

WELCOME TO THE ANGLICAN PARISH OF
ST GEORGE
EAST IVANHOE, MELBOURNE



CHORAL EVENSONG ON ADVENT SUNDAY

Michael Praetorius - Renaissance Composer

5PM SUNDAY 28 NOVEMBER 2021

Officiant	The Vicar, Canon John Sanderson
Speaker	Mr Peter Brandy
Setting	Smith and Gibbons Short Service in A Flat
Hymns	192, 193, 200, 201
Introit	<i>Es ist ein Ros entsprungen</i> , Michael Praetorius (1571-1621)
Anthem	<i>This is the record of John</i> , Orlando Gibbons (1583-1625)
Postlude	<i>Fugue from Prelude and Fugue in E Minor BWV 548</i> , J.S. Bach (1685-1750)
Organist	Roger Brown

TODAY'S SERVICE

This service is incorporated into an occasional service at this parish church of St George, a service of Evensong, which follows the custom of churches with a great choral tradition, where much of the service is sung by the Choir alone. In those parts the congregation is invited to ordinarily make its offering of praise by responding to the beauty of the Choir's music.

After a welcome by the Vicar the service continues with responses sung by the Choir. The roots of the Christian faith in the Old Testament are acknowledged by the singing of a Psalm and the reading of the First Lesson from the Old Testament. The Choir then sings Magnificat, the song of the Virgin Mary when she had received the promise of the birth of Jesus. The Second Lesson is from the New Testament, to which the choir respond by singing Nunc Dimittis, the Song of Simeon, when he saw the child Jesus and recognized in him the fulfilment of the promises to Israel. After an affirmation of faith in the Creed there are further sung prayers. This ends the formal service of Evensong. There follows hymns sung by choir, prayers, and an Address, which are more directly addressed to this particular occasion.

This is a specifically Christian service in the Anglican tradition, as are all services at St George's, but it is hoped that members of other Christian bodies, those of other faiths, and all those of good will who are dedicated to the service of their fellow citizens will be able to find in it something that speaks to them and supports their aspirations.

MR PETER BANDY, CONDUCTOR & MUSICOLOGIST

Peter will deliver a presentation and commentary on the music of Praetorius, his life and influence. Peter has held important positions in Australia, conducting Orchestral and Choral Music, Opera and Ballet. He has directed most major professional symphony orchestras in Australia and New Zealand.

Peter has been Chorus Master and conductor with the Australian Opera and has worked with many artists including James Galway, Dame Joan Sutherland, Richard Bonyngne and Peter Schikele. He was Associate and Resident Conductor of the Australian Ballet, Music Director of the Royal Melbourne Philharmonic Society, St Hilda's Anglican Girls' School (Perth WA) and Ivanhoe Girls' Grammar School as well as Music Director and Chief Conductor of the Melbourne Youth Orchestra for 14 years.

He is currently Artistic Director and Conductor of the Heidelberg Choral Society, Star Chorale and the Australian Conservatoire of Ballet.

ORDER OF SERVICE

INTROIT

Es ist ein Ros entsprungen

Micahael Praetorius (1571-1621)

HYMN

AHB 192 HARK A HERALD VOICE IS CALLING

Please stand as the clergy and servers move to their places.

All remain standing.

WELCOME

The Reverend Canon John Sanderson, MA

Vicar

The minister reads the sentences.

The night is far spent, and the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

ROMANS 13.12

Repent ye; for the kingdom of heaven is at hand.

MATTHEW 3.2

The minister introduces the service.

Beloved, we are come together in the presence of almighty God and of the whole company of heaven to offer unto him through our Lord Jesus Christ our worship and praise and thanksgiving; to make confession of our sins; to pray, as well for others as for ourselves, that we may know more truly the greatness of God's love and shew forth in our lives the fruits of his grace; and to ask on behalf of all men such things as their well-being doth require.

Wherefore let us kneel in silence, and remember God's presence with us now.

All kneel and pray.

**Almighty and most merciful Father,
we have erred, and strayed from thy ways like lost sheep.
We have followed too much the devices and desire
of our own hearts.**

We have offended against thy holy laws.

**We have left undone those things
which we ought to have done;**

**and we have done those things
which we ought not to have done;**

and there is no health in us.

But thou, O Lord, have mercy upon us, miserable offenders.

Spare thou them, O God, which confess their faults.

Restore thou them that are penitent;

**according to thy promises declared unto mankind
in Christ Jesu our Lord.**

And grant, O most merciful Father, for his sake,

**that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy name.**

Amen.

Fr John says:

Almighty God, the Father of our Lord Jesus Christ,
who desireth not the death of a sinner,

but rather that he may turn from his wickedness and live;

and hath given power, and commandment, to his ministers

to declare and pronounce to his people, being penitent,

the absolution and remission of their sins;

he + pardoneth and absolveth all them that truly repent

and unfeignedly believe in his holy gospel.

Wherefore let us beseech him to grant us true repentance,

and his holy Spirit,

that those things may please him which we do at this present;

and that the rest of our life hereafter may be pure and holy;

so that at the last we may come to his eternal joy;

through Jesus Christ our Lord. **Amen.**

**OUR Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

All remain kneeling. The Officiant and choir stand to sing.

THE VERSICLES AND RESPONSES

O Lord, open Thou our lips.

All **And our mouth shall shew forth thy praise.**

+ O God, make speed to save us.

All **O Lord, make haste to help us.**

Glory be to the Father, and to the Son,
and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Praise ye the Lord.

All **The Lord's Name be praised.**

All sit. The choir sing.

THE FIRST LESSON

JOEL 3.9-21

Here beginneth the ninth verse of the third chapter of the Book of the Prophet Joel.

Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: Beat your plowshares into swords and your pruninghooks into spears: let the weak say, I am strong. Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O Lord. Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about. Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great. Multitudes, multitudes in the valley of decision: for the day of the Lord is near in the valley of decision. The sun and the moon shall be darkened, and the stars shall withdraw their shining. The Lord also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the Lord will be the hope of his people, and the strength of the children of Israel. So shall ye know that I am the Lord your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more. And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth out of the house of the Lord, and shall water the valley of Shittim. Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land. But Judah shall dwell for ever, and Jerusalem from generation to generation. For I will cleanse their blood that I have not cleansed: for the Lord dwelleth in Zion.

Hear endeth the First Lesson.

All stand to sing the Office Hymn.

At the conclusion of the hymn the people remain standing as the choir sing the Magnificat (Luke 1.46-55).

MAGNIFICAT

+ MY soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded:
the lowliness of his hand-maiden.
For behold, from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his Name.
And his mercy is on them that fear him:
throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed, for ever.
Glory be to the Father, and to the Son:
and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Setting: Anglican Chant

The people sit.

SECOND LESSON

REVELATION 14.13-15.4

Here beginneth the thirteenth verse of the fourteenth chapter of the Book of the Revelation to St John the Divine.

And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped. And another angel came out of the temple which is in heaven, he also having a sharp sickle. And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God. And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs. And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God. And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. And they sing the song of Moses the servant of God, and the song of the lamb. Saying, great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints. Who shall not fear thee, O Lord, and glorify thy name? For thou only art holy: for all nations shall come and worship before thee; for thy judgements are made manifest.

Hear endeth the Second Lesson.

All stand. The choir sing.

NUNC DIMITTIS

+ LORD, now lettest thou thy servant depart in peace:
according to thy word.

For mine eyes have seen:

thy salvation,

Which thou hast prepared:

before the face of all people;

To be a light to lighten the Gentiles:

and to be the glory of thy people Israel.

Glory be to the Father, and to the Son:

and to the Holy Ghost.

As it was in the beginning, is now and ever shall be:
world without end. Amen.

All remain standing and face the Altar to Chant.

THE APOSTLES' CREED

I believe in God,

All **the Father Almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary:
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead:
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty:
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost:
the holy catholic Church;
the communion of Saints;
the forgiveness of sins:
the resurrection of the body;
and the Life everlasting.
Amen.**

The Lord be with you.

All **And with thy spirit.**

Let us pray.

All sit or kneel.

Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Lord, have mercy upon us.

THE LORD'S PRAYER

OUR Father,

All **which art in heaven,
hallowed be thy name.**

**thy kingdom come,
thy will be done,**

In earth, as it is in heaven.

Give us this day our daily bread;

And forgive us our trespasses,

As we forgive them that trespass against us.

**And lead us not into temptation;
but deliver us from evil. Amen.**

Then the Priest standing up shall sing.

VERSICLES & RESPONSES

O Lord, shew thy mercy upon us.

All **And grant us thy salvation.**

O Lord, save the Queen.

All **And mercifully hear us when we call upon thee.**

Endue thy Ministers with righteousness.

All **And make thy chosen people joyful.**

O Lord, save thy people.

All **And bless thine inheritance.**

Give peace in our time, O Lord.

All **Because there is none other that fighteth for us,
but only thou, O God.**

O God, make clean our hearts within us.

All **And take not thy holy Spirit from us.**

The Priest sings the Collects.

THE COLLECT FOR THE DAY

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. **Amen.**

THE COLLECT FOR PEACE

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

ANTHEM

This is the record of John

Orlando Gibbons (1583-1625)

The Parish Notices.

All stand to sing the Offertory Hymn.

THE HYMN

AHB 200 COME THOU LONG EXPECTED JESUS

THE ADDRESS

Mr Peter Bandy

All stand to sing.

THE HYMN

AHB 201 LO HE COMES

All remain stading for the Blessing.

THE BLESSING

The clergy and choir depart.

POSTLUDE

Fugue, from Prelude and Fugue in E Minor BWV 548

Johann Sebastian Bach (1685-1750)

CHECK-IN

NOW



St Georges Anglican Church East Ivanhoe
47-51 Warncliffe Road IVANHOE EAST
St Georges Anglican Church East Ivanhoe, Church



Location code 2R8 E9W

ACKNOWLEDGEMENTS

The service is sung by the Choir of St George East Ivanhoe conducted by Mr Roger Brown, Director of Music. The Setting for the Service is the Short Evening Service by Thomas Morley.

Scripture quotations are from New Revised Standard Version Bible: Anglicized Edition, copyright © 1989, 1995 National Council of the Churches of Christ in the United States of America. Used by permission. All rights re-served worldwide.

© The Archbishops' Council of the Church of England, 2000-2004

Hymns AHB © Broughton Publishing, 2012 Music: CCLI Licence # 662026 & 2039713

2021 SPRING PROGRAM

Book Group - 'A Future That's Bigger Than the Past: Catalysing Kingdom Communities', by the Rev'd Dr Sam Wells

Engage with the text that articulates the HeartEdge movement.

Location: Online (Zoom)

Time: 6pm-7.30pm

Dates: 1 & 15 Dec. 2021;

19 Jan., 2, 16 & 23 Feb., 2 & 16 Mar. 2022

Book: <https://www.eventbrite.com.au/e/reading-group-a-future-thats-bigger-than-the-past-tickets-199576557857>

Reflection Group: 'Inspired to Follow: The Art of the Bible'

Utilising imagery from the National Gallery in London and reflection from the team at St Martin-in-the-Fields in London. On Sunday afternoon, in person and live streamed.

Location: Online (Zoom)

Time: 2.30pm

Dates: 28 Nov., 5, 12 & 19 Dec. 2021

Book: <https://www.eventbrite.com.au/e/inspired-to-follow-art-and-the-bible-story-tickets-199588423347>

2021 Rev'd Richard McKinney Ecumenical Advent Lectures: Hope and COVID-19 in Advent

Location: St Georges East Ivanhoe

Time: 7.30pm

Date: 30 Nov. 2021

Book: <https://www.eventbrite.com.au/e/2021-revd-richard-mckinney-ecumenical-advent-lectures-hope-and-covid-19-tickets-208427130157>

Jazz Vespers

Drawing upon some of Melbourne's finest jazz musicians to re-imagine Vespers in an innovative way.

Location: St Georges East Ivanhoe

Time: 5.30pm

Date: Sunday 12 Dec. 2021

Book: <https://www.eventbrite.com.au/e/jazz-vespers-at-st-georges-tickets-204327959427>

Book Launch - Switchback: An Inner and Outer Journey by Gillian Clezy

Location: St Pauls East Kew

Time: 2pm

Date: Sunday 12 Dec. 2021

Book: <https://www.eventbrite.com.au/e/book-launch-switchback-an-inner-and-outer-journey-by-gillian-clezy-tickets-204327106877>

Festival of Lessons and Carols

A COVID-safe festival with the choir and their friends leading this traditional candlelight liturgy.

Location: St Georges East Ivanhoe

Time: 9pm

Date: Sunday 19 Dec. 2021

Book: <https://www.eventbrite.com.au/e/festival-of-lessons-and-carols-tickets-204329213177>

PARISH DIRECTORY

Church Address	47 Warncliffe Rd East Ivanhoe 3079	www.stgeorgeseastivanhoe.org
Parish Office/ Postal Address	46 Warncliffe Rd East Ivanhoe 3079	P: 03 9497 1290 E: office@stgeorgeseastivanhoe.org
Vicar	Fr John Sanderson	M: 0408 130 864 E: fr.john@stgeorgeseastivanhoe.org
HeartEdge Mission Worker	Kathryn Lynch	M: 0492 911 061 E: klynch@melbourneanglican.org.au
Wardens	Meron Pitcher Barry Wilkes David Morgan, OAM	M: 0416 234 045 P: 03 9457 3351 M: 0430 369 984
Parish Treasurer	Vince Cristiano	M: 0418 322 206
Parish Secretary	Chris Hayward	M: 0423 985 044
Parish Administrator	Abigail Hector-Taylor	M: 03 9497 1290 E: office@stgeorgeseastivanhoe.org
Pew Bulletin & Prayer List	Parish Office	P: 03 9497 1290 E: office@stgeorgeseastivanhoe.org
Director of Music	Roger Brown	M: 0419 390 563
Assistant Organist	Cyril Thomas	P: 03 9444 0468
Head Server	Chris Hayward	M: 0423 985 044
Opportunity Shop	Joan Skene Mary Jones	P: 03 9499 5166 P: 03 9459 0325 M: 0414 385 058
Sacristans	Ann Farquhar	P: 03 9457 3119
Building Maintenance & Emergency Contacts	Alison Smart George Hall Vince Cristiano Barry Wilkes	P: 03 9497 1450 M: 0412 637 856 M: 0418 322 206 P: 03 9457 3351 M: 0423 542 618
Building Manager (Hall Bookings)	Barry Wilkes	P: 03 9457 3351 M: 0423 521 618 E: barrywilkes@optusnet.com.au
Planned Giving	Pam Cristiano	P: 03 9458 3552
Chapter House Funerals Office by Appointment	Troy Upfield	P: 03 9855 0155 (24/7 Immediate Assistance)
