

WELCOME TO THE ANGLICAN PARISH OF

ST GEORGE

EAST IVANHOE, MELBOURNE

TENTH SUNDAY AFTER PENTECOST

SUNDAY 14 AUGUST 2022

7.30am Morning Prayer8am Holy Communion

Celebrant: The Rev'd Heidin Kunoo Preacher: The Rev'd Kristen Dillon

10am Choral Eucharist

Live-streamed on YouTube & available later on Facebook

Celebrant: The Rev'd Heidin Kunoo Preacher: The Rev'd Kristen Dillon Hymns: 3(vv 1-3,7), 379, 447, 514(ii) Introit: *Let thy merciful ears* (Mudd) Motet: *Praise to thee lord Jesus* (Schutz)

Postlude: *Postlude in D* (Smart) Organist: Roger Brown



WELCOME

St George's is a community committed to making and sustaining connections: with God, with one another, with the local and wider community, and with the environment. We value liturgical worship, encouraging fellowship and community service. We believe in God - the beauty of transcendent holiness, present in our connectedness; and in caring passionately for all in need. All are welcome in this sacred space.

THIS WEEK				
Monday 15 August		Anglican Schools Conference		
, ,		IGS-University Campus at MtSV		
	8.30am	Morning Prayer		
	10.30am	Ministry Team Weekly Synch & Coord		
		Conference		
Tuesday 16 August		Vicar's Day Off		
		Anglican Schools Conference		
		IGS-University Campus at MtSV		
Wednesday 17		IGS-University Campus at MtSV		
August	11.30am	Funeral with Holy Communion for		
		Margaret Wilkes		
Thursday 18 August		IGS-University Campus at MtSV		
Friday 19 August		IGS-University Campus at MtSV		
-	10am	Holy Communion		
		Benetas, Heidelberg, The Views		
	4.30pm	Ministry Team Weekly Review & Debrief		
Saturday 20 August	10am-	Plan4Growth		
	2pm	Christ Church St. Kilda		
Sunday 21 August		Jeremiah 1.4-10		
Eleventh Sunday		Ps. 71.1-6		
After Pentecost		Hebrews 12.18-29		
-		Luke 13.10-17		

MASS READINGS

Please use these readings in conjunction with the Order of Service for the Eucharist, commencing at page 119 of the green 'A Prayer Book for Australia'.

INTROIT

Let thy merciful ears

Thomas Mudd (b. 1560)

SENTENCE

'Is not my word like fire,' says the Lord, 'and like a hammer that breaks a rock in pieces?'

JEREMIAH 23.29

COLLECT

Everliving God, increase in us your gift of faith, that, forsaking sin and all that hinders us, we may run with perseverance the race that is set before us, looking to Jesus, the pioneer and perfecter of our faith; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Isaiah 5.1-7

A reading from the Prophet Isaiah

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down.

I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briers and thorns; I will also command the clouds that they rain no rain upon it.

For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Hear the word of the Lord,

thanks be to God.





- Hear O Shepherd of Israel
 you that led |Joseph . like a | flock:
 you that are enthroned upon the cherubim | shine | out in | glory;
- 2 Before Ephraim Benjamin | and Man|asseh: stir up your | power and | come to | save us.
- 8 You brought a | vine . out of | Egypt: you drove out the | nations . and | planted . it | in.
- 9 You cleared the | ground be|fore it: and it struck | root and | filled the | land.
- The hills were | covered . with its | shadow: and its boughs were like the | boughs . of the | great | cedars.
- 11 It stretched out its | branches .to the | sea: and its tender | shoots . to the | Great | River.
- Why then have you broken | down its | walls: so that every passer-|by can | pluck its | fruit?
- 13 The wild boar out of the woods | roots it | up: and the locusts from the | wild | places .de|vour it.

- Turn to us again O | Lord of |hosts: look | down from | heaven . and |see
- Bestow your care up on this | vine: the stock which your | own right | hand has | planted
- As for those that burn it with fire and | cut it | down: let them perish at the re|buke |of your | countenance.
- 17 Let your power rest on the man at your | right | hand: on that son of man whom you | made so | strong . for your | self.
- And so we shall | not turn | back from you: give us life and we will | call up|on your | name.
- 19 Restore us again O | Lord of | hosts: show us the light of your countenance | and we | shall be | saved.

SECOND READING

HEBREWS 11.29-12.2

A reading from the Letter to the Hebrews

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Hear the word of the Lord thanks be to God.

GOSPEL ACCLAMATION

Gospel for the Tenth Sunday after Pentecost



Hear the Gospel of our Lord Jesus Christ, according to Luke.

Glory to you, Lord Jesus Christ.

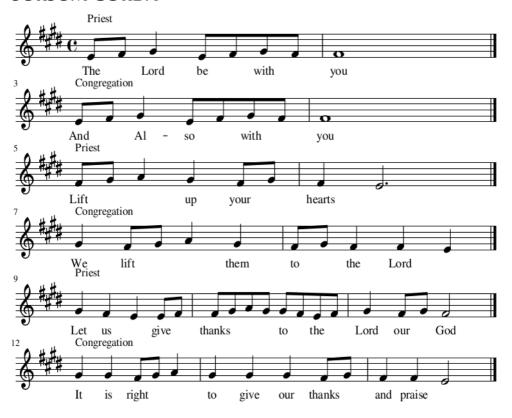
'I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.'

He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time? 'And why do you not judge for yourselves what is right? Thus, when you go with your accuser before a magistrate, on the way make an effort to settle the case, or you may be dragged before the judge, and the judge hand you over to the officer, and the officer throw you in prison. I tell you, you will never get out until you have paid the very last penny.'

This is the Gospel of the Lord,

praise to you Lord Jesus Christ.

SURSUM CORDA



INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord I am not worthy to receive you, but only say the word, and I shall be healed.

COMMUNION MOTET

Praise to thee Lord Jesus

Henrich Schutz (1585-1672)

POSTLUDE

Postlude in D

Henry Smart (1813-79)

PARISH PRAYERS

Murray Steele, Rosalie Prince, Mary Hoy, Richard Hoy, Angela Lumicisi, Bill Pearson, David Morgan, Dr Helen Kouzmin, The Rt Rev'd Andrew St John, Wayne Oswald, John Bibo, Gabriel Pronobis, Alan Tracey, Thelma Gray, Louise Miller, Bella Saadala, David Nolte, Dorothy Maher, and Anthony Schiavone, Caroline Miley; Elizabeth Appleby, Karen Derbyshire, Max Pearce, Stephen 'Spud' Murphy, Lesley Tracey, Frank McFall, Leanne Barker, Paul Finch, Colin Derbyshire, Rebecca Bowden, the Malek family and those known to you alone.

We pray for those who have died in recent days, Margaret Wilkes (Obit. 4/8/22).

We pray for Fr John's ministry to Ivanhoe Grammar School as the School Chaplain, and for our involvement with that community.

PRAYER FOR MISSION PARTNER

The Mission to Seafarers

Loving God, you give us everything. Hear us as we pray for seafarers who endure hardship, danger and discomfort to bring us the goods we use each day. Keep them safe in the palm of your hand and bring them through sunshine and storm to their homes and loved ones. Through Jesus Christ who stilled the storm and called seafarers to follow him. **Amen.**



YEAR'S MIND

Aug 15	Rachel RATFORD	2002
Aug 16	Rev'd Michael CLARKE	1973
Aug 16	Ellen DICKESON	1989
Aug 16	Albert MAHER	2003
Aug 16	Keith WOOD	2011
Aug 17	Beatrice PITCHER	1968
Aug 17	Holly SMITH	1995
Aug 18	Dorothy HILL	1997
Aug 18	Valarie SPENCER	2010
Aug 18	Stanley CUBBINS	1984
Aug 18	Mr Archimides ASLANIDIS	2020
Aug 19	Mervyn RAY	1978
Aug 19	Jessie FERGUSON	1951
Aug 19	Ethel GROVES	1985
Aug 19	Denzel ALEXANDER	1991

Aug 19	Arthur TEAR	1994
Aug 20	Vernon RAY	1986
Aug 20	Thomas CARLYLE	1950
Aug 20	Ivy KIDD	1970
Aug 20	Bozidar ILICH	1992
Aug 20	Graeme GROVE	1973

PARISH NOTICES





Please encourage your friends, family and neighbours to 'like' and 'follow' us on Facebook (https://www.facebook.com/StGeorgesEastIvanhoe) and to subscribe to our YouTube channel (St George Peace Memorial Church East Ivanhoe).

Please take the time to 'like' and 'follow' our new Facebook presence @ HeartEdgeMelbourne (https://www.facebook.com/HeartEdgeMelbourne). where you might find news of our HeartEdge initiatives.

Live-Streaming of Services - YouTube

We live-stream our services and events via our YouTube channel, (St George Peace Memorial Church East Ivanhoe). You may access our services, online via this link:

https://stgeorgeseastivanhoe.org/online

If you subscribe to our channel and enable notifications you will receive automatic alerts when we go live.

Save The Date

Heidelberg Wind Ensemble - *To A Nordic Princess & The Black Dog* 3.30pm Saturday 27th August 2022 at St Georges East Ivanhoe. Full details on the cards at the entrance to church.

St George's Joyful Jazzmen return with Jazz Vespers at 5.30pm on Sunday 28th of August, 2022. Light refreshments will be served afterwards. Please bring family, friends and neighbours to this joyful occasion.

The Melbourne Bach Choir will be performing Joseph Haydn's Creation oratorio in St Paul's Cathedral, Melbourne on Saturday September 3rd at 7.30pm

Conductor: Rick Prakhoff.

Soloists: Kathryn Radcliffe (soprano), Andrew

Goodwin (tenor), and Adrian Tamburini (bass-baritone)

See Rosemary Cotter for booking details.

The Heidelberg Choral Society

will be performing Felix Mendelssohn's oratorio

St Paul at the Performing Arts Centres (IGGS), on Saturday September 17th at 7.30pm and Sunday September 18th at 2.30pm.

See Rosemary Cotter for booking details.

ACKNOWLEDGEMENTS

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