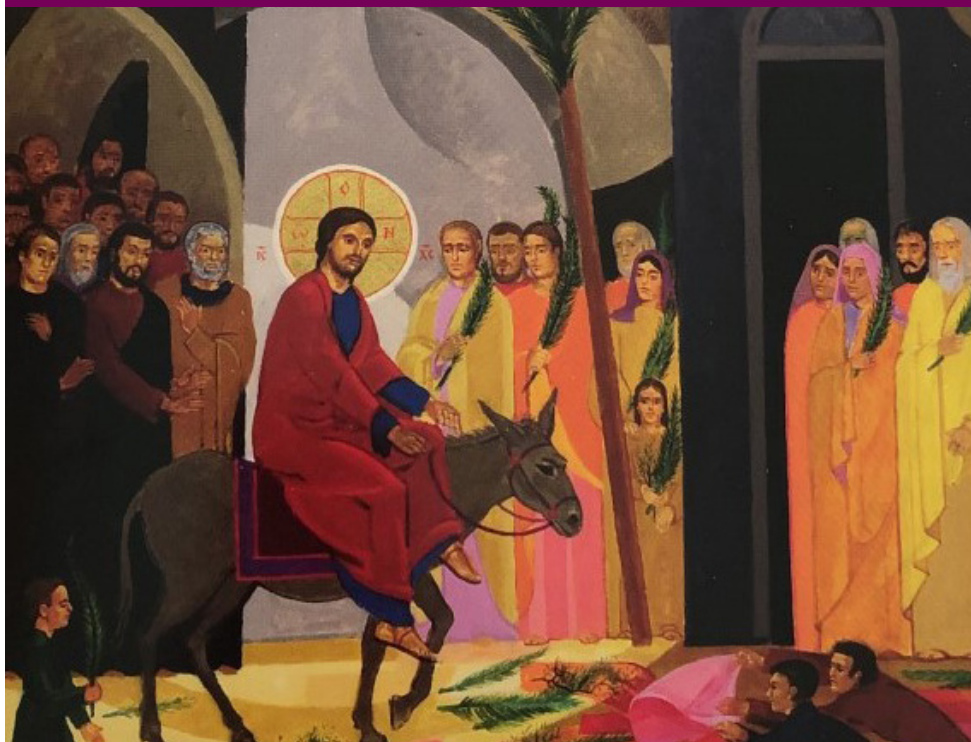


WELCOME TO THE ANGLICAN PARISH OF  
**ST GEORGE**  
EAST IVANHOE, MELBOURNE



**SUNDAY OF THE PASSION**

*Palm Sunday*

**SUNDAY 10 APRIL 2022**

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## WELCOME

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St George's is a community committed to making and sustaining connections: with God, with one another, with the local and wider community, and with the environment. We value liturgical worship, encouraging fellowship and community service. We believe in God - the beauty of transcendent holiness, present in our connectedness; and in caring passionately for all in need. All are welcome in this sacred space.

### **Palm Sunday**

In early times there were two liturgical celebrations on this Day: the Eucharist of the Day which commemorated the Passion of our Lord and, later in the day, a procession of all the people carrying palms in procession to the Great Church in Jerusalem for Vespers. As the years passed, these two different commemorations merged into one, and in some places the re-enactment of the 'Triumphal Entry into Jerusalem' took over in importance. Some communities have made this the main theme of the Day's liturgy and omitted the Passion reading altogether. It should be remembered, however, that it is not the entry into Jerusalem, but rather the Passion Reading that sets the major theme for the whole week (as is recognised in the Book of Common Prayer).

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## SERVICES ON PALM SUNDAY

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### **7.30am Morning Prayer**

Celebrant: Rev'd Kristen Dillon

### **8am Holy Communion**

Celebrant: Fr John Sanderson

Preacher: Rev'd Kristen Dillon

### **10am Choral Eucharist**

*Live-streamed on YouTube & available later on Facebook*

Celebrant: Fr John Sanderson

Preacher: Rev'd Kristen Dillon

Organist: Roger Brown

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## THIS WEEK

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<b>Monday 11 April</b> <i>Monday in Holy Week</i>	9am 10.30am 7pm	Morning Prayer Ministry Team Weekly Sync. & Co-ord Conference Holy Communion
<b>Tuesday 12 April</b> <i>Tuesday in Holy Week</i>	9am 7pm	<i>Vicar's Day Off</i> Morning Prayer Holy Communion
<b>Wednesday 13 April</b> <i>Wednesday in Holy Week</i>	9am 10am 7pm	Morning Prayer Prayers for Ukraine - Litany of Reconciliation Holy Communion
<b>Thursday 14 April</b> <i>Maundy Thursday</i>	8am 4pm 8pm	Morning Prayer Inspired to Follow: Art and the Bible Story, at Streeton Park Theatre (9 Vine Street, Heidelberg) Eucharist of the Last Supper & Washing of the Feet
<b>Friday 15 April</b> <i>Good Friday</i>	8am 9am 10am 12pm	Morning Prayer Stations of the Cross Good Friday Liturgy with Holy Communion from the Reserved Sacrament Banyule Churches Together - Ecumenical Walk of Witness (more info. in Parish Notices)
<b>Saturday 16 April</b> <i>Saturday in Holy Week</i>	11am	Marriage of Monica & Dut
<b>Sunday 17 April</b> <i>Easter Day</i>		Acts 10.34-43 Psalm 118.1-2, 14-24 1 Corinthians 15.19-26 John 20.1-18

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## INTROIT

*Hosanna filio David*

Tomás Luis de Victoria

*Hosanna filio David:*

Hosanna to the son of David:

*benedictus qui venit in nomine Domini*

Blessed is he who comes in the name of the Lord.

*Hosanna in excelsis.*

Hosanna in the highest.

## BLESSING & DISTRIBUTION OF PALMS

In the name of the Father, and of the Son, and of the Holy Spirit.

*All* **Amen.**

The Lord be with you.

*All* **And also with you.**

*The celebrant reads the introduction to Holy Week, and blesses the palms. The people come forward to receive their palm crosses. Following this, the Gospel of the Lord's Triumphal Entry is read.*

This morning begins the Great Week of the Christian Year. During Lent we have been preparing by works of love and self-sacrifice for the celebration of the Lord's death and resurrection. With Christians throughout the world, we come together this week to call to mind, and to express in word and action, the centre of the Easter mystery: our Lord's Passover from death to life. Christ entered in triumph into the Holy City to complete his work as Messiah: to suffer, to die and to rise to new life. Today we commit ourselves to walk the way of the cross, so that, sharing his sufferings, we may be united with him in his risen life.

Let us pray.

Sovereign God, we thank you for these branches and crosses of palm. By your blessing may they be for us signs of the victory of your Son. May we who carry them in his name ever hail him as our Messiah, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

# THE GOSPEL OF THE LORD'S TRIUMPHAL ENTRY

LUKE 19.28-40

The Lord be with you.

*All* **And also with you.**

The gospel of our Lord Jesus Christ according to Luke.

*All* **Glory to you Lord Jesus Christ.**

After he had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, 'Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!' Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

This is the gospel of the Lord,

*All* **Praise to you Lord Jesus Christ.**

*Following the Gospel of the Lord's Triumphal Entry, the procession is formed.*

## THE PROCESSION OF PALMS

*The procession which now follows re-enacts the gospel which has just been proclaimed. The solemn entry into the church represents the entry into the Holy City of Jerusalem. The people hold their palms during the procession.*

Let us praise Jesus our Messiah, as did the crowds who welcomed him to Jerusalem.

Let us proceed in peace.

*All* **In the name of Christ. Amen.**

## PROCESSIONAL HYMN

AUSTRALIAN HYMN BOOK 250

*Refrain: All glory, praise and honour  
to thee, redeemer, king,  
to whom the lips of children  
made sweet hosannas ring.*

1. Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's Name comest,  
the King and blessed one.
2. The company of angels  
are praising thee on high;  
and we with all creation  
in chorus make reply.
3. The people of the Hebrews  
with palms before thee went;  
our praise and prayer and anthems  
before thee we present.
4. To thee before thy Passion  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise.

5. Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King.

*Theodulph of Orleans, d. 821*  
*Trans. John Mason Neale, 1818-1866*  
*Tune: St. Theodulph*

## THE PENITENTIAL RITE

As we prepare to celebrate the mystery of Christ's love, let us acknowledge our failures, confessing our sins in penitence and faith.

Lord, we have sinned against you in thought, word, and deed, and in what we have failed to do.

Lord, have mercy.

*All* **Lord, have mercy.**

We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.

Christ, have mercy.

*All* **Christ, have mercy.**

Strengthen us, by your Spirit, to love and obey you in newness of life.

Lord, have mercy.

*All* **Lord, have mercy.**

*The priest pronounces the absolution.*

May Almighty God have mercy on you;  
pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Christ our Lord.

*All* **Amen.**

## COLLECT

God of all,  
you gave your only-begotten Son  
to take the form of a servant,  
and to be obedient even to death on a cross:  
give us the same mind that was in Christ Jesus  
that, sharing in his humility,  
we may come to be with him in his glory,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

*All* **Amen.**

*All sit.*

## FIRST READING

ISAIAH 50.4-9A

*A reading from the Book of the Prophet Isaiah*

The servant of the Lord said: The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The word of the Lord,

*All* **Thanks be to God.**

*At 8am Holy Communion, the verses of the psalm are alternately by a single reader and the congregation. At 10am Choral Eucharist, the psalm is sung by the choir.*



## PSALM 31

9. Have mercy upon me, O Lord, for I am in trouble:  
my eye wastes away for grief, my throat also and my inward parts.
- 10. For my life wears out in sorrow, and my years with sighing:  
my strength fails me in my affliction, and my bones are consumed.**
11. I am become the scorn of all my enemies:  
and my neighbours wag their heads in derision.
- 12. I am a thing of horror to my friends:  
and those that see me in the street shrink from me.**
13. I am forgotten like one dead and out of mind:  
I have become like a broken vessel.
- 14. For I hear the whispering of many:  
and fear is on every side;**
15. While they plot together against me:  
and scheme to take away my life.
- 16. But in you, Lord, have I put my trust:  
I have said 'You are my God.'**
17. All my days are in your hand:  
O deliver me from the power of my enemies and from my persecutors.
- 18. Make your face to shine upon your servant:  
and save me for your mercy's sake.**

## SECOND READING

PHILIPPIANS 2.5-11

*A reading from the Letter of Paul to the Philippians*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so

that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord,  
*All* **Thanks be to God.**

## HYMN

AUSTRALIAN HYMN BOOK 122

1. Lord Jesus, think on me,  
and purge away my sin;  
from earthbound passions set me free,  
and make me pure within.
2. Lord Jesus, think on me  
by care and woe oppressed;  
let me your loving servant be,  
and taste your promised rest.
3. Lord Jesus, think on me,  
amid the bitter strife;  
through all my pain and misery  
become my health and life
4. Lord Jesus, think on me,  
nor let me go astray;  
through darkness and perplexity  
point to the heavenly way.
5. Lord Jesus, think on me,  
that when the trial is past,  
I may your radiant glory see,  
and share your joy at last.

*Synesius of Cyrene c. 375-430*  
*tr. Alan William Chatfield 1808-96 alt.*  
*Tune: Southwell*

# THE GOSPEL OF THE LORD'S PASSION

LUKE 23.1-49

*The Gospel of our Lord Jesus Christ according to Luke.*

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, 'We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.' Then Pilate asked him, 'Are you the king of the Jews?' He answered, 'You say so.' Then Pilate said to the chief priests and the crowds, 'I find no basis for an accusation against this man.' But they were insistent and said, 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.'

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them, 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.'

Then they all shouted out together, 'Away with this fellow! Release Barabbas for us!' (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, 'Crucify, crucify him!' A third time he said to them, 'Why, what evil has he done? I have found in him no

ground for the sentence of death; I will therefore have him flogged and then release him.’ But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, ‘Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, “Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.” Then they will begin to say to the mountains, “Fall on us”; and to the hills, “Cover us.” For if they do this when the wood is green, what will happen when it is dry?’

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[Then Jesus said, ‘Father, forgive them; for they do not know what they are doing.’]] And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, ‘He saved others; let him save himself if he is the Messiah of God, his chosen one!’ The soldiers also mocked him, coming up and offering him sour wine, and saying, ‘If you are the King of the Jews, save yourself!’ There was also an inscription over him, ‘This is the King of the Jews.’

One of the criminals who were hanged there kept deriding him and saying, ‘Are you not the Messiah? Save yourself and us!’ But the other rebuked him, saying, ‘Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.’ Then he said, ‘Jesus, remember me when you come into your kingdom.’ He replied, ‘Truly I tell you, today you will be with me in Paradise.’

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, 'Father, into your hands I commend my spirit.' Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, 'Certainly this man was innocent.' And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*The reading of the Passion is followed by a period of silence.*

## SERMON

*The sermon is preached by Reverend Kristen Dillon.*

*The Creed is said together by the people.*

## THE NICENE CREED

Let us together affirm the faith of the Church:

*All stand.*

*All*    **We believe in one God, the Father, the almighty,  
maker of heaven and earth, of all that is seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father.  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
+ and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

Let us pray for the world and for the church.

*After each petition:*

Lord, in your mercy.

*All* **Hear our prayer.**

*After the final petition:*

Almighty God, you have promised to hear our prayers.

*All* **Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

*The priest says a sentence of scripture:*

May I never boast of anything except the cross of our Lord Jesus Christ,  
by which the world has been crucified to me, and I to the world

GALATIANS 6.14

## THE PRAYER OF HUMBLE ACCESS

*All* We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
But in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he in us. Amen.

*All stand.*

## THE PEACE

We are the body of Christ

*All* His spirit is with us.

The peace of the Lord be always with you.

*All* And also with you.

*Please offer each other a greeting of peace.*

## OFFERTORY HYMN

AUSTRALIAN HYMN BOOK 257

1. My song is love unknown,  
my Saviour's love to me,  
love to the loveless shown,  
that they might lovely be.  
O who am I,  
that for my sake  
my Lord should take  
frail flesh, and die?

*Hymn continues over the page.*

2. He came from his blest throne,  
salvation to bestow;  
but men made strange, and none  
the longed-for Christ would know.  
But O my friend!  
my friend indeed,  
who at my need  
his life did spend!
3. Sometimes they strew his way,  
and his sweet praises sing,  
resounding all the day  
hosannas to their King.  
Then 'Crucify!'  
is all their breath,  
and for his death  
they thirst and cry.
4. Why, what hath my Lord done?  
What makes this rage and spite?  
He made the lame to run,  
he gave the blind their sight.  
Sweet injuries!  
yet they at these  
themselves displease,  
and 'gainst him rise.
5. They rise, and needs will have  
my dear Lord made away;  
a murderer they save,  
the Prince of Life they slay.  
Yet cheerful he  
to suffering goes,  
that he his foes  
from thence might free.



6. In life, no house, no home  
my Lord on earth might have;  
in death, no friendly tomb  
but what a stranger gave.  
What may I say?  
Heaven was his home;  
but mine the tomb  
wherein he lay.
7. Here might I stay and sing,  
no story so divine;  
never was love, dear King,  
never was grief like thine.  
This is my friend,  
in whose sweet praise  
I all my days  
could gladly spend.

*Samuel Crossman, 1624-84*  
*Tune: Love Unknown*

*The priest says:*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
And for the service of your kingdom.

*All* **Blessed be God for ever.**

# SURSUM CORDA

Priest

The Lord be with you

3 Congregation

And Al - so with you

5 Priest

Lift up your hearts

7 Congregation

We lift them to the Lord

9 Priest

Let us give thanks to the Lord our God

12 Congregation

It is right to give our thanks and praise

*The priest prays the preface, concluding with:*

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*All* **Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
+ Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The priest prays the Prayer of Consecration.  
Following the words of institution, he says:*

Let us proclaim the mystery of faith:

*All* **Christ has died.  
Christ is risen.  
Christ will come again.**

*The priest continues the prayer until:*

...we worship you, Father Almighty, in songs of never-ending praise:

*All* **Blessing and honour and glory and power are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

*All* **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power and the glory are yours,  
now and for ever. Amen.**

## THE COMMUNION

*All* **Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.**

Jesus is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

*All* **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

*Holy Communion is distributed at the communion rail. Please come forward, to receive communion or a blessing. All baptised Christians are welcome to receive communion in this church.*

# COMMUNION MOTET

*God so loved the world*

John Goss 1800-80

# POST COMMUNION HYMN

AUSTRALIAN HYMN BOOK 264

1. Ride on, ride on in majesty;  
hark, all the tribes hosanna cry!  
O Saviour, meek, pursue your road with  
palms and scattered garments strowed.
2. Ride on, ride on in majesty,  
in lowly pomp ride on to die;  
O Christ, your triumphs now begin o'er  
captive death and conquered sin.
3. Ride on, ride on in majesty;  
the winged squadrons of the sky  
look down with sad and wondering eyes  
to see the approaching sacrifice.
4. Ride on, ride on in majesty;  
your last and fiercest strife is nigh;  
the Father on his sapphire throne  
awaits his own anointed Son.
5. Ride on, ride on in majesty,  
in lowly pomp ride on to die;  
bow your meek head to mortal pain,  
then take, O God, your power and reign!

*Henry Hart Milman 1791-1868*  
*Tune: Winchester*

# POST-COMMUNION SENTENCE

MATTHEW 26.42

‘Father, if this cup cannot pass away from me, except I drink it, your will be done.’

## POST-COMMUNION PRAYER

*The priest says a post communion prayer, the people join in saying:*

Father,

*All* **we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

## THE BLESSING & THE DISMISSAL

... and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*All* **Amen.**

Go in peace to love and serve the Lord.

*All* **In the name of Christ. Amen.**

## POSTLUDE

*Valet will ich dir geben (BWV 735)*

J.S. Bach

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## PARISH PRAYERS

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Mary Hoy, Angela Lumicisi, Bill Pearson, David Morgan, Dr Helen Kouzmin, The Rt Rev'd Andrew St John, Sally, Eddie, Frankie, Wayne Oswald, John Bibo, Gabriel Pronobis, Alan Tracey, Thelma Gray, Louise Miller, Bella Saadala, David Nolte, Dorothy Maher, and Anthony Schiavone, Caroline Miley; Kathleen Robinson; Elizabeth Appleby, Max Pearce, Stephen 'Spud' Murphy, Lesley Tracey, Frank McFall, Leanne Barker, Paul Finch, Rebecca Bowden, the Malek family and those known to you alone.

We pray for Fr John's ministry to Ivanhoe Grammar School as the School Chaplain, and for our involvement with that community.

We remember all those who have died in recent days.

We also remember with love and affection those whose anniversary of death occurs at this time.

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## PRAYER FOR MISSION PARTNER

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### **Anglican Board of Mission - Australia**

God of all, bless the Anglican Board of Mission as it serves the Church in Australia and our partner churches overseas. Inspire its work and its vision that all may come to know your justice, your peace and your love; through Jesus Christ our Lord. Amen.



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## ACKNOWLEDGEMENTS

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## YEAR'S MIND

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10 April	Helen BACHELOR	2021
10 April	George McCULLOCH	1975
10 April	Jessie CARLYLE	1988
10 April	Douglas MOORHEAD	2002
10 April	Donald WILLIS	2013
11 April	Doreen ROBERTS	1935
11 April	Louisa WOOSTER	1978
11 April	John MORRIS	2013
12 April	Robert CUNNINGHAM	1970
12 April	Lottie MARSDEN	1993
12 April	Kenneth HUIISH	2002
13 April	Rudolph GUNST	1965
14 April	John WAINWRIGHT	1987
15 April	Ian NORRIS	1995
16 April	Paula KEMP	1993
17 April	Albert DIXON	1971

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## PARISH NOTICES

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Please encourage your friends, family and neighbours to 'like' and 'follow' us on Facebook (@StGeorgesEastIvanhoe) and to subscribe to our YouTube channel (St George Peace Memorial Church East Ivanhoe). Please take the time to 'like' and 'follow' our new Facebook presence @HeartEdgeMelbourne (<https://www.facebook.com/HeartEdgeMelbourne>) where you might find news of our HeartEdge initiatives.

### **Live-Streaming of Services - YouTube**

We live-stream our services and events via our YouTube channel, (St George Peace Memorial Church East Ivanhoe).

You may access our services via this link: <https://stgeorgeseastivanhoe.org/> online.

If you subscribe to our channel and enable notification you will receive automatic alerts when we go live.

### **Banyule Churches Together - Ecumenical Walk of Witness**

12pm, Friday 15 April (Good Friday). Meet on the corner outside Mary Immaculate church at 12pm. We will then walk down the Ivanhoe shopping strip via Sneddon St Uniting Church to St James' Anglican Church.



# CHECK-IN NOW



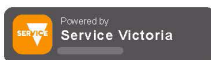
**St Georges Anglican Church East Ivanhoe**  
47-51 Warncliffe Road IVANHOE EAST  
St Georges Anglican Church East Ivanhoe, Church



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We'll delete your data within 28 days. Your details won't be used for marketing or other purposes.  
Learn more: [service.vic.gov.au/check-in](https://service.vic.gov.au/check-in)



# PARISH DIRECTORY

<b>Church Address</b>	47 Warncliffe Rd East Ivanhoe 3079	www.stgeorgeseastivanhoe.org
<b>Parish Office/ Postal Address</b>	46 Warncliffe Rd East Ivanhoe 3079	P: 03 9497 1290 E: office@stgeorgeseastivanhoe.org
<b>Vicar</b>	Fr John Sanderson	M: 0408 130 864 E: fr.john@stgeorgeseastivanhoe.org
<b>Assistant Curate</b>	Kristen Dillon	M: 0401 400 541 E: kdillon@melbourneanglican.org.au
<b>HeartEdge Mission Worker</b>	Kathryn Lynch	M: 0492 911 061 E: klynch@melbourneanglican.org.au
<b>Wardens</b>	Meron Pitcher Barry Wilkes David Morgan, OAM	M: 0416 234 045 P: 03 9457 3351 M: 0430 369 984
<b>Parish Treasurer</b>	Vince Cristiano	M: 0418 322 206
<b>Parish Secretary</b>	Chris Hayward	M: 0423 985 044
<b>Parish Administrator</b>		T: 03 9497 1290 E: office@stgeorgeseastivanhoe.org
<b>Pew Bulletin &amp; Prayer List</b>	Parish Office	P: 03 9497 1290 E: office@stgeorgeseastivanhoe.org
<b>Director of Music</b>	Roger Brown	M: 0419 390 563
<b>Assistant Organist</b>	Cyril Thomas	P: 03 9444 0468
<b>Head Server</b>	Chris Hayward	M: 0423 985 044
<b>Opportunity Shop</b>	Joan Skene Mary Jones	P: 03 9499 5166 P: 03 9459 0325 M: 0414 385 058
<b>Sacristans</b>	Ann Farquhar	P: 03 9457 3119
<b>Building Maintenance &amp; Emergency Contacts</b>	Alison Smart George Hall Vince Cristiano Barry Wilkes	P: 03 9497 1450 M: 0412 637 856 M: 0418 322 206 P: 03 9457 3351 M: 0423 542 618
<b>Building Manager (Hall Bookings)</b>	Barry Wilkes	P: 03 9457 3351 M: 0423 521 618 E: barrywilkes@optusnet.com.au
<b>Parish Stewardship Recorder</b>	Pam Cristiano	M: 0409 583 559
<b>Chapter House Funerals Office by Appointment</b>	Troy Upfield	P: 03 9855 0155 (24/7 Immediate Assistance)

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## THIS WEEK & HOLY WEEK SERVICES

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### Monday - Wednesday, 11-13 April

- 9am Morning Prayer  
7pm Holy Communion  
10am Holy Communion (only Wednesday)

### Maundy Thursday, 14 April

- 8am Morning Prayer  
8pm Eucharist of the Last Supper & Foot Washing

### Good Friday, 15 April

- 8am Morning Prayer  
9am Stations of the Cross  
10am Good Friday Liturgy with Holy Communion from the Reserved Sacrament  
12pm Banyule Churches Together - Ecumenical Walk of Witness (more info. in Parish Notices)

### Easter Day, 17 April

- 8am Holy Communion  
10am Choral Eucharist



# HeartEdge

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## LENT 2022

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### Tuesdays in Lent - Inspired to Follow: Art and the Bible Story

6pm The Hay Centre at St David's Cathedral, Hobart

### Thursdays in Lent - Inspired to Follow: Art and the Bible Story

4pm Theatre at Streeon Park, 9 Vine Street, Heidelberg

7pm St Margaret's, Eltham

### Sundays in Lent - Padres, Paintings, Ponderings and Pints in the Pub

12.30pm The Harp of Erin Hotel, 636 High Street, Kew East