

WELCOME TO THE ANGLICAN PARISH OF  
**ST GEORGE**  
EAST IVANHOE, MELBOURNE

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**SEVENTH SUNDAY AFTER  
PENTECOST**

**SUNDAY 16 JULY 2023**

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**7.30am Morning Prayer**

**8am Holy Communion**

Celebrant: Rev'd Kristen Dillon

Preacher: Rev'd Daniel Nyieth

**10am Choral Eucharist**

*Live-streamed on YouTube & available later on Facebook*

Celebrant: Rev'd Kristen Dillon

Preacher: Rev'd Daniel Nyieth

Hymns: 83, 158, 148, 79

Motet: *AHB 402*

Postlude: *Allegro from Concerto No.2 in B Flat*  
(Handel)

Organist: Roger Brown



LIFE.  
ABUNDANTLY.  
FOR ALL.

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**MORNING SERVICE SHEET - PLEASE TAKE HOME**

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## WELCOME

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St George's is a community committed to making and sustaining connections: with God, with one another, with the local and wider community, and with the environment. We value liturgical worship, encouraging fellowship and community service. We believe in God - the beauty of transcendent holiness, present in our connectedness; and in caring passionately for all in need. All are welcome in this sacred space.

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## THIS WEEK

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<b>Monday 17 July</b>	8.30am 10am 2pm 7pm	Morning Prayer Staff Sync and Coord The Funeral of Mr Max Pearce Fr John at <i>Loyola College Watsonia</i>
<b>Tuesday 18 July</b>	11.55am-	<i>Vicar's Day Off</i> Year 12 Chapel Service <i>Ivanhoe Grammar School Plenty Campus</i>
<b>Wednesday 19 July</b>	10am 7pm	<i>Assistant Curate at CHAP Regional Conference</i> Holy Communion with prayers for Ukraine Fr John Leading Lycig Local 3 online
<b>Thursday 20 July</b>	8.30am	<i>Assistant Curate at CHAP Regional Conference</i> Fr John with Archbishop Reimagining The Future Meeting
<b>Friday 21 July</b>	10am 11.55am- 12.30pm 4pm	Holy Communion <i>Benetas, Heidelberg, The Views</i> Assembly <i>Ivanhoe Grammar School Plenty Campus</i> Ministry Team Weekly Review & Debrief

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**Saturday 22 July**

**Sunday 23 July**

*Eighth Sunday after Pentecost*

Genesis 28.10-19a  
Psalm 139.1-11,23-24  
Romans 8.12-25  
Matthew 113.24-30,36-43

## MASS READINGS

*Please use these readings in conjunction with the Order of Service for the Eucharist, commencing at page 119 of the green 'A Prayer Book for Australia'.*

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## SENTENCE

The words you have spoken are spirit and life, O Lord; you have the words of eternal life.

JOHN 6.63, 68

## COLLECT

Bountiful God,  
we thank you for planting in us the seed of your word:  
by your Holy Spirit, help us to receive it with joy,  
and to live according to it,  
that we may grow in faith and hope and love;  
through Jesus Christ our Lord,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

## FIRST READING

GENESIS 25.19-34

*A reading from the book Genesis*

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, 'If it is to be this way, why do I live?' So she went to inquire of the Lord. And the Lord said to her,

'Two nations are in your womb,  
and two peoples born of you shall be divided;  
one shall be stronger than the other,  
the elder shall serve the younger.'

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterwards his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skilful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, 'Let me eat some of that red stuff, for I am famished!' (Therefore he was called Edom.) Jacob said, 'First sell me your birthright.' Esau said, 'I am about to die; of what use is a birthright to me?' Jacob said, 'Swear to me first.' So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Hear the word of the Lord,  
**thanks be to God.**

## PSALM 119.105-112



- 105 Your word is a lantern | to my | feet:  
and a | light | to my | path.
- 106 **I have vowed and | sworn an | oath:  
to | keep your | righteous | judgements.**
- 107 I have been afflicted be | yond | measure:  
Lord give me life ac | cording | to your | word.
- 108 **Accept O Lord the freewill offerings | of my | mouth:  
and | teach me | your | judgements.**
- 109 I take my life in my | hands con | tinually:  
yet I do | not for | get your | law.
- 110 **The wicked have | laid a | snare for me:  
but I | have not | strayed . from your | precepts.**
- 111 Your commands are my in | heritance . for | ever:  
they | are the | joy . of my | heart.
- 112 **I have set my heart to ful |fil your | statutes:  
always | even | to the | end.**

## SECOND READING

ROMANS 8.1-11

*A reading from Paul's epistle to the Romans*

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear the word of the Lord,

**thanks be to God.**

# GOSPEL ACCLAMATION

Congregation



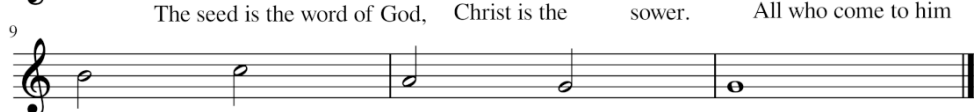
Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

6 Cantor



The seed is the word of God, Christ is the sower. All who come to him

9



will have life for - ever.

12 Congregation



Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

## GOSPEL

MATTHEW 13.1-9, 18-23

The Lord be with you,  
**and also with you.**

Priest



Congregation

Hear the Gospel of the Lord according to - Glory to you Lord Jes - us Christ

That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!'

‘Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.’

Priest

Congregation

This is the Gospel of the Lord

Praise to you Lord Jes - us Christ



# SURSUM CORDA

The musical score for 'SURSUM CORDA' is written in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). The score is divided into six systems, each with a vocal line and a corresponding lyric line. The lyrics are: 'The Lord be with you', 'And Al - so with you', 'Lift up your hearts', 'We lift them to the Lord', 'Let us give thanks to the Lord our God', and 'It is right to give our thanks and praise'. The parts are labeled 'Priest' and 'Congregation'.

Priest  
The Lord be with you

3  
Congregation  
And Al - so with you

5  
Priest  
Lift up your hearts

7  
Congregation  
We lift them to the Lord

9  
Priest  
Let us give thanks to the Lord our God

12  
Congregation  
It is right to give our thanks and praise

## INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

**Lord I am not worthy to receive you,  
but only say the word and I shall be healed.**

## COMMUNION MOTET

*AHB 402*

## POSTLUDE

*Allegro from Concerto No. 2 Op.4*

G.F. Handel (1685-1759)

## PARISH PRAYERS

Murray Steele, Bill Pearson, Dr Helen Kouzmin, The Rt Rev'd Andrew St John, Wayne Oswald, Gabriel Pronobis, Alan Tracey, Bella Saadala, David Nolte, Dorothy Maher, Anthony Schiavone, Caroline Miley, Karen Derbyshire, Stephen 'Spud' Murphy, Frank McFall, Leanne Barker, Paul Finch, Colin Derbyshire, Rebecca Bowden, The Malek family, Katie Pittle, Hannah, Colin Summerbell, Fr Bill Edebohls, Vince Cristiano, Bob Hill, Matt Clay and his father, Faye, Rachel, Kyle, Lilly and those known to you alone.

We pray for Fr John's ministry to Ivanhoe Grammar School as the School Chaplain, and for our involvement with that community.

We pray for Father Daniel's family in Kenya and South Sudan, that they remain in full health.

We remember those who have died in recent days Louise Miller and Max Pearce. We also recall with love and affection those whose anniversary of death occurs at this time.

We pray for God's protection, peace and restoration for our parishioners who are travelling at this time.

## PRAYER FOR GROWTH

God of Mission  
who alone brings growth to your Church,  
send your Holy Spirit to give  
vision to our planning,  
wisdom to our actions,  
joy to our worship,  
and power to our witness.  
Help our church to grow in numbers,  
in spiritual commitment to you,  
and in service to our local community,  
through Jesus Christ our Lord.  
Amen.

## PRAYER FOR MISSION PARTNER

### Anglican Overseas Aid

Bountiful God bless Anglican Overseas Aid as it creates and strengthens partnerships in developing countries. Strengthen their work to overcome poverty and injustice and to relieve in disasters. May we inspire others to be compassionate, involved and responsible global citizens. Amen.



LIFE.  
ABUNDANTLY.  
FOR ALL.

## YEAR'S MIND

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Jul 17	Leonard JACOBSON	1990
Jul 18	Florence SUTHERLAND	1978
Jul 18	Edward HAYTHORPE	1971
Jul 19	Peter EVANS	1985
Jul 19	Judith ANDERSON	2012
Jul 19	Robena HUNT	1969
Jul 19	William HAYWARD	1998
Jul 20	George NICHOLSON	1993
Jul 20	Doris DRAPER	2002
Jul 20	Lucie HAIGH	2005
Jul 20	Nancy HAY	1991
Jul 20	Christopher ANDERSON	2022
Jul 21	Reginald EASTMAN	1982
Jul 23	Pauline SUMMERBELL	1995

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Please encourage your friends, family and neighbours to ‘like’ and ‘follow’ us on Facebook (<https://www.facebook.com/StGeorgesEastIvanhoe>) and to subscribe to our YouTube channel (St George Peace Memorial Church East Ivanhoe).

Please take the time to ‘like’ and ‘follow’ our new Facebook presence @HeartEdgeMelbourne (<https://www.facebook.com/HeartEdgeMelbourne>), where you might find news of our HeartEdge initiatives.

### **Live-Streaming of Services - YouTube**

We live-stream our services and events via our YouTube channel, (St George Peace Memorial Church East Ivanhoe). You may access our services, online via this link: <https://stgeorgeseastivanhoe.org/online>  
If you subscribe to our channel and enable notifications you will receive automatic alerts when we go live.

### **Opportunities to serve**

The call of God upon us, is to a life of love and service to Him and one another. Have you prayerfully considered how God might want you to serve at St George’s? There are a variety of roles currently unfilled. Please step out in faith trusting God for his enabling and ask John how you could be serving particularly around hospitality and prayer.

### **Prayer Group for Growth**

In 2019 at St George’s we included for many months a prayer for growth in our pew bulletin, and unsurprisingly we grew. Through COVID that prayer disappeared from the pew bulletin. I have re-introduced the prayer (see above) and now invite us all to utilise that prayer in our daily devotions, but also extend the invitation to the people of both churches to form a prayer group for growth that might meet weekly, in person, online or at church or in family home to pray for growth in both communities.

**Save the date**

**July 18th at 7.30pm ORIGINS of the Universe, of Life, of Species, of Humanity**

Heidelberg Choral Society presents the WORLD PREMIERE.

Tuesday 18th July 2023, 7:30pm, Melbourne Recital Centre.

“A breathtaking oratorio inspired by cosmology, evolutionary genetics and ecology. It describes the origins of life from the Big Bang to the emergence of humanity and celebrates the role of science in understanding and protecting our planet.”

Soloists: Lee Abrahmsen (soprano), Liane Keegan (contralto), Robert Macfarlane (tenor), Adrian Tamburini (bass-baritone).

Conductor: Peter Bandy

Nicholas Buc - composer, Jenny Graves & Leigh Hay - librettists.

Tickets 9699 3333

For further information see Rosemary Cotter.

**July 30th Choral Evensong: Open House Melbourne - Architectural provenance of the Church**

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## **ACKNOWLEDGEMENTS**

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# PARISH DIRECTORY

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<b>Parish Secretary</b>	Chris Hayward	M: 0423 985 044
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<b>Director of Music</b>	Roger Brown	M: 0419 390 563
<b>Assistant Organist</b>		
<b>Head Server</b>	Chris Hayward	M: 0423 985 044
<b>Opportunity Shop</b>		
	Joan Skene	P: 03 9499 5166 P: 03 9459 0325
	Mary Jones	M: 0414 385 058
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<b>Building Maintenance &amp; Emergency Contacts</b>		
	Barry Wilkes	P: 03 9457 3351 M: 0423 542 618
	Alison Smart	M: 0408 032 089
	George Hall	M: 0412 637 856
	Vince Cristiano	M: 0418 322 206
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<b>Safe Ministry Officer</b>	Josie Cichello-Sanderson	M: 0408130308

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**ST GEORGE**

EAST IVANHOE, MELBOURNE