



ST GEORGE PEACE MEMORIAL CHURCH

THE CHURCH AT THE HEART OF THE VILLAGE

Holy Communion and Choral Eucharist

Celebrant: Rev'd John Sanderson

Preacher: Rev'd Daniel Nyieth

Seventeenth Sunday After Pentecost

Sunday 24 September 2023

8am & 10am

MUSIC FOR THE SERVICE

Introit: *Blessed are the pure in heart* (Walford Davies)

Hymns: 141, 510, 513, 520

Motet: *Psalm 42* (plainchant)

Postlude: *Prelude in D* (Bach)

Organist: Roger Brown

THIS WEEK

Monday 25 September	8.30am 10am	Morning Prayer Staff Sync and Coord
Tuesday 26 September	12pm 7pm	Deanery at <i>St Alfred's Blackburn</i> Ministry attending the Oratory of the Good Shepherd Retreat at the Community of the Holy Name
Wednesday 27 September		All Day Ministry Team on Retreat at the Community of the Holy Name
Thursday 28 September		All Day Ministry Team on Retreat at the Community of the Holy Name
Friday 29 September		PUBLIC HOLIDAY All Day Ministry Team on Retreat at the Community of the Holy Name
Sunday 1 October		
<i>Eighteenth Sunday After Pentecost</i>		Exodus 17.1-7 Ps 78.1-4, 11-16 Philippians 2 Matthew 21.23-32
	4pm	Tudor Choristers – Concert - Elizabeth the Great

MASS READINGS

Please use these readings in conjunction with the Order of Service for the Eucharist, commencing at page 119 of the green 'A Prayer Book for Australia'.

INTROIT

Blessed are the pure in heart

Henry Walford Davies (1869-1941)

SENTENCE

By grace you have been saved through faith, and this is not your own doing; it is the gift of God.

EPHESIANS 2.8-9

COLLECT

Loving and righteous God,
your boundless generosity exceeds
all that we can desire or deserve,
and you give to the last worker all you promised to the first:
liberate us from all jealousy and greed,
that we may be free to love and serve others,
and in your service may find our true reward;
through Jesus Christ our Lord, **Amen.**

A reading from the book Exodus

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, ‘If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.’

Then the Lord said to Moses, ‘I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.’ So Moses and Aaron said to all the Israelites, ‘In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?’ And Moses said, ‘When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.’

Then Moses said to Aaron, ‘Say to the whole congregation of the Israelites, “Draw near to the Lord, for he has heard your complaining.”’ And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, ‘I have heard the complaining of the Israelites; say to them, “At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.”’

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, ‘What is it?’ For they did not know what it was. Moses said to them, ‘It is the bread that the Lord has given you to eat.

Hear the word of the Lord,
thanks be to God.

PSALM 105 1-6,37-45



- 1 O give thanks to the Lord and call up|on his | name:
tell among the | peoples . what | things . he has | done.
- 2 **Sing to him O | sing | praises:**
and be telling of | all his | marvel.lous | works.
- 3 Exult in his | holy | name:
and let those that seek the | Lord be | joyful . in | heart.
- 4 **Seek the | Lord . and his | strength:**
O | seek his | face con | tinually.
- 5 Call to mind what wonders | he has | done:
his marvellous acts and the | judgements | of his | mouth,
- 6 **O seed of | Abraham . his | servant:**
O | children . of | Jacob . his | chosen one.
- 37 He brought Israel out with silver | and with | gold:
and not one among their | tribes was | seen to | stumble.
- 38 **Egypt was | glad . at their | going:**
for dread of | Israel . had | fallen . up|on them.
- 39 He spread out a | cloud . for a | covering:
and | fire to | lighten . the | night.
- 40 **The people asked and he | brought them | quails:**
and satisfied them | with the | bread from | heaven.
- 41 He opened a rock so that the | waters | gushed:
and ran in the parched | land | like a | river.

SECOND READING

PHILIPPIANS I

A reading from Paul's epistle to the Philippians

Paul and Timothy, servants of Christ Jesus,

To all the saints in Christ Jesus who are in Philippi, with the bishops and deacons:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defence and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that on the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

I want you to know, beloved, that what has happened to me has actually helped to spread the gospel, so that it has become known throughout the whole imperial guard and to everyone else that my imprisonment is for Christ; and most of the brothers and sisters, having been made confident in the Lord by my imprisonment, dare to speak the word with greater boldness and without fear.

Some proclaim Christ from envy and rivalry, but others from goodwill. These proclaim Christ out of love, knowing that I have been put here for the defence of the gospel; the others proclaim Christ out of selfish ambition, not sincerely but intending to increase my suffering in my imprisonment. What does it matter? Just this, that Christ is proclaimed in every way, whether out of false motives or true; and in that I rejoice.

Yes, and I will continue to rejoice, for I know that through your prayers and the help of the Spirit of Jesus Christ this will result in my deliverance. It is my

eager expectation and hope that I will not be put to shame in any way, but that by my speaking with all boldness, Christ will be exalted now as always in my body, whether by life or by death. For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

Hear the word of the Lord,
thanks be to God.

GOSPEL ACCLAMATION

Congregation

Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

6 Cantor

Open our hearts, O Lord, to listen to the words of your

11

12 Son.
Congregation

Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

The Lord be with you,
and also with you.

Hear the Gospel of the Lord according to - Glory to you Lord Jes - us Christ

‘For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the market-place; and he said to them, “You also go into the vineyard, and I will pay you whatever is right.” So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, “Why are you standing here idle all day?” They said to him, “Because no one has hired us.” He said to them, “You also go into the vineyard.” When evening came, the owner of the vineyard said to his manager, “Call the labourers and give them their pay, beginning with the last and then going to the first.” When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, “These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.” But he replied to one of them, “Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?” So the last will be first, and the first will be last.’

This is the Gospel of the Lord Praise to you Lord Jes - us Christ

SURSUM CORDA

Priest
The Lord be with you

3 Congregation
And Al - so with you

5 Priest
Lift up your hearts

7 Congregation
We lift them to the Lord

9 Priest
Let us give thanks to the Lord our God

12 Congregation
It is right to give our thanks and praise

INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**Lord I am not worthy to receive you,
but only say the word and I shall be healed.**

COMMUNION MOTET

Psalm 42

Plainchant

POSTLUDE

Prelude in D BWV 432

J.S. Bach (1685-1750)

PARISH PRAYERS

Murray Steele, Bill Pearson, Dr Helen Kouzmin, The Rt Rev'd Andrew St John, Wayne Oswald, Gabriel Pronobis, Alan Tracey, Bella Saadala, David Nolte, Dorothy Maher, Anthony Schiavone, Stephen 'Spud' Murphy, Frank McFall, Paul Finch, Colin Derbyshire, Rebecca Bowden, The Malek family, Katie Pittle, Hannah, Colin Summerbell, Fr Bill Edebohls, Vince Cristiano, Bob Hill, Matt Clay and his father, Faye, Rachel, Kyle, Lilly, Gwen Pearce, Pam Hill, Violetta Karama Wickvamasinghe and those known to you alone.

We pray for Fr John's ministry to Ivanhoe Grammar School as the School Chaplain, and for our involvement with that community.

We remember those who have died in recent days. We also recall with love and affection those whose anniversary of death occurs at this time.

We pray for God's protection, peace and restoration for our parishioners who are travelling at this time.

We give thanks to God for Nan and Coral who will exercise a ministry of prayer for growth.

PRAYER FOR GROWTH

God of Mission
who alone brings growth to your Church,
send your Holy Spirit to give
vision to our planning,
wisdom to our actions,
joy to our worship,
and power to our witness.
Help our church to grow in numbers,
in spiritual commitment to you,
and in service to our local community,
through Jesus Christ our Lord.
Amen.

PRAYER FOR MISSION PARTNER

Anglican Overseas Aid

Bountiful God bless Anglican Overseas Aid as it creates and strengthens partnerships in developing countries. Strengthen their work to overcome poverty and injustice and to relieve in disasters. May we inspire others to be compassionate, involved and responsible global citizens. Amen.



YEAR'S MIND

Sep 24	Ken BROOKS	2020
Sep 24	Cecelia WORDSWORTH	1996
Sep 24	Olive COCKERILL	1987
Sep 25	Flora BOND	1967
Sep 25	Francis ROJO	1994
Sep 25	Edmund VANNER	1987
Sep 25	Alfred DUNSTONE	1988
Sep 27	Richard PETHER	1981
Sep 29	Bernard ROBERTS	1967
Sep 29	Gwilliam EVANS	1963
Sep 29	Jessmin GREEN	1981
Sep 29	Athalie BENSON	1995
Sep 29	Ivy DAVEY	1983
Sep 29	William GOODWIN	1987
Sep 29	Clarence JAMES	1996
Sep 30	Jacquelynn FARRER	1986
Sep 30	Raymond MORGAN	1988
Sep 30	Violet HAMS	1993



Please encourage your friends, family and neighbours to 'like' and 'follow' us on Facebook (<https://www.facebook.com/StGeorgesEastIvanhoe>) and to subscribe to our YouTube channel (St George Peace Memorial Church East Ivanhoe). Please take the time to 'like' and 'follow' our new Facebook presence @HeartEdgeMelbourne (<https://www.facebook.com/HeartEdgeMelbourne>), where you might find news of our HeartEdge initiatives.

Live-Streaming of Services - YouTube

We live-stream our services and events via our YouTube channel, (St George Peace Memorial Church East Ivanhoe). You may access our services, online via this link: <https://stgeorgeseastivanhoe.org/online>
If you subscribe to our channel and enable notifications you will receive automatic alerts when we go live.

Opportunities to serve

The call of God upon us, is to a life of love and service to Him and one another. Have you prayerfully considered how God might want you to serve at St George's? There are a variety of roles currently unfilled. Please step out in faith trusting God for his enabling and ask John how you could be serving particularly around hospitality and prayer.

Wednesday Holy Communion service.

10am Wednesday Holy Communion service will now be conducted in the seating area just inside the church doors. This shorter, seated service provides easy access and comfort for anyone who may have mobility restrictions. We also enjoy the warmth of the morning sun. Please join us.

Prayer Group for Growth

We give thanks to God that Nan and Coral have discerned a call to lead intentional prayers for growth in this community, on a day and in a manner that works for availability. Let us uphold Nan and Coral in our prayers as they pray for us all.

Change in responsibilities.

Fr John's role as a Canon to the Archbishop will cease on 30th September 2023, and consequently all funding associated with the role will also cease. It is with sadness that we will farewell Ashleigh as our Parish Administrator. The final pew bulletin will be Sunday 1st October 2023.

Fr John's role with the reimagining the Future team will also cease on the 30th of September 2023, and consequently all funding associated with that role will also cease. In these circumstances we will also have to bid farewell to Fr Daniel Nyieth at the 10am service on Sunday 1st October 2023. Fr Daniel and Ashleigh have been wonderful members of the team, and they will be missed greatly.

Solemn Mass & Blessing of New Parish Centre – Mary Immaculate Church, Ivanhoe

Our friends in Christ will, nearly 12 months behind schedule, will celebrate the blessing and dedication of their new parish centre by the Most Rev'd Peter A. Comensoli, Catholic Archbishop of Melbourne at Solemn Mass at 10am on Sunday 1st October 2023. I have assured our friends of our prayerful and practical support as they reach this significant point in a much-delayed building journey.

Save the date

24th September – 5.30pm Jazz Vespers

1st October – 4pm Tudor Choristers – Elizabeth the Great

11th October 7.30pm The Brilliance

14th October Bring n Share

ACKNOWLEDGEMENTS

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St George's East Ivanhoe Musical Season of Invitation

September

Sunday 24th 5.30pm
Jazz Vespers

October

Sunday 1st 4pm
Tudor Choristers
Elizabeth the Great
Wednesday 11th 7.30pm
The Brilliance
Sunday 29th 5pm
Choral Evensong
Sir Christopher Wren

November

Saturday 25th 7.30pm
Heidelberg Wind Ensemble
Angels in the Architecture

December

Sunday 3rd 5pm
Choral Evensong
Christmas Bowl Appeal
Sunday 10th 5pm
Jazz Vespers
for Advent II
Friday 15th 7.30pm
Sing Nowell 23
Sunday 17th 9pm
Nine Lesson and Carols

PARISH DIRECTORY

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Assistant Priest	Daniel Nyieth	M: 0411 392 231 E: dnybeth@melbourneanglican.org.au
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Heart Edge Mission Worker		
Wardens	Meron Pitcher Barry Wilkes David Morgan	M: 0416 234 045 P: 03 9457 3351 M: 0430 369 984
Parish Treasurer		
Parish Secretary	Chris Hayward	M: 0423 985 044
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Director of Music	Roger Brown	M: 0419 390 563
Assistant Organist	Kathy Ma	
Head Server	Chris Hayward	M: 0423 985 044
Opportunity Shop	Joan Skene Mary Jones	P: 03 9499 5166 P: 03 9459 0325 M: 0414 385 058
Sacristans	Ann Farquhar	P: 03 9457 3119
Building Maintenance & Emergency Contacts	Barry Wilkes Alison Smart George Hall Vince Cristiano	P: 03 9457 3351 M: 0423 542 618 M: 0408 032 089 M: 0412 637 856 M: 0418 322 206
Building Manager (Hall Bookings)	Barry Wilkes	P: 03 9457 3351 M: 0423 521 618 E: barrywilkes@optusnet.com.au
Parish Stewardship Recorder	Pam Cristiano	M: 0409 583 559
Safe Ministry Officer	Josie Cichello-Sanderson	M: 0408130308

ST GEORGE

EAST IVANHOE, MELBOURNE