

WELCOME TO THE ANGLICAN PARISH OF

ST GEORGE

EAST IVANHOE, MELBOURNE

SECOND SUNDAY AFTER PENTECOST

SUNDAY 6 JUNE 2021

7.30am Morning Prayer

8am Holy Communion

Celebrant & Preacher: Fr John Sanderson

10am Choral Eucharist

Live streamed on YouTube & available later on Facebook

Celebrant: Fr John Sanderson

Preacher: The Rev'd Dr Linda Fiske

Hymns: 67, 116, 344, 385

Organist: Roger Brown



ANGLICAN
 **VERSEAS AID**
ANGLICORD

MORNING SERVICE SHEET - PLEASE TAKE HOME

WELCOME

St George's is a community committed to making and sustaining connections: with God, with one another, with the local and wider community, and with the environment. We value liturgical worship, encouraging fellowship and community service. We believe in God - the beauty of transcendent holiness, present in our connectedness; and in caring passionately for all in need. All are welcome in this sacred space.

THIS WEEK

Tuesday 8 June

Vicar's Day Off

Oodnethong Episcopate Conference

Wednesday 9 June

Oodnethong Episcopate Conference

10am

Holy Communion

Preacher: Kristen Dillon, Theological
Student in Residence

Friday 11 June

10am

Holy Communion

Benetas - Heidelberg - The Views

Sunday 13 June

1 Samuel 15.34-16.13

Psalm 20

2 Corinthians 5.6-10 (11-13) 14-17

Mark 4.26-34

Third Sunday

After Pentecost

MASS READINGS

Please use these readings in conjunction with the Order of Service for the Eucharist, commencing at page 119 of the green 'A Prayer Book for Australia.'

INTROIT

If ye love me

Tallis (1505-1585)

SENTENCE

[Here are my mother and my brothers!] Whoever does the will of God is my brother and my sister and my mother.

MARK 3.34-35

COLLECT

Almighty God,
give us such a vision of your purpose,
and such an assurance of your love and power,
that we may ever hold fast the hope
which is in Jesus Christ our Lord;
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

FIRST READING

I SAMUEL 8.4-11 (12-15), 16-20, 11.14-15

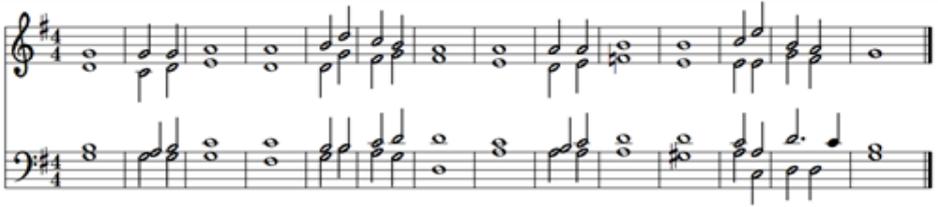
A reading from the First Book of Samuel

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, 'You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.' But the thing displeased Samuel when they said, 'Give us a king to govern us.' Samuel prayed to the Lord, and the Lord said to Samuel, 'Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their

voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.’ So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, ‘These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plough his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.’ But the people refused to listen to the voice of Samuel; they said, ‘No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.’ Samuel said to the people, ‘Come, let us go to Gilgal and there renew the kingship.’ So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

Hear the word of the Lord,
thanks be to God.

PSALM 138



1. I will give you thanks O Lord with my | whole | heart:
even before the | gods . will | | sing your | praises.
2. **I will bow down toward your holy temple
and give | thanks to. your | name:
because of your faithfulness and your loving- kindness,
for you have made your name and your | word su | preme .
over | all things.**
3. At a time when I called to you you | gave me | answer:
and put new | strength with | in my | soul.
4. **All the kings of the earth shall | praise you . O | Lord:
for they have | heard the | words of. your | mouth;**
5. And they shall sing of the | ways . of the | Lord:
that the | glory . of the | Lord is | great.
6. **For though the Lord is exalted * he looks up- | on the | lowly:
and he | comprehends . the | proud . from a | far.**
7. Though I walk in the midst of danger
yet will you pre | serve my | life:
you will stretch out your hand against the fury of my enemies *
and | your right | hand shall | save me.
8. **The Lord will complete his | purpose | for me:
your loving-kindness O Lord endures for ever;
do not forsake the | work . of your | own | hands.**

SECOND READING

2 CORINTHIANS 4.13-5.1 (2-5)

A reading from Paul's Second Letter to the Corinthians

But just as we have the same spirit of faith that is in accordance with scripture—‘I believed, and so I spoke’—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling— if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

Hear the word of the Lord,
thanks be to God.

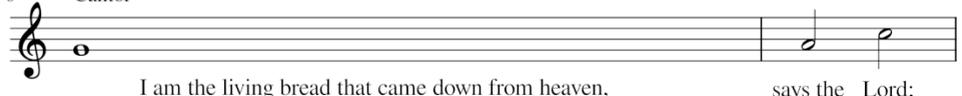
GOSPEL ACCLAMATION

Congregation



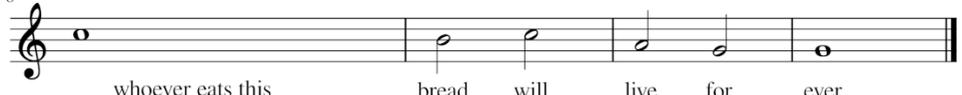
Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

6 Cantor



I am the living bread that came down from heaven, says the Lord;

8



whoever eats this bread will live for ever.

12 Congregation



Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

GOSPEL

MARK 3.20-35

Hear the Gospel of our Lord Jesus Christ, according to Mark.

Glory to you, Lord *Jes-us* Christ.

and the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, ‘He has gone out of his mind.’ And the scribes who came down from Jerusalem said, ‘He has Beelzebul, and by the ruler of the demons he casts out demons.’ And he called them to him, and spoke to them in parables, ‘How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. ‘Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin’— for they had said, ‘He has an unclean spirit.’ Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him;

and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.'

This is the Gospel of the Lord,
praise to you Lord Je-sus Christ.

SURSUM CORDA

Priest

The Lord be with you

3 Congregation

And Al - so with you

5 Priest

Lift up your hearts

7 Congregation

We lift them to the Lord

9 Priest

Let us give thanks to the Lord our God

12 Congregation

It is right to give our thanks and praise

INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**Lord I am not worthy to receive you,
but only say the word, and I shall be healed.**

COMMUNION MOTET

Holy, holy, holy

Tchaikovski (1840-1893)

POSTLUDE

Fugue from Toccata, Adagio and Fugue in C BWV 564

J.S. Bach

PARISH PRAYERS

Peg Boorer, Alan Tracey, Thelma Gray, Louise Miller, Bella Saadala, David Nolte, Dorothy Maher, Andy Rogers and Anthony Schiavone, Caroline Miley; Kathleen Robinson; Elizabeth Appleby, Jenny Edbrooke, Neil Grierson, Karen Derbyshire, Max Pearce, Vince Cristiano, Stephen 'Spud' Murphy, Lesley Tracey, Frank McFall, Leanne Barker, Paul Finch, Colin Derbyshire, Rebecca Bowden, the Malek family and those known to you alone.

We pray for Fr John's ministry to Ivanhoe Grammar School as the School Chaplain, and for our involvement with that community.

We remember all those who have died in recent days.

We also remember with love and affection those whose anniversary of death occurs at this time.

PRAYER FOR MISSION PARTNER

Anglican Overseas Aid

Bountiful God bless Anglican Overseas Aid as it creates and strengthens partnerships in developing countries. Strengthen their work to overcome poverty and injustice and to relieve in disasters. May we inspire others to be compassionate, involved and responsible global citizens. Amen.

YEARS MIND

6 June	Mildred SUMMERBELL	1984
6 June	Donald POCKNEE	1956
6 June	Henry CASH	1968
6 June	George BLACKWOOD, OBE	1982
6 June	Ethel McCONVILLE	1994
7 June	Robert BIBO	1984
7 June	Rex BLOWS	1995
9 June	Stella ANGELO	1994
11 June	Peggy JONES	2020

PARISH NOTICES



Please encourage your friends, family and neighbours to ‘like’ and ‘follow’ us on Facebook (@StGeorgesEastIvanhoe) and to subscribe to our YouTube channel (St George Peace Memorial Church East Ivanhoe).

Live Streaming of Services - YouTube

We live stream our services and events via our YouTube channel, (St George Peace Memorial Church East Ivanhoe).

You may access our services via this link: https://www.youtube.com/channel/UCFyRo7_eMVmXguosjb4pBag/live

If you subscribe to our channel you will receive automatic alerts when we go live.

St George Precinct – Garden Mini-Park

The work is now complete, but it would be helpful if some of us could undertake some weeding.

Donations to the Rev'd Noel Whale Restoration Appeal

If you would like to donate to the restoration appeal in honour of Noel then the banking details are as follows:

Bank: Bendigo Bank East Ivanhoe

Account Name: St Georges East Ivanhoe

BSB: 633 000

Account Number: 122088198

Reference: Your Surname - Whale Restoration

Office Renovation - Chapter House Funerals

As of 30 May 2021, we welcome Mr Troy Upfield and the team from Chapter House as tenants of our Parish Office. We thank Troy and his team for their generosity in the renovations of both offices. There are a still a few things to complete before we have the room reveal.

Aspyre Developments

The Wardens have entered into a short-term lease arrangement with the Aspyre Group for the area behind the Evans Hall. We have negotiated a cash and works agreement with Aspyre who will undertake a number of building projects for us over the next six months, including when they vacate the site, the construction of our proposed community garden. Please welcome Nick, Geoff and Waun to the site.

Defibrillator Training

Saturday 12 June 2021 at 10.30am in Church or the Parish Meeting Room. Please come along and familiarise yourself with our new defibrillator.

BRING 'N' SHARE DINNER

6.30pm, Saturday 12 June

Please come and join us in the Evans Hall or Parish Meeting Room (depending on numbers) for this relaxing supper, with good company and good conversation

TRINITY COLLEGE THEOLOGICAL SCHOOL 2021 CONTINUING EDUCATION PROGRAM

Tracing the Canterbury Trail in the Diocese of Melbourne

Sundays 6, 13, 20 June & 4, 11 July |
Sunday mornings & final Zoom
wrap-up on Saturday 17 July

Visits to five very different parishes
in the Diocese of Melbourne which
reflect the diversity of the Anglican
Communion – culturally, theologically
and liturgically. A visit to the Sunday
morning service at the Old Cathedral,
Coburg, Merri Creek, St Paul's
Cathedral and Brunswick, followed by
Q & A with the parish vicar.

\$50 | \$35 concession

To book: www.trybooking.com/BPVML

Proclaiming the Year of the Lord's Favour: Studies on Readings for Year C

Saturday 6 November | 10am – 3.30pm
Trinity College, 100 Royal Parade
Parkville

A day for clergy and lay people to be
enriched by the readings from Luke
and elsewhere in the Bible for the
forthcoming Church Year C. Led by
the Revd Canon Dr Bob Derrenbacher,
Dean, and Dr Rachelle Gilmour,
Senior Lecturer, at the Trinity College
Theological School.

\$50 | \$35 concession

To book: www.trybooking.com/BPVXW

2021 EVENSONG PROGRAM

20 June 2021

Theme: HRH Prince Philip, Duke of Edinburgh, b. 10 June, 1921.

Speaker: Professor David Flint AM, national convener of Australians for Constitutional Monarchy.

1 August 2021 (following on from the Open House Melbourne weekend)

Theme: Robin Boyd (architect) d.1971.

A presentation of the architectural history of the church by Tony Lee, former executive director of the Robin Boyd Foundation.

26 September 2021

Theme: Celebration of the 50th anniversary in 1971 of the ordination of the Revd Noel Whale, a former incumbent of St George's. Fr Noel will preach the sermon. The Archbishop of Melbourne, the Most Reverend Dr Philip Freier, will be in attendance.

28 November 2021 - Advent

Theme: Michael Praetorius (Renaissance composer) b.1571. Presentation of music of Praetorius and commentary on his life and influence by Peter Bandy, renowned musicologist and commentator, currently director (among other musical ensembles) of the Heidelberg Choral Society.

St Cecilia (patron saint of Music), whose commemorative day is 22 November, will be recognised in music.

ACKNOWLEDGEMENTS

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Head Server	Chris Hayward	M: 0423 985 044
Opportunity Shop	Joan Skene Mary Jones	P: 03 9499 5166 P: 03 9459 0325 M: 0414 385 058
Sacristans	Ann Farquhar	P: 03 9457 3119
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Building Manager (Hall Bookings)	Barry Wilkes	P: 03 9457 3351 M: 0423 521 618 E: barrywilkes@optusnet.com.au
Planned Giving	Pam Cristiano	P: 03 9458 3552

ST GEORGE

EAST IVANHOE, MELBOURNE