

WELCOME TO THE ANGLICAN PARISH OF

ST GEORGE EAST IVANHOE, MELBOURNE

FOURTH SUNDAY IN LENT Mothering Sunday SUNDAY 27 MARCH 2022

7.30am Morning Prayer Celebrant: Rev'd Kristen Dillon

8am Holy Communion Celebrant: Rev'd Heidin Kunoo Preacher: Rev'd Kristen Dillon

10amChoral EucharistLive-streamed on YouTube & available later on FacebookCelebrant: Rev'd Heidin KunooPreacher: Rev'd Kristen DillonHymns: 68, 333, 416(ii), 262Organist: Roger Brown



WELCOME

St George's is a community committed to making and sustaining connections: with God, with one another, with the local and wider community, and with the environment. We value liturgical worship, encouraging fellowship and community service. We believe in God - the beauty of transcendent holiness, present in our connectedness; and in caring passionately for all in need. All are welcome in this sacred space.

THIS WEEK			
Monday 28 March	10.30am	Ministry Team Weekly Synch. & Co-ord. Conference	
Tuesday 29 March		Vicar's Day Off	
Wednesday 30 March	10am	Prayers for Ukraine - Litany of Reconciliation	
Thursday 31 March	4pm	Inspired to Follow: Art and the Bible Story, at Streeton Park	
	7pm	Theatre (9 Vine Street, Heidelberg) Inspired to Follow (as above), at St Margaret's Eltham, by Zoom or in person	
Friday 1 April	10am	Holy Communion Benetas, Heidelberg, The Views	
	4pm	Ministry Team Weekly Debrief	
	7.30pm	Ecumenical Stations of the Cross, St George's East Ivanhoe	
Sunday 3 April		Isaiah 43.16-21	
Fifth Sunday in Lent		Psalm 126 Philippians 3.3-14 John 12.1-8	

MASS READINGS

Please use these readings in conjunction with the Order of Service for the Eucharist, commencing at page 119 of the green 'A Prayer Book for Australia'.

INTROIT

Litany for Lent

Hearken O Lord have mercy upon us

SENTENCE

God has reconciled us to himself through Christ, and given us the ministry of reconciliation.

2 Corinthians 5.18

COLLECT

God of compassion, you are slow to anger, and full of mercy, welcoming sinners who return to you with penitent hearts: receive in your loving embrace all who come home to you, and seat them at your bountiful table, that, with all your children, they may feast with delight on all that satisfies the hungry heart. We ask this in the name of Jesus Christ our Saviour, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

A reading from the Book of Joshua

At that time the Lord said to Joshua, 'Make flint knives and circumcise the Israelites a second time.' So Joshua made flint knives, and circumcised the Israelites at Gibeath-haaraloth. This is the reason why Joshua circumcised them: all the males of the people who came out of Egypt, all the warriors, had died during the journey through the wilderness after they had come out of Egypt. Although all the people who came out had been circumcised, yet all the people born on the journey through the wilderness after they had come out of Egypt had not been circumcised. For the Israelites travelled for forty years in the wilderness, until all the nation, the warriors who came out of Egypt, perished, not having listened to the voice of the Lord. To them the Lord swore that he would not let them see the land that he had sworn to their ancestors to give us, a land flowing with milk and honey. So it was their children, whom he raised up in their place, that Joshua circumcised; for they were uncircumcised, because they had not been circumcised on the way. When the circumcising of all the nation was done, they remained in their places in the camp until they were healed. The Lord said to Joshua, 'Today I have rolled away from you the disgrace of Egypt.' And so that place is called Gilgal to this day. While the Israelites were encamped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Hear the word of the Lord,

thanks be to God.

PSALM 32



- Blessèd are they whose | sin is for | given: whose in|iquity is | put a | way.
- 2. Blessèd are they to whom the Lord im | putes no | blame: and in whose | spirit • there | is no | guile.
- For whilst I| held my | tongue: my bones wasted a | way • with my | daily com | plaining.
- 4. Your hand was heavy upon me | day and | night: and my moisture was dried | up • like a | drought in |summer.
- Then I ack | nowledged my | sin to you: and my in | iquity • I | did not | hide;
- 6. I said 'I will confess my trans | gressions to the | Lord': and so you forgave the | wicked-ness | of my sin.
- 7. For this cause shall everyone that is faithful make his prayer to you in the | day of | trouble: and in the time of the great water-floods | they shall | not come |near him.
- 8. You are a place to hide me in you will pre | serve me from | trouble: you will surround me with de | liverance on | every | side.

9. I will instruct you and direct you in the way that | you should | go I will fasten my eye u|pon you . and | give you | counsel.

10. 'Be not like horse or mule that have no | under | standing; whose forward course must be | curbed with | bit and | bridle.'

- Great tribulations remain | for the un | godly: but whoever puts their trust in the Lord mercy em|braces them . on | every | side.
- 12. Rejoice in the Lord, you righteous | and be | glad; and shout for joy all | you . that are | true of | heart.

SECOND READING

2 Corinthians 5.16-21

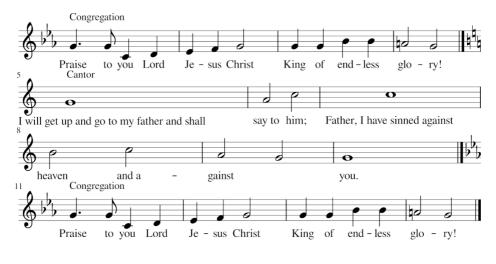
A reading from Paul's Second Letter to the Corinthians

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Hear the word of the Lord,

thanks be to God.

GOSPEL ACCLAMATION



GOSPEL

LUKE 15.11-32

Hear the Gospel of our Lord Jesus Christ, according to Luke.

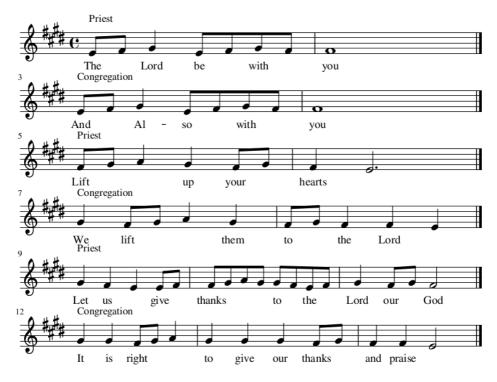
Glory to you, Lord Jesus Christ.

Then Jesus said, 'There was a man who had two sons. The younger of them said to his father, "Father, give me the share of the property that will belong to me." So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran

and put his arms around him and kissed him. Then the son said to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." But the father said to his slaves, "Quickly, bring out a robe-the best one-and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate. Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, "Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound." Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, "Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!" Then the father said to him, "Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.""

This is the Gospel of the Lord, praise to you Lord Jesus Christ.

SURSUM CORDA



INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord I am not worthy to receive you, but only say the word, and I shall be healed.

COMMUNION MOTET

Lord for thy tender mercy's sake

Richard Farrant (1525-1580)

POSTLUDE

O Lamm Gottes, unschuldig BWV 618

J.S. Bach (1685-1750)

During this penitential Lenten season, the musicians would appreciate there being no applause at the conclusion of the postlude.

PARISH PRAYERS

Mary Hoy, Angela Lumicisi, Bill Pearson, David Morgan, Dr Helen Kouzmin, The Rt Rev'd Andrew St John, Sally, Eddie, Frankie, Wayne Oswald, John Bibo, Gabriel Pronobis, Alan Tracey, Thelma Gray, Louise Miller, Bella Saadala, David Nolte, Dorothy Maher, and Anthony Schiavone, Caroline Miley; Kathleen Robinson; Elizabeth Appleby, Karen Derbyshire, Max Pearce, Stephen 'Spud' Murphy, Lesley Tracey, Frank McFall, Leanne Barker, Paul Finch, Colin Derbyshire, Rebecca Bowden, the Malek family and those known to you alone.

We pray for Fr John's ministry to Ivanhoe Grammar School as the School Chaplain, and for our involvement with that community.

We remember all those who have died in recent days.

We also remember with love and affection those whose anniversary of death occurs at this time.

PRAYER FOR MISSION PARTNER

The Mission to Seafarers – Victoria

Loving God, you give us everything. Hear us as we pray for seafarers who endure hardship, danger and discomfort to bring us the goods we use each day. Keep them safe in the palm of your hand and bring them through sunshine and storm to their homes and loved ones. Through Jesus Christ who stilled the storm and called seafarers to follow him. Amen.

YEAR'S MIND

27 March	Henry DAY	1979
27 March	Eric MORRISON	1981
27 March	Charles LONGNEY	1986
28 March	Eunice WALTON	2005
28 March	Herbert WATTS	1989
28 March	Joan PHILLIPS	2019
29 March	Lindsay ATKINS	1941
29 March	Eva SHOVELTON	1976
29 March	Angus CARMICHAEL	1995
30 March	Agnes CLEVERDON	1984
1 April	Margaret MEE	2020
1 April	Alice PHILLIPS	1970
1 April	Jackie COOKE	2008
1 April	Fay FRASER	2008
1 April	Hank LEMEREIS	2014

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Please encourage your friends, family and neighbours to 'like' and 'follow' us on Facebook (@StGeorgesEastIvanhoe) and to subscribe to our YouTube channel (St George Peace Memorial Church East Ivanhoe). Please take the time to 'like' and 'follow' our new Facebook presence @HeartEdgeMelbourne (https://www.facebook.com/HeartEdgeMelbourne) where you might find news of our HeartEdge initiatives.

Live-Streaming of Services - YouTube

We live-stream our services and events via our YouTube channel, (St George Peace Memorial Church East Ivanhoe).

You may access our services via this link: https://stgeorgeseastivanhoe.org/ online.

If you subscribe to our channel and enable notification you will receive automatic alerts when we go live.

Blumes Fashions - Autumn/Winter Collection 2022

Saturday, 9 April 2022 at 1.30pm, in Evans Hall. \$5 entry, includes afternoon tea, door prizes and raffles. RSVP to Joan: 9459 0325, or Sandra: 0481 054 066.



LENT 2022

Tuesdays in Lent - Inspired to Follow: Art and the Bible Story

6pm The Hay Centre at St David's Cathedral, Hobart

Thursdays in Lent - Inspired to Follow: Art and the Bible Story

4pm Theatre at Streeton Park 9 Vince Street, Heidelberg

7pm St Margaret's, Eltham

Fridays in Lent - Ecumenical Stations of the Cross, at 7.30pm

Apr. St George's
Apr. Mother of God

Sundays in Lent - Padres, Paintings, Ponderings and Pints in the Pub 12.30pm The Harp of Erin Hotel

636 High Street, Kew East



St Georges Anglican Church East Ivanhoe 47-51 Warncliffe Road IVANHOE EAST St Georges Anglican Church East Ivanhoe, Church



Location code 2R8 E9W



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Enter your first name Loc and phone number You're

Look for the tick You're now checked-in

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Service Victoria is the State Government's dedicated customer service agency. We will only use or disclose your check-in information for coronavirus (COVID-19) contact tracing. We'll delete your data within 28 days. Your details won't be used for marketing or other purposes. Learn more: service.vic.gov.au/check-in



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ACKNOWLEDGEMENTS

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Chapter House Funerals Office by Appointment	Troy Upfield	P: 03 9855 0155 (24/7 Immediate Assistance)

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