

WELCOME TO THE ANGLICAN PARISH OF

ST GEORGE

EAST IVANHOE, MELBOURNE

SECOND SUNDAY AFTER PENTECOST

SUNDAY 19 JUNE 2022

8am Holy Communion

Celebrant & Preacher: Rev'd John Raike

10am Choral Eucharist

Live-streamed on YouTube & available later on Facebook

Celebrant & Preacher: Rev'd John Raike

Hymns: 67, 92, 441, 450

Organist: Roger Brown



MORNING SERVICE SHEET - PLEASE TAKE HOME



WELCOME

St George's is a community committed to making and sustaining connections: with God, with one another, with the local and wider community, and with the environment. We value liturgical worship, encouraging fellowship and community service. We believe in God - the beauty of transcendent holiness, present in our connectedness; and in caring passionately for all in need. All are welcome in this sacred space.

THIS WEEK

Monday 20 June		Ministry Team Return to Melbourne
Tuesday 21 June		<i>Vicar's Day Off</i>
	9.30am-3pm	EPiC Training, North Balwyn
Wednesday 22 June	10am	Holy Communion with Prayers for Ukraine and litany of Reconciliation
Thursday 23 June		<i>Assistant Curate's Day Off</i>
	10am	AGM of Mission to Seafarers Victoria
	1pm-5pm	Vicar at Ivanhoe Grammar School
Friday 24 June	10am	Holy Communion <i>Benetas, Heidelberg, The Views</i>
Saturday 25 June		Vicar at Christ Church East St Kilda Workshop - Planning for Growth
Sunday 26 June	5pm	Choral Evensong, HM the Queen's Platinum Jubilee
<i>Third Sunday After Pentecost</i>		2 Kings 2.1-2, 6-14 Psalm 77.1-2, 11-20 Galatians 5.1, 13-25 Luke 9.51-62

MASS READINGS

Please use these readings in conjunction with the Order of Service for the Eucharist, commencing at page 119 of the green 'A Prayer Book for Australia'.

INTROIT

O Sing Joyfully

Adrian Batten (1591-1637)

SENTENCE

God anointed Jesus of Nazareth with the Holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him.

ACTS 10.38

COLLECT

Pour out upon us, O God,
the power and wisdom of your Spirit,
so that we, who have been baptised into Christ
and make your children through faith,
may know your Son's power to heal,
and been made one in him, may overcome all barriers that divide us;
through our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
on God, for ever and ever. **Amen.**

FIRST READING

I KINGS 19.1-4 (5-7) 8-15A

A reading from the First Book of Kings

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, ‘So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.’ Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day’s journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: ‘It is enough; now, O Lord, take away my life, for I am no better than my ancestors.’ Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, ‘Get up and eat.’ He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, ‘Get up and eat, otherwise the journey will be too much for you.’ He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, ‘What are you doing here, Elijah?’ He answered, ‘I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.’ He said, ‘Go out and stand on the mountain before the Lord, for the Lord is about to pass by.’ Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, ‘What are you doing here, Elijah?’

He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

Hear the word of the Lord,
thanks be to God.

PSALM 42



1. As a deer longs for the | running | brooks:
so longs my | soul for | you O | God.
2. **My soul is thirsty for God * thirsty for the | living | God:
when shall I | come and | see his face?**
3. My tears have been my food | day and | night:
while they ask me all day long | 'Where now | is your | God?'
4. **As I pour out my soul by myself I re|member | this:
how I went to the house of the Mighty One| into . the |temple . of |God,**
5. To the shouts and | songs of. thanks |giving:
a multitude | keeping | high | festival.
6. **Why are you so full of | heaviness . my | soul:
and | why . so un|quiet . with|in me?**
7. O put your | trust in | God:
for I will praise him yet who is my de|liver-er | and my | God.

8. **My soul is | heavy . with| in me:
therefore I will remember you from the land of Jordan
from Mizar a|mong the hills of | Hermon.**
9. Deep calls to deep in the | roar of .your | waters:
all your waves and | breakers | have gone | over me.
10. **Surely the Lord will grant his loving mercy | in the | daytime:
and in the night his song will be with me
a | prayer .to the | God . of my | life.**
11. I will say to God my rock
‘Why have | you for|gotten me:
why must I go like a mourner be|cause the | enemy . op |presses me?’
12. **Like a sword through my bones my | enemies .have | mocked me:
while they ask me all day long | ‘Where now | is your| God?’**
13. Why are you so full of | heaviness . my | soul:
and | why . so un|quiet .with| in me?
14. **O put your | trust in | God:
for I will praise him yet who is my de| liver-er | and my God.**

PSALM 43



1. Give judgement for me O God,
Take up my cause against an un|godly| people:
deliver me from the de|ceitful | and un | just.
2. **For you O God are my refuge -
why have you |turned . me a|way:
why must I go like a mourner because the| enemy. op|presses me.**
3. O send out your light and your truth and |let them| lead me:
let them guide me to your holy |hill and | to your | dwelling.
4. **Then I shall go to the altar of God,
to God my joy and |my de|light:
and to the harp I shall sing your | praises O |God my | God.**
5. Why are you so full of | heaviness . my | soul:
and | why . so un|quiet .with| in me?
6. **O put your | trust in | God:
for I will praise him yet who is my de| liver-er | and my God.**

SECOND READING

GALATIANS 3.10-14, 23-29

A reading from Paul's Letters to the Galatians

For all who rely on the works of the law are under a curse; for it is written, 'Cursed is everyone who does not observe and obey all the things written in the book of the law.' Now it is evident that no one is justified before God by the law; for 'The one who is righteous will live by faith.' But the law does not rest on faith; on the contrary, 'Whoever does the works of the law will live by them.' Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, 'Cursed is everyone who hangs on a tree'— in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith. Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Hear the word of the Lord,

thanks be to God.

GOSPEL ACCLAMATION

Congregation
Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

6
Cantor
I am the living bread that came down from heaven, says the Lord;

8
whoever eats this bread will live for ever.

12
Congregation
Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

GOSPEL

LUKE 8.26-39

Hear the Gospel of our Lord Jesus Christ, according to Luke.

Glory to you, Lord Jesus Christ.

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, ‘What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me’— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, ‘What is your name?’ He said, ‘Legion’; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Gospel of the Lord,
praise to you Lord Jesus Christ.

SURSUM CORDA

Priest

The Lord be with you

3 Congregation

And Al - so with you

5 Priest

Lift up your hearts

7 Congregation

We lift them to the Lord

9 Priest

Let us give thanks to the Lord our God

12 Congregation

It is right to give our thanks and praise

INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**Lord I am not worthy to receive you,
but only say the word, and I shall be healed.**

COMMUNION MOTET

Ave Verum Corpus

William Byrd (1540-1623)

POSTLUDE

Fantasia in G BWV 572

J.S Bach (1685-1750)

PARISH PRAYERS

Margaret Wilkes, Rosalie Prince, Mary Hoy, Angela Lumicisi, Bill Pearson, David Morgan, Dr Helen Kouzmin, The Rt Rev'd Andrew St John, Wayne Oswald, John Bibo, Gabriel Pronobis, Alan Tracey, Thelma Gray, Louise Miller, Bella Saadala, David Nolte, Dorothy Maher, and Anthony Schiavone, Caroline Miley; Elizabeth Appleby, Karen Derbyshire, Max Pearce, Stephen 'Spud' Murphy, Lesley Tracey, Frank McFall, Leanne Barker, Paul Finch, Colin Derbyshire, Rebecca Bowden, the Malek family and those known to you alone.

We pray for Fr John's ministry to Ivanhoe Grammar School as the School Chaplain, and for our involvement with that community.

We remember all those who have died in recent days; Betty Harrop (Obit 2 June 2022).

We also remember with love and affection those whose anniversary of death occurs at this time.

PRAYER FOR MISSION PARTNER

Anglican Board of Mission - Australia

God of all, bless the Anglican Board of Mission as it serves the Church in Australia and our partner churches overseas. Inspire its work and its vision that all may come to know your justice, your peace and your love; through Jesus Christ our Lord. Amen.

YEAR'S MIND

19 June	Reginald BOND	1988
20 June	Lila SANDERS	2019
20 June	Norma POTTER	2016
21 June	Natasha HOLMES	1988
22 June	Neil TAYLOR	1995
22 June	Thomas O'SHANNASSY	1985
23 June	Tessa McCALLUM	1995
23 June	John LIPTROT	2005
23 June	Mavis COURT	1988
24 June	Kathleen RENTON	1987
24 June	Ralph LOWE	1980
25 June	Donald POCKNEY	1988
25 June	Ian SWAIN	2006
25 June	Dorothy CAREW	1996

PARISH NOTICES



Please encourage your friends, family and neighbours to ‘like’ and ‘follow’ us on Facebook (@StGeorgesEastIvanhoe) and to subscribe to our YouTube channel (St George Peace Memorial Church East Ivanhoe). Please take the time to ‘like’ and ‘follow’ our new Facebook presence @HeartEdgeMelbourne (<https://www.facebook.com/HeartEdgeMelbourne>) where you might find news of our HeartEdge initiatives.

Live-Streaming of Services - YouTube

We live-stream our services and events via our YouTube channel, (St George Peace Memorial Church East Ivanhoe).

You may access our services via this link: <https://stgeorgeseastivanhoe.org/> online.

If you subscribe to our channel and enable notifications you will receive automatic alerts when we go live.

Clergy Training Weekend - 18 & 19 June

Today we welcome the Rev'd John Raike to St George's and Rev'd Noel Whale to St Paul's respectively, as the ministry team undertake two very full days of training and services at Christ Church St Laurence in Sydney. They will return to Melbourne on Monday 20 June 2022.

Choral Evensong - 5pm, Sunday 26 June

To mark Her Majesty the Queen's Platinum Jubilee we will hold a Choral Evensong in honour of her service to the Commonwealth with an address by Mr David Morgan OAM. Please invite your friends, neighbours and family to join us for this sacred service. Light refreshments will be served afterwards.

ACKNOWLEDGEMENTS

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