WELCOME TO THE ANGLICAN PARISH OF

ST GEORGE

EAST IVANHOE, MELBOURNE



THE FIRST EUCHARIST OF EASTER ON EASTER DAY

SUNDAY 31 MARCH 2024

WELCOME

St George's is a community committed to making and sustaining connections: with God, with one another, with the local and wider community, and with the environment. We value liturgical worship, encouraging fellowship and community service. We believe in God - the beauty of transcendent holiness, present in our connectedness; and in caring passionately for all in need. All are welcome in this sacred space.

SERVICES ON EASTER DAY

8am Holy Communion

Celebrant & Preacher: The Vicar

10am Choral Eucharist

Live-streamed on YouTube & available later on Facebook

Celebrant & Preacher: The Vicar

Organist: Roger Brown

THIS WEEK				
Monday 1 April in Easter Week		PUBLIC HOLIDAY		
Tuesday 2 April in Easter Week		Vicars Day Off Building Works Upper Hall		
Wednesday 3 April in Easter Week	10am	Holy Communion Building Works Upper Hall		
Thursday 4 April in Easter Week	8pm	Choir Practice Building Works Upper Hall		
Friday 5 April in Easter Week	10am	Holy Communion Benetas, Heidelberg, The Views		
Saturday 6 April				
Sunday 7 April		SECOND SUNDAY OF EASTER		
Low Sunday		Acts 4.32-37 Ps. 133 1 John 1.1-22 John 20.19-31		

Before the Entrance procession, the Celebrant sings:



The Lord is risen, alleluia, alle-lu-ia! He is risen indeed, alleluia, alle-lu-ia!



Let us proceed in peace.

In the name of Christ. A - men.

PROCESSIONAL HYMN

Australian Hymn Book 290(II)

1. Christ the Lord is risen today:

Hallelujah!

Sons of men and angels say:

Hallelujah!

Raise your joys and triumphs high:

Hallelujah!

Sing, O heavens, and earth reply:

Hallelujah!

- 2. Love's redeeming work is done; fought the fight, the battle won; vain the stone, the watch, the seal: Christ has burst the gates of hell.
- 3. Lives again our glorious king; where, O death, is now your sting? Once he died our souls to save; where's your victory, O grave?
- 4. Soar we now where Christ has led, following our exalted Head; made like him, like him we rise: ours the cross, the grave, the skies.

Charles Wesley 1707-88 alt.

At the station before the procession enters the chancel, the Celebrant sings:



The Lord is risen from the dead! Alleluia, alle- lu- ia! The Lord who for us was crucified, alleluia, alle-lu- ia! Eternal God, in the resurrection of Christ your Son you conquered the power of death; may the celebration of this Easter mystery of our redemption bring to fruition the saving work you have begun in us. Through the same Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

When the Paschal candle is lit, the Exultet is sung to the tune Woodlands AHB 109.

- Sing choirs of heaven! Let saints and angels sing!
 Around God's throne exult in harmony!
 Now Jesus Christ is risen from the grave!
 Salute your king in glorious symphony!
- 2. Sing choirs of earth! Behold your light has come!
 The glory of the Lord shines radiantly!
 Lift up your hearts, for Christ has conquered death!
 The night is past; the day of light is here!
- 3. Sing Church of God! Exalt with joy outpoured! The gospel trumpets tell of victory won! Your Saviour lives: he's with you evermore! Let all God's people shout the loud Amen!

GATHERING IN GOD'S NAME

This is the day which the Lord has made, Alleluya!

All Let us rejoice and be glad in it! Alleluya, alleluya!

Christ is risen [Alleluia.]

He is risen indeed. [Alleluia.]

SENTENCE

This is the day that the Lord has made; let us rejoice and be glad in it

Luke 24.34; Psalm 118.24

Let us pray.

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

KYRIE

All Lord, have mercy, Christ, have mercy, Lord, have mercy.

INVITATION TO CONFESSION

Christ our Passover Lamb has been offered for us; therefore we come to celebrate the festival.

Let us then confess our sins in penitence and faith, with a sincere and a true heart.

All Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: + pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ or Lord.

All Amen.

GLORIA IN EXCELSIS DEO

All Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT FOR EASTER DAY

Brightness of God's glory, whom, death could not conquer nor the tomb imprison: as you have shared our frailty in human flesh, help us to share your immortality in the Spirit; let no shadow of the grave terrify us, and no fear of darkness turn our hearts from you. Reveal yourself to us this day and all our days, as the First and the Last, the Living One, our immortal Saviour and Lord.

All Amen.

FIRST READING

Acts 10.34-43

A reading from the Acts of the Apostles

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Hear the word of the Lord,

All thanks be to God.

PSALM 118.1-2, 14-24



- 1. O give thanks to the Lord for | he is | good: his | mercy en|dures for | ever.
- 2. Let Israel | now proc|laim: that his | mercy . en|dures for | ever.
- 14. + The Lord is my | strength .and my | song: and has be come | my sal vation.
- 15. The sounds of | joy . and de|liverance: are | in the | tents . of the | righteous.
- 16. The right hand of the Lord does | mighty | things: the right hand of the | Lord | raises | up.
- 17. I shall not | die but | live: and pro|claim the | works . of the | Lord.
- 18. The Lord has | disciplined . me | hard: but he has not | given me | over . to | death.
- 19. Open me the | gates of | righteousness: and I will enter and give | thanks | to the | Lord.
- 20. This is the | gate . of the | Lord: the | righteous | shall | enter it.
- 21. I will praise you | for you | answered me: and have be|come | my sal|vation.
- 22. The stone that the | builders .re|jected: has be|come the | head . of the | corner.

- 23. This is the | Lord's | doing: and it is | marvel .lous | in our | eyes.
- 24. This is the day that the | Lord has | made: let us re|joice | and be | glad in it.

SECOND READING

I CORINTHIANS 15.1-11

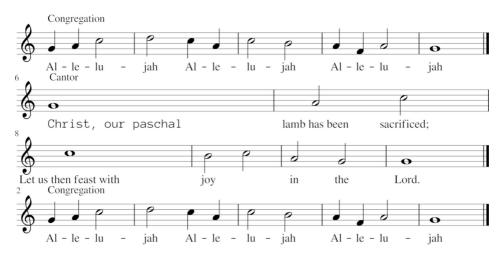
A reading from Pauls first letter to the people of Corinth

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Hear the word of the Lord,

All thanks be to God.

GOSPEL ACCLAMATION



RESURRECTION GOSPEL

Mark 16.1-8

The Lord be with you.

All And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, Lord Je-sus Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.' So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

This is the Gospel of the Lord.

All Praise to you, Lord Je-sus Christ.

SERMON

The sermon is preached by Fr John Sanderson.

A silence for reflection follows the sermon.

CREED

Please stand

Let us together affirm the faith of the Church:

All We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for + the resurrection of the dead,
and the life of the world to come. Amen.

The sacred ministers and servers move to the font and the congregation turns towards them.

PRAYERS OF THE PEOPLE

Let us pray.

Bless those who are to reaffirm their baptismal promises. Grant us your grace to live as disciples of Christ. Give us the spirit of wisdom and understanding, the spirit of discernment and inner strength, the spirit of knowledge and true godliness, and fill us, Father, with wonder and awe at your presence.

God of grace

All hear our prayer.

Guide the leaders of the nations into the ways of peace and justice. Bless those who administer the law, that they may uphold justice, honesty and truth.

God of grace,

All hear our prayer.

Help us to fulfil our responsibility as citizens and to seek the well-being of society; teach us to care for the earth, and to use its fruits to your glory and for the good of all people.

God of grace,

All hear our prayer.

Help and comfort the lonely, the bereaved and all who are oppressed and suffer injustice.

God of grace,

All hear our prayer.

Heal the sick in body and mind, and provide for the homeless, the hungry and the destitute.

God of grace,

All hear our prayer.

Hear us as we remember those who have died in the peace of Christ, both those who have confessed the faith, and those whose faith is known to you alone, and grant us with them a share in your eternal kingdom.

God of grace,

All hear our prayer.

We thank you for the ministry we have to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ, and our baptism fulfilled in the joy of your eternal kingdom.

God of grace,

All hear our prayer.

RENEWAL OF BAPTISMAL VOWS

The Celebrant invites all members of the congregation to renew their own baptismal vows.

As we celebrate the resurrection of our Lord Jesus Christ from the dead, we remember that through the Paschal mystery we also have died and

been buried with him in baptism, so that we may rise with him to new life within the family of his Church.

Now that we have completed our observance of Lent, we renew the promises made at our baptism, affirming our allegiance to Christ and our rejection of all that is evil.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

All I do.

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

All I will, with God's help.

Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?

All I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

All I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

All I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

All I will, with God's help.

The Celebrant sprinkles the people with water.

This water is the reminder of your baptism into Christ.

GREETING OF PEACE

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then they were glad when they saw the Lord.

Alleluya! The peace of the Risen Christ be always with you.

All And also with you. Alleluya!

We greet those around us in the name of the Risen Lord.

OFFERTORY HYMN

Australian Hymn Book 439

- 1. Hallelujah! sing to Jesus, his the sceptre, his the throne; hallelujah! his the triumph, his the victory alone; hark, the songs of peaceful Zion thunder like a mighty flood: 'Jesus out of every nation has redeemed us by his blood.'
- 2. Hallelujah! not as orphans, are we left in sorrow now; hallelujah! he is near us, faith believes, nor questions how; though the cloud from sight received him when the forty days were o'er, shall our hearts forget his promise, 'I am with you evermore'?
- 3. Hallelujah! bread of heaven, and on earth our food, our stay; hallelujah! here the sinful flee to you from day to day; intercessor, friend of sinners, earth's redeemer, plead for me where the songs of all the sinless sweep across the crystal sea.
- 4. Hallelujah! King eternal, you the Lord of lords we own; hallelujah! born of Mary,

earth your footstool, heav'n your throne: you within the veil have entered, robed in flesh, our great high priest; you on earth both priest and victim in the eucharistic feast.

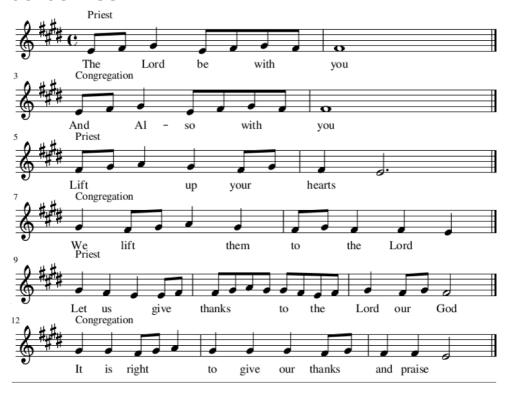
William Chatterton Dix 1837-98

The congregation remains standing until the communion.

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

All Blessed be God for ever.

SURSUM CORDA



SANCTUS AND BENEDICTUS

Holy, holy Lord God of power and might, Heaven and earth are full of your glory, Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation,

...

Let us proclaim the mystery of faith.

All Blessing and honour and glory and power are yours for ever and ever. Amen.

LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray.

All Our Father in heaven,

hallowed be your name, your kingdom come, your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and for ever. Amen.

BREAKING OF BREAD & THE COMMUNION

We break this bread to share in the Body of Christ.

We who are many are one body,

All for we all share in the one bread.

AGNUS DEI

All Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us your peace.

> Jesus is the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

SENDING OUT OF GOD'S PEOPLE

Please stand. The celebrant proclaims:

Alleluya! Alleluya! Alleluya! Christ is Risen! Alleluya!

All Alleluya! Alleluya! Alleluya! He is Risen indeed! Alleluya!

Eternal God, giver of life, in the breaking of the bread we know the risen Lord. May we who celebrate this holy feast walk in his risen light and bring new life to all creation.

All Father,
we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

POST COMMUNION HYMN

Australian Hymn Book 276 (I)

- 1. Light's glittering morn bedecks the sky; heaven thunders forth its victory; alleluia, alleluia! the glad earth shouts her triumph high and groaning hell makes wild reply: alleluia, alleluia, alleluia, alleluia, alleluia!
- 2. while he the king, the mighty king, despoiling death of all its sting alleluia, alleluia! and trampling down the powers of night brings forth his ransomed souls to light. alleluia, alleluia, alleluia, alleluia, alleluia!
- 3. His tomb of late the threefold guard of watch and stone and seal had barred; alleluia, alleluia! but now in power and triumph high he comes from death to victory. alleluia, alleluia, alleluia, alleluia!
- 4. The pains of hell are loosed at last; the days of mourning now are past; *alleluia, alleluia!* an angel robed in light has said, 'The Lord has risen from the dead!' *alleluia, alleluia, alleluia, alleluia, alleluia!*

From every weapon death can wield your own redeemed for ever shield:

 alleluia, alleluia!
 O Lord of all, with us abide in this our joyful Eastertide.
 alleluia, alleluia, alleluia,
 alleluia, alleluia!

Anon., Latin c. 7th cent. Tr. John Mason Neale 1818-66 alt.

SOLEMN BLESSING & DISMISSAL

Almighty God,
who redeemed us through the resurrection of Christ,
who raised us to newness of life through the waters of baptism,
and has brought us out of slavery into everlasting freedom,
give you joy and peace in faith and bring you to your eternal
inheritance;

and the blessing of the Holy and Life-Giving Trinity, + Father, Son, and Holy Spirit, be with you now and always.

All Amen.

Go in the peace of Christ. Alleluia, alleluia!

All Thanks be to God. Alleluia, alleluia!

POSTLUDE

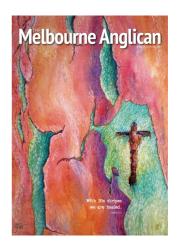
Toccata in B minor

Eugène Gigout (1844-1925)

YEAR'S MIND

Apr 1	Margaret MEE	2020
Apr 1	Alice PHILLIPS	1970
Apr 1	Jackie COOKE	2008
Apr 1	Fay FRASER	2008
Apr 1	Hank LEMEREIS	2014
Apr 4	Violet DIXON	1981
Apr 5	Violet BARTLETT	2000
Apr 5	Jeannie THOMPSON	1986
Apr 6	Michael TISDAL	1995
Apr 6	Beresford HOUGHTON-ALLEN	2017







PARISH NOTICES



Please encourage your friends, family and neighbours to 'like' and 'follow' us on Facebook (https://www.facebook.com/StGeorgesEastIvanhoe) and to subscribe to our YouTube channel (St George Peace Memorial Church East Ivanhoe). Please take the time to 'like' and 'follow' our new Facebook presence @HeartEdgeMelbourne (https://www.facebook.com/HeartEdgeMelbourne). where you might find news of our HeartEdge initiatives.

Live-Streaming of Services - YouTube

We live-stream our services and events via our YouTube channel, (St George Peace Memorial Church East Ivanhoe). You may access our services, online via this link: https://stgeorgeseastivanhoe.org/online If you subscribe to our channel and enable notifications you will receive automatic alerts when we go live.

The Melbourne Anglican Easter edition

The Melbourne Anglican Easter edition is now available online. A striking front cover sets the tone, thanks to graphic designer Ivan Smith. His artwork is a reflection on Isaiah 53:5, "But he was wounded for our transgressions, He was bruised for our iniquities: the chastisement for our peace was upon Him; and with His stripes we are healed". You can read more about Ivan's artwork on Page 10.

Inside, there's also much more. You'll find everything from Street Party outreach at St Jude's Parkville, to thoughts from Peter MacPherson on 30 years in ministry, insights from a Christian in Israel, an Easter reflection from new believer Genevieve Doherty, and a take on Taylor Swift's Eras tour from John Forsyth, to ordination photographs and book reviews.

This Month's TMA is live on our website now, and in churches soon. It's available at: https://tma.melbourneanglican.org.au/this-months-tma/

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