

ST GEORGE PEACE MEMORIAL CHURCH

THE CHURCH AT THE HEART OF THE VILLAGE

Holy Communion and Choral Eucharist

Celebrant: Rev'd Daniel Nyieth
Preacher: The Rev'd Kristen Dillon

Twelfth Sunday After Pentecost
Sunday 20 August 2023
8am & 10am

MUSIC FOR THE SERVICE

Introit: *Cantate Domino* (Pitoni)

Hymns: 10, 310, 189, 480

Motet: *Panis Angelicus* (Franck)

Postlude:

Organist: Kathy Ma

THIS WEEK

Monday 21 August	8.30am 10am 7.30pm	Morning Prayer Staff Sync and Coord St George's Parish Council Meeting
Tuesday 22 August	12-2pm	<i>Vicar's Day Off</i> Deanery at <i>St James Ivanhoe</i>
Wednesday 23 August	10am 2pm	Holy Communion with prayers for Ukraine Fr John LyCiG Community of Practice <i>St Mary's Sunbury</i>
Thursday 24 August	12- 1.30pm	<i>Assistant Curate's Day off</i> The Curnow Centre Winter Workshop 3
Friday 25 August	10am 4pm	Holy Communion <i>Benetas, Heidelberg, The Views</i> Ministry Team Weekly Review & Debrief
Saturday 26 August	3.30pm	Concert Heidelberg Wind Ensemble
Sunday 27 August		
<i>Thirteenth Sunday After Pentecost</i>		Exodus 1.8-2.10 Psalm 124 Romans 12.1-8 Matthew 16.13-20

MASS READINGS

Please use these readings in conjunction with the Order of Service for the Eucharist, commencing at page 119 of the green 'A Prayer Book for Australia'.

INTROIT

Cantate Domino

Guiseppe Pitoni (1657-1743)

Sing unto the Lord a new song, and his praise in the congregation of saints. Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

SENTENCE

Thus says the Lord, 'Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.'

ISAIAH 56.1

COLLECT

God of freedom,
you have broken the tyranny of sin and sent the Spirit of your Son into our hearts: give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

A reading from the Book Genesis

Then Joseph could no longer control himself before all those who stood by him, and he cried out, ‘Send everyone away from me.’ So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, ‘I am Joseph. Is my father still alive?’ But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, ‘Come closer to me.’ And they came closer. He said, ‘I am your brother Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, “Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.” And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here.’ Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Hear the word of the Lord,
thanks be to God.

PSALM 133



- 1 Behold how good and how | lovely . it | is:
when families | live to| gether. in | unity.
- 2 **It is fragrant as oil upon the head**
that runs down | over. the | beard:
fragrant as oil upon the beard of Aaron
that ran down over the | collar | of his | robe.
- 3 It is like a | dew of | Hermon:
like the dew that falls up|on the | hill of |Zion.
- 4 **For there the Lord has com| manded . his | blessing:**
which is | life for | evermore.

A reading from Paul's epistle to the Romans

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I glorify my ministry in order to make my own people jealous, and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead? If the part of the dough offered as first fruits is holy, then the whole batch is holy; and if the root is holy, then the branches also are holy.

But if some of the branches were broken off, and you, a wild olive shoot, were grafted in their place to share the rich root of the olive tree, do not vaunt yourselves over the branches. If you do vaunt yourselves, remember that it is not you that support the root, but the root that supports you. You will say, 'Branches were broken off so that I might be grafted in.' That is true. They were broken off because of their unbelief, but you stand only through faith. So do not become proud, but stand in awe. For if God did not spare the natural branches, perhaps he will not spare you. Note then the kindness and the severity of God: severity towards those who have fallen, but God's kindness towards you, provided you continue in his kindness; otherwise you also will be cut off. And even those of Israel, if they do not persist in unbelief, will be grafted in, for God has the power to graft them in again. For if you have been cut from what is by nature a wild olive tree and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree.

So that you may not claim to be wiser than you are, brothers and sisters, I want you to understand this mystery: a hardening has come upon part of Israel, until the full number of the Gentiles has come in. And so all Israel will be saved; as it is written,

'Out of Zion will come the Deliverer;
he will banish ungodliness from Jacob.'


'And this is my covenant with them,
when I take away their sins.'

As regards the gospel they are enemies of God for your sake; but as regards election they are beloved, for the sake of their ancestors; for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Hear the word of the Lord,
thanks be to God.


GOSPEL ACCLAMATION

Congregation



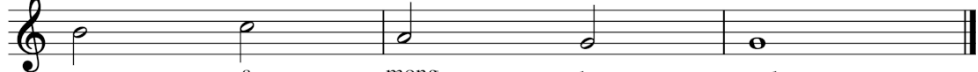
Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

5 Cantor




Jesus proclaimed the Gospel of the kingdom and cured every dis -

3



ease a - mong the people.

2 Congregation



Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

GOSPEL

MATTHEW 15.21-28

The Lord be with you,
and also with you.

Priest



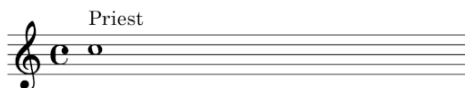
Congregation




Hear the Gospel of the Lord according to - Glory to you Lord Jes - us Christ

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' He answered, 'I was sent only to the lost sheep of the house of Israel.' But she came and knelt before him, saying, 'Lord, help me.' He answered, 'It is not fair to take the children's food and throw it to the dogs.' She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.

Priest



Congregation



This is the Gospel of the Lord Praise to you Lord Jes - us Christ

SURSUM CORDA

Priest
The Lord be with you

3
Congregation
And Al - so with you

5
Priest
Lift up your hearts

7
Congregation
We lift them to the Lord

9
Priest
Let us give thanks to the Lord our God

12
Congregation
It is right to give our thanks and praise

INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**Lord I am not worthy to receive you,
but only say the word and I shall be healed.**

COMMUNION MOTET

Panis Angelicus

César Franck (1822-90)

The bread of the angels becomes the bread of mortals; the bread of heaven puts an end to prefigurations. O wondrous thing! the poor, the slave and the humble feed on their Lord.

POSTLUDE

PARISH PRAYERS

Murray Steele, Bill Pearson, Dr Helen Kouzmin, The Rt Rev'd Andrew St John, Wayne Oswald, Gabriel Pronobis, Alan Tracey, Bella Saadala, David Nolte, Dorothy Maher, Anthony Schiavone, Stephen 'Spud' Murphy, Frank McFall, Paul Finch, Colin Derbyshire, Rebecca Bowden, The Malek family, Katie Pittle, Hannah, Colin Summerbell, Fr Bill Edebohls, Vince Cristiano, Bob Hill, Matt Clay and his father, Faye, Rachel, Kyle, Lilly, Gwen Pearce, Pam Hill and those known to you alone.

We pray for Fr John's ministry to Ivanhoe Grammar School as the School Chaplain, and for our involvement with that community.

We pray for Father Daniel's family in Kenya and South Sudan, that they remain in full health.

We remember those who have died in recent days. We also recall with love and affection those whose anniversary of death occurs at this time.

We pray for God's protection, peace and restoration for our parishioners who are travelling at this time.

PRAYER FOR GROWTH

God of Mission
who alone brings growth to your Church,
send your Holy Spirit to give
vision to our planning,
wisdom to our actions,
joy to our worship,
and power to our witness.
Help our church to grow in numbers,
in spiritual commitment to you,
and in service to our local community,
through Jesus Christ our Lord.
Amen.

PRAYER FOR MISSION PARTNER

Anglican Overseas Aid

Bountiful God bless Anglican Overseas Aid as it creates and strengthens partnerships in developing countries. Strengthen their work to overcome poverty and injustice and to relieve in disasters. May we inspire others to be compassionate, involved and responsible global citizens. Amen.



YEAR'S MIND

Aug 20	Vernon RAY	1986
Aug 20	Thomas CARLYLE	1950
Aug 20	Ivy KIDD	1970
Aug 20	Bozidar ILICH	1992
Aug 20	Graeme GROVE	1973
Aug 22	Annie ANDERSON	1989
Aug 23	Margaret HARRIS	1964
Aug 23	Mary CALDICOTT	2014
Aug 24	Nancy BULL	1987
Aug 24	John TIDSWELL	1997
Aug 24	Frank INGRAM	1985
Aug 25	Christina MAGEE	2015
Aug 25	William SUMNER	1967
Aug 25	Thomas BARNES	1984
Aug 25	Allan CARTER	1988
Aug 25	Mary DINEEN	1992
Aug 25	Ronald BOORER	1990
Aug 26	Jeane ADAM	2015
Aug 26	John EMERY	1978
Aug 26	Esther STRICKLAND	1979
Aug 26	Ailsa NOLTE	2001



Please encourage your friends, family and neighbours to ‘like’ and ‘follow’ us on Facebook (<https://www.facebook.com/StGeorgesEastIvanhoe>) and to subscribe to our YouTube channel (St George Peace Memorial Church East Ivanhoe).

Please take the time to ‘like’ and ‘follow’ our new Facebook presence @ HeartEdgeMelbourne (<https://www.facebook.com/HeartEdgeMelbourne>), where you might find news of our HeartEdge initiatives.

Live-Streaming of Services - YouTube

We live-stream our services and events via our YouTube channel, (St George Peace Memorial Church East Ivanhoe). You may access our services, online via this link: <https://stgeorgeseastivanhoe.org/online>
If you subscribe to our channel and enable notifications you will receive automatic alerts when we go live.

Opportunities to serve

The call of God upon us, is to a life of love and service to Him and one another. Have you prayerfully considered how God might want you to serve at St George’s? There are a variety of roles currently unfilled. Please step out in faith trusting God for his enabling and ask John how you could be serving particularly around hospitality and prayer.

Prayer Group for Growth

In 2019 at St George’s we included for many months a prayer for growth in our pew bulletin, and unsurprisingly we grew. Through COVID that prayer disappeared from the pew bulletin. I have re-introduced the prayer (see above) and now invite us all to utilise that prayer in our daily devotions, but also extend the invitation to the people of both churches to form a prayer group for growth that might meet weekly, in person, online or at church or in family home to pray for growth in both communities.

Save the date

16 September Pipes and Drums

RVRA Pipes and Drums and RSL Association combined “touch of Scotland” Luncheon. It's From 12pm at the RSL in East Malvern, dress neat/casual tickets are \$50 per person. RSVP to Stacey by the 5th of September.

Staceys contact details, Mobile: 0477 997 119

Email: sslater@melbourneanglican.org.au



Heidelberg Wind Ensemble
presents
**AFTER THE
FIRES**
Saturday August 26, 3:30pm
St Georges Anglican Church,
Warncliffe Road, East Ivanhoe

ACKNOWLEDGEMENTS

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PARISH DIRECTORY

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ST GEORGE

EAST IVANHOE, MELBOURNE