart.

All Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Almighty God,
who has promised forgiveness to all who turn to him in faith:
+ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord.

All Amen.

GLORIA IN EXCELSIS DEO

All All Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
From you alone are the Holy One,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
+ in the glory of God the Father. Amen.

COLLECT FOR EASTER DAY

Let us pray.

God of glory,
fill your Church with the power
that flows from Christ's resurrection,
that, in the midst of this sinful world,
it may signal the beginning of a renewed humanity,
raised to new life with Christ;
who lives and reigns with you and the Holy Spirit,
on God, for ever and ever.

All **Amen.**

FIRST READING

ACTS 10.34-43

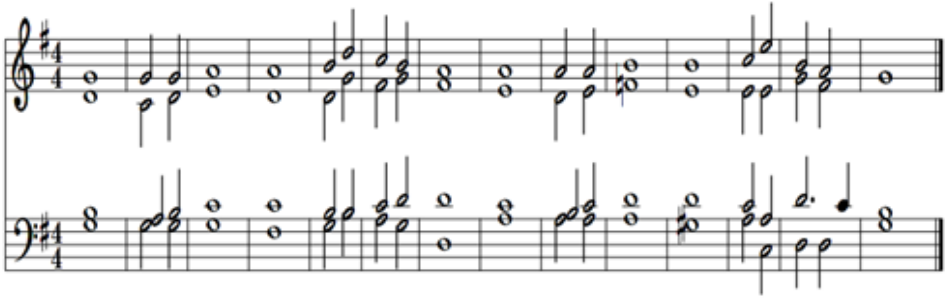
A reading from the Acts of the Apostles

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Hear the word of the Lord,

All **thanks be to God.**

PSALM 118: 1-2, 14-24



1. O give thanks to the Lord for | he is | good:
his | mercy en|dures for | ever.
2. **Let Israel | now procl|aim:
that his | mercy . en|dures for | ever.**
14. + The Lord is my | strength .and my | song:
and has be|come | my sal|vation.
15. **The sounds of | joy . and de|liverance:
are | in the | tents . of the | righteous.**
16. The right hand of the Lord does | mighty | things:
the right hand of the | Lord | raises | up.
17. **I shall not | die but | live:
and pro|claim the | works . of the | Lord.**
18. The Lord has | disciplined . me | hard:
but he has not | given me | over . to | death.
19. **Open me the | gates of | righteousness:
and I will enter and give | thanks | to the | Lord.**
20. This is the | gate . of the | Lord:
the | righteous | shall | enter it.
21. **I will praise you | for you | answered me:
and have be|come | my sal|vation.**

22. The stone that the | builders .re|jected:
has be|come the | head . of the | corner.

23. **This is the | Lord's | doing:**
and it is | marvel .lous | in our | eyes.

24. This is the day that the | Lord has | made:
let us re|joice | and be | glad in it.

SECOND READING

I CORINTHIANS 15.1-11

A reading from the First Letter of Paul to the Corinthians

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Hear the word of the Lord,
All **thanks be to God.**

GOSPEL ACCLAMATION

Congregation

Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

6 Cantor

Christ, our paschal lamb has been sacrificed;

8 Let us then feast with joy in the Lord.

2 Congregation

Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

RESURRECTION GOSPEL

JOHN 20.1-18

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according *to* John.

All **Glory to you, Lord Je-sus Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’ Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed;

for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of *the* Lord.

All **Praise to you, Lord Je-sus Christ.**

SERMON

The sermon is preached by Fr John Sanderson.

A silence for reflection follows the sermon.

CREED

Please stand.

Let us together affirm the faith of the Church:

**All We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,**

**who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for + the resurrection of the dead,
and the life of the world to come. Amen.**

The sacred ministers and servers move to the font and the congregation turns towards them.

PRAYERS OF THE PEOPLE

Let us pray.

Bless those who are to reaffirm their baptismal promises. Grant us your grace to live as disciples of Christ. Give us the spirit of wisdom and understanding, the spirit of discernment and inner strength, the spirit of knowledge and true godliness, and fill us, Father, with wonder and awe at your presence.

God of grace

All **hear our prayer.**

Guide the leaders of the nations into the ways of peace and justice. Bless those who administer the law, that they may uphold justice, honesty and truth.

God of grace,

All **hear our prayer.**

Help us to fulfil our responsibility as citizens and to seek the well-being of society; teach us to care for the earth, and to use its fruits to your glory and for the good of all people.

God of grace,

All **hear our prayer.**

Help and comfort the lonely, the bereaved and all who are oppressed and suffer injustice.

God of grace,
All **hear our prayer.**

Heal the sick in body and mind, and provide for the homeless, the hungry and the destitute.

God of grace,
All **hear our prayer.**

Hear us as we remember those who have died in the peace of Christ, both those who have confessed the faith, and those whose faith is known to you alone, and grant us with them a share in your eternal kingdom.

God of grace,
All **hear our prayer.**

We thank you for the ministry we have to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ, and our baptism fulfilled in the joy of your eternal kingdom.

God of grace,
All **hear our prayer.**

RENEWAL OF BAPTISMAL VOWS

The Celebrant invites each member of the congregation to renew their own baptismal vows.

As we celebrate the resurrection of our Lord Jesus Christ from the dead, we remember that through the Paschal mystery we also have died and been buried with him in baptism, so that we may rise with him to new life within the family of his Church.

Now that we have completed our observance of Lent, we renew the promises made at our baptism, affirming our allegiance to Christ and our rejection of all that is evil.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

All **I do.**

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

All **I will, with God's help.**

Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?

All **I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

All **I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

All **I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

All **I will, with God's help.**

The Celebrant sprinkles the people with water.

This water is the reminder of your baptism into Christ.

GREETING OF PEACE

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then they were glad when they saw the Lord.

Alleluya! The peace of the Risen Christ be always with you.

All **And also with you. Alleluya!**

We greet those around us in the name of the Risen Lord.

OFFERTORY HYMN

AUSTRALIAN HYMN BOOK 439

1. Hallelujah! sing to Jesus,
his the sceptre, his the throne;
hallelujah! his the triumph,
his the victory alone;
hark, the songs of peaceful Zion
thunder like a mighty flood:
'Jesus out of every nation
has redeemed us by his blood.'
2. Hallelujah! not as orphans,
are we left in sorrow now;
hallelujah! he is near us,
faith believes, nor questions how;
though the cloud from sight received him
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?
3. Hallelujah! bread of heaven,
and on earth our food, our stay;
hallelujah! here the sinful
flee to you from day to day;
intercessor, friend of sinners,
earth's redeemer, plead for me
where the songs of all the sinless
sweep across the crystal sea.

4. Hallelujah! King eternal,
you the Lord of lords we own;
hallelujah! born of Mary,
earth your footstool, heav'n
your throne:
you within the veil have entered,
robed in flesh, our great high priest;
you on earth both priest and victim
in the eucharistic feast.

William Chatterton Dix 1837-98

The congregation remains standing until the communion.

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

All **Blessed be God for ever.**

SURSUM CORDA

The image shows a musical score for the hymn 'SURSUM CORDA'. It consists of six staves of music in G major (one sharp) and common time. The first staff is for the Priest, and the subsequent five staves are for the Congregation. The lyrics are: 'The Lord be with you. And Al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

Priest
The Lord be with you

3 Congregation
And Al - so with you

5 Priest
Lift up your hearts

7 Congregation
We lift them to the Lord

9 Priest
Let us give thanks to the Lord our God

12 Congregation
It is right to give our thanks and praise

All glory and honour be yours always and everywhere,

...

For ever praising you and saying:

SANCTUS AND BENEDICTUS

Holy, holy, holy Lord

God of power and might,

Heaven and earth are full of your glory,

Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation,

...

Let us proclaim the mystery of faith.

All **Blessing and honour and glory and power
are yours for ever and ever. Amen.**

LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray.

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

BREAKING OF BREAD & THE COMMUNION

We break this bread to share in the Body of Christ.

We who are many are one body,

All **for we all share in the one bread.**

AGNUS DEI

All **Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

Jesus is the Lamb of God who takes away the sin of the world.
Happy are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

SENDING OUT OF GOD'S PEOPLE

Please stand. The celebrant proclaims:

Alleluya! Alleluya! Alleluya!
Christ is Risen! Alleluya!

All **Alleluya! Alleluya! Alleluya!
He is Risen indeed! Alleluya!**

Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light
and bring new life to all creation.

All **Father,
we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

1. Light's glittering morn bedecks the sky;
heaven thunders forth its victory;
alleluia, alleluia!
the glad earth shouts her triumph high
and groaning hell makes wild reply:
alleluia, alleluia, alleluia,
alleluia, alleluia!
2. while he the king, the mighty king,
despoiling death of all its sting
alleluia, alleluia!
and trampling down the powers of night
brings forth his ransomed souls to light.
alleluia, alleluia, alleluia,
alleluia, alleluia!
3. His tomb of late the threefold guard
of watch and stone and seal had barred;
alleluia, alleluia!
but now in power and triumph high
he comes from death to victory.
alleluia, alleluia, alleluia,
alleluia, alleluia!
4. The pains of hell are loosed at last;
the days of mourning now are past;
alleluia, alleluia!
an angel robed in light has said,
'The Lord has risen from the dead!'
alleluia, alleluia, alleluia,
alleluia, alleluia!

5. From every weapon death can wield
your own redeemed for
ever shield:
alleluia, alleluia!
O Lord of all, with us abide
in this our joyful Eastertide.
alleluia, alleluia, alleluia,
alleluia, alleluia!

*Anon., Latin c. 7th cent.
Tr. John Mason Neale 1818-66 alt.*

SOLEMN BLESSING & DISMISSAL

Almighty God,
who redeemed us through the resurrection of Christ,
who raised us to newness of life through the waters of baptism,
and has brought us out of slavery into everlasting freedom,
give you joy and peace in faith and bring you to your eternal
inheritance;
and the blessing of the Holy and Life-Giving Trinity, + Father, Son,
and Holy Spirit, be with you now and always.

All **Amen.**

Go in the peace of Christ. Alleluia, alleluia!

All **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

Grand Choeur in D Major (Alla Handel Op. 18, No. 1)

Alexander Guilmant 1837-1911

YEARS MIND

4 April	Violet DIXON	1981
5 April	Violet BARTLETT	2000
5 April	Jeannie THOMPSON	1986
6 April	Michael TISDAL	1995
6 April	Beresford HOUGHTON-ALLEN	2017
7 April	George WHITELAW	1982
7 April	Kenneth PITTS	1997
8 April	Peter MACE	1991
8 April	Geoffrey PITCHER	2012
9 April	Lucy GOTT	1985
9 April	Geoffrey GRIFFITH	1995
9 April	Sylvia BAHEN	1971
9 April	Raymond McCULLOCH	2009
10 April	George McCULLOCH	1975
10 April	Jessie CARLYLE	1988
10 April	Douglas MOORHEAD	2002
10 April	Donald WILLIS	2013

ACKNOWLEDGEMENTS

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