

# ST GEORGE PEACE MEMORIAL CHURCH

THE CHURCH AT THE HEART OF THE VILLAGE

# Holy Communion and Choral Eucharist

Celebrant: The Rev'd John Sanderson Preacher: The Rev'd Kristen Dillon

> Eleventh Sunday After Pentecost Sunday 13 August 2023 8am & 10am

# **MUSIC FOR THE SERVICE**

Introit: Let thy merciful ears (Mudd)

Hymns: 83, 60, 418, 374

Motet: God be in my head (Rutter)

Postlude: Concerto in B Flat (1st Movt) (Handel)

Organist: Roger Brown

THIS V	VEEK	
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Monday 14 July	8.30am 9-3.30pm 10am	Morning Prayer Fr John at MtSV with IGS-University Campus Funeral for Nance Garnett at <i>St Georges</i>
Tuesday 15 August	9-3.30pm	<i>Vicar's Day Off</i> Fr John at MtSV with IGS-University Campus
Wednesday 16 August	9-3.30pm 10am 7pm	Fr John at MtSV with IGS-University Campus Holy Communion with prayers for Ukraine LyCiG Local Online
Thursday 17 August	8.30- 10.30am 9-3.30pm	Assistant Curate's Day off Fr John with Abp and Bishops Reimagining the Future Steering Committee Anglican Centere Fr John at MtSV with IGS-University Campus
Friday 18 August	10am 10am 4pm	Funeral for Ruth Moorhead at <i>Le Pine East Kew</i> Holy Communion <i>Benetas, Heidelberg, The Views</i> Ministry Team Weekly Review & Debrief
Saturday 19 August		
Sunday 20		

# Sunday 20 August

Twelfth	Genesis 45.1-15
Sunday After	Psalm 133
Pentecost	Romans 11.13-32
	Matthew 15.21-28

## MASS READINGS

Please use these readings in conjunction with the Order of Service for the Eucharist, commencing at page 119 of the green 'A Prayer Book for Australia'.

## **INTROIT**

Let thy merciful ears

Thomas Mudd (c1619-67)

## **SENTENCE**

They cried out in fear, but Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

MATTHEW 14.26-27

## **COLLECT**

Mighty God and ruler of all creation, give new strength to our faith, that we may recognise your presence even when all hope seems lost.

Help us to face all trials with serenity as we walk with Christ through the stormy seas of life and come at last to your eternal peace.

We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

A reading from the Book Genesis

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Hear the word of the Lord,

thanks be to God.

# PSALM 105.1-6,16-22



- O give thanks to the Lord for | he is | good: his | mercy en|dures for | ever.
- 2 Let Israel | now proc|laim: that his | mercy . en|dures for | ever.
- Exult in his |holy| name: and let those that seek the |Lord be| joyful . in| heart.
- 4 Seek the |Lord . and his | strength: O |seek his | face con | tinually.
- 5 Call to mind what wonders |he has| done: his marvellous acts and the |judgements| of his| mouth,
- 6 O seed of |Abraham . his| servant: O |children . of | Jacob . his| chosen one.
- 16+ The right hand of the Lord does | mighty | things: the right hand of the | Lord | raises | up.
- 17 1 shall not | die but | live: and pro|claim the | works . of the | Lord.
- The Lord has | disciplined . me | hard: but he has not | given me | over . to | death.
- Open me the | gates of | righteousness: and I will enter and give | thanks | to the | Lord.
- This is the | gate . of the | Lord: the | righteous | shall | enter it.
- I will praise you | for you | answered me: and have be come | my sal vation.
- The stone that the | builders .re|jected: has be|come the | head . of the | corner.

A reading from Paul's epistle to the Romans

For Christ is the end of the law so that there may be righteousness for everyone who believes.

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" (that is, to bring Christ down) 'or "Who will descend into the abyss?" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you, on your lips and in your heart'

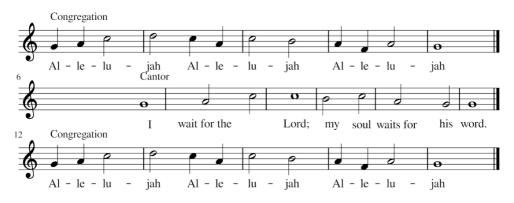
(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Hear the word of the Lord,

thanks be to God.

# **GOSPEL ACCLAMATION**



**GOSPEL** 

MATTHEW 14.22-36

The Lord be with you, and also with you.



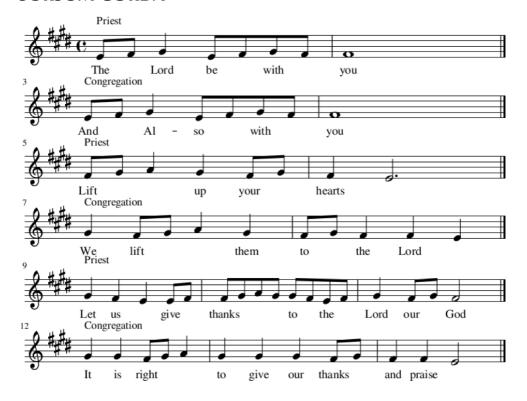
Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

When they had crossed over, they came to land at Gennesaret. After the people of that place recognized him, they sent word throughout the region and brought all who were sick to him, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.



## **SURSUM CORDA**



# **INVITATION TO COMMUNION**

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord I am not worthy to receive you, but only say the word and I shall be healed.

# **COMMUNION MOTET**

God be in my head

John Rutter (b 1945)

# **POSTLUDE**

Concerto in B Flat Op.4 No.6 (1st Movt)

G.F. Handel (1685-1756)

#### PARISH PRAYERS

Murray Steele, Bill Pearson, Dr Helen Kouzmin, The Rt Rev'd Andrew St John, Wayne Oswald, Gabriel Pronobis, Alan Tracey, Bella Saadala, David Nolte, Dorothy Maher, Anthony Schiavone, Stephen 'Spud' Murphy, Frank McFall, Paul Finch, Colin Derbyshire, Rebecca Bowden, The Malek family, Katie Pittle, Hannah, Colin Summerbell, Fr Bill Edebohls, Vince Cristiano, Bob Hill, Matt Clay and his father, Faye, Rachel, Kyle, Lilly, Gwen Pearce and those known to you alone.

We pray for Fr John's ministry to Ivanhoe Grammar School as the School Chaplain, and for our involvement with that community.

We pray for Father Daniel's family in Kenya and South Sudan, that they remain in full health.

We remember those who have died in recent days Nance Garnett, Harry Wragge and Ruth Moorhead. We also recall with love and affection those whose anniversary of death occurs at this time.

We pray for God's protection, peace and restoration for our parishioners who are travelling at this time.

# PRAYER FOR GROWTH

God of Mission
who alone brings growth to your Church,
send your Holy Spirit to give
vision to our planning,
wisdom to our actions,
joy to our worship,
and power to our witness.
Help our church to grow in numbers,
in spiritual commitment to you,
and in service to our local community,
through Jesus Christ our Lord.
Amen.

## PRAYER FOR MISSION PARTNER

# **Anglican Board of Mission**

God of all, bless the Anglican Board of Mission as it serves the Church in Australia and our partner churches overseas. Inspire its work and its vision that all may come to know your justice, your peace and your love; through Jesus Christ our Lord. Amen.



# YEAR'S MIND

Aug 13	Gwen JOHNSON	1991
Aug 13	Jacqueline HOWITT	1978
Aug 13	Leslie DOWELL	1984
Aug 15	Rachel RATFORD	2002
Aug 16	Rev'd Michael CLARKE	1973
Aug 16	Ellen DICKESON	1989
Aug 16	Albert MAHER	2003
Aug 16	Keith WOOD	2011
Aug 17	Beatrice PITCHER	1968
Aug 17	Holly SMITH	1995
Aug 18	Dorothy HILL	1997
Aug 18	Valarie SPENCER	2010
Aug 18	Stanley CUBBINS	1984
Aug 18	Archimides ASLANIDIS	2020
Aug 19	Mervyn RAY	1978
Aug 19	Jessie FERGUSON	1951
Aug 19	Ethel GROVES	1985
Aug 19	Denzel ALEXANDER	1991
Aug 19	Arthur TEAR	1994



# **PARISH NOTICES**



Please encourage your friends, family and neighbours to 'like' and 'follow' us on Facebook (https://www.facebook.com/StGeorgesEastIvanhoe) and to subscribe to our YouTube channel (St George Peace Memorial Church East Ivanhoe).

Please take the time to 'like' and 'follow' our new Facebook presence @ HeartEdgeMelbourne (https://www.facebook.com/HeartEdgeMelbourne). where you might find news of our HeartEdge initiatives.

# Live-Streaming of Services - YouTube

We live-stream our services and events via our YouTube channel, (St George Peace Memorial Church East Ivanhoe). You may access our services, online via this link: https://stgeorgeseastivanhoe.org/online If you subscribe to our channel and enable notifications you will receive automatic alerts when we go live.

# Opportunities to serve

The call of God upon us, is to a life of love and service to Him and one another. Have you prayerfully considered how God might want you to serve at St George's? There are a variety of roles currently unfilled. Please step out in faith trusting God for his enabling and ask John how you could be serving particularly around hospitality and prayer.

## **Prayer Group for Growth**

In 2019 at St George's we included for many months a prayer for growth in our pew bulletin, and unsurprisingly we grew. Through COVID that prayer disappeared from the pew bulletin. I have re-introduced the prayer (see above) and now invite us all to utilise that prayer in our daily devotions, but also extend the invitation to the people of both churches to form a prayer group for growth that might meet weekly, in person, online or at church or in family home to pray for growth in both communities.

#### Save the date

# 16 September Pipes and Drums

RVRA Pipes and Drums and RSL Association combined "touch of Scotland" Luncheon. It's From 12pm at the RSL in East Malvern, dress neat/casual tickets are \$50 per person. RSVP to Stacey by the 5th of September.

Staceys contact details, Mobile: 0477 997 119 Email: sslater@melbourneanglican.org.au

## **ACKNOWLEDGEMENTS**

Scripture quotations are from New Revised Standard Version Bible: Anglicized Edition, copyright © 1989, 1995 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

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# **PARISH DIRECTORY**

Church Address	47 Warncliffe Rd East Ivanhoe 3079	www.stgeorgeseastivanhoe.org
Parish Office/ Postal Address	46 Warncliffe Rd East Ivanhoe 3079	P: 03 9497 1290 E: office@stgeorgeseastivanhoe.org
Vicar	John Sanderson	M: 0408 130 864 E: jsanderson@melbourneanglican.org.au
Assistant Priest	Daniel Nyieth	M: 0411 392 231 E: dnyieth@melbourneanglican.org.au
Assistant Curate	Kristen Dillon	M: 0401 400 541 E: kdillon@melbourneanglican.org.au
Heart Edge Mission Worker		
Wardens	Meron Pitcher Barry Wilkes David Morgan	M: 0416 234 045 P: 03 9457 3351 M: 0430 369 984
Parish Treasurer		
Parish Secretary	Chris Hayward	M: 0423 985 044
Parish Administrator	Ashleigh Summers	T: 03 9497 1290 E: asummers@melbourneanglican.org.au
Pew Bulletin & Prayer List	Parish Office	P: 03 9497 1290 E: office@stgeorgeseastivanhoe.org
Director of Music	Roger Brown	M: 0419 390 563
Assistant Organist	Kathy Ma	
Head Server	Chris Hayward	M: 0423 985 044
Opportunity Shop	Joan Skene Mary Jones	P: 03 9499 5166 P: 03 9459 0325 M: 0414 385 058
Sacristans	Ann Farquhar	P: 03 9457 3119
Building Maintenance & Emergency Contacts	Barry Wilkes  Alison Smart George Hall Vince Cristiano	P: 03 9457 3351 M: 0423 542 618 M: 0408 032 089 M: 0412 637 856 M: 0418 322 206
Building Manager (Hall Bookings)	Barry Wilkes	P: 03 9457 3351 M: 0423 521 618 E: barrywilkes@optusnet.com.au
Parish Stewardship Recorder	Pam Cristiano	M: 0409 583 559
Safe Ministry Officer	Josie Cichello-Sanderson	M: 0408130308