

WELCOME TO THE ANGLICAN PARISH OF
ST GEORGE
EAST IVANHOE, MELBOURNE



SUNDAY OF THE PASSION

Palm Sunday

SUNDAY 24 MARCH 2024

WELCOME

St George's is a community committed to making and sustaining connections: with God, with one another, with the local and wider community, and with the environment. We value liturgical worship, encouraging fellowship and community service. We believe in God - the beauty of transcendent holiness, present in our connectedness; and in caring passionately for all in need. All are welcome in this sacred space.

Palm Sunday

In early times there were two liturgical celebrations on this Day: the Eucharist of the Day which commemorated the Passion of our Lord and, later in the day, a procession of all the people carrying palms in procession to the Great Church in Jerusalem for Vespers. As the years passed, these two different commemorations merged into one, and in some places the re-enactment of the 'Triumphal Entry into Jerusalem' took over in importance. Some communities have made this the main theme of the Day's liturgy and omitted the Passion reading altogether. It should be remembered, however, that it is not the entry into Jerusalem, but rather the Passion Reading that sets the major theme for the whole week (as is recognised in the Book of Common Prayer).

SERVICES ON PALM SUNDAY

7.30am Morning Prayer

Celebrant: The Vicar

8am Blessings of Palms & Holy Communion

Celebrant & Preacher: The Vicar

10am Blessing of Palms & Choral Eucharist

Live-streamed on YouTube & available later on Facebook

Celebrant & Preacher: The Vicar

Organist: Roger Brown

THIS WEEK

Monday 25 March <i>Monday in Holy Week</i>	7pm	VICARS DAY OFF Holy Communion with reflection
Tuesday 26 March <i>Tuesday in Holy Week</i>	9.30am 10.30am 5pm 7pm	Morning Prayer Chrism Mass – St Paul’s Cathedral Evening Prayer Holy Communion with reflection
Wednesday 27 March <i>Wednesday in Holy Week</i>	10am 5pm 7pm	Holy Communion Celebrant & Preacher Chaplain Dillon Evening Prayer Holy Communion with reflection
Thursday 28 March <i>Maundy Thursday</i>	9.30am 10am 5pm 8pm	Morning Prayer Eucharist with washing of the feet – Benetas the Views Heidelberg Evening Prayer Eucharist with washing of the feet
Friday 29 March <i>Good Friday</i>	9am 10am 12noon	Stations of the Cross Solemn Good Friday Liturgy Ecumenical Walk of Witness – St James’ Anglican – Ivanhoe Uniting – Mary Immaculate
Saturday 30 March <i>Saturday in Holy Week</i>		
Sunday 31 March <i>Easter Day</i>		Acts 10.34-43 or Isaiah 25.6-9 Ps. 118.1-2, 14-24 or Hymn to the Risen Christ (APBA p.6) 1 Corinthians 15.1-11 or Acts 10.34-43 John 20.1-18 or Mark 16.1-8

INTROIT

Hosanna filio David

Tomas Luis de Victoria (1548-1611)

Hosanna filio David:

Hosanna to the son of David:

benedictus qui venit in nomine Domini

Blessed is he who comes in the name of the Lord.

Hosanna in excelsis.

Hosanna in the highest.

BLESSING & DISTRIBUTION OF PALMS

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **And also with you.**

The celebrant reads the introduction to Holy Week, and blesses the palms. The people come forward to receive their palm crosses. Following this, the Gospel of the Lord's Triumphal Entry is read.

This morning begins the Great Week of the Christian Year. During Lent we have been preparing by works of love and self-sacrifice for the celebration of the Lord's death and resurrection. With Christians throughout the world, we come together this week to call to mind, and to express in word and action, the centre of the Easter mystery: our Lord's Passover from death to life. Christ entered in triumph into the Holy City to complete his work as Messiah: to suffer, to die and to rise to new life. Today we commit ourselves to walk the way of the cross, so that, sharing his sufferings, we may be united with him in his risen life.

Let us pray.

Sovereign God, we thank you for these branches and crosses of palm. By your blessing may they be for us signs of the victory of your Son. May we who carry them in his name ever hail him as our Messiah, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE GOSPEL OF THE LORD'S TRIUMPHAL ENTRY

MARK 11.1-11

The Lord be with you.

All **And also with you.**

The gospel of our Lord Jesus Christ according to Mark.

All **Glory to you Lord Jesus Christ.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately."' They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, 'What are you doing, untying the colt?' They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, 'Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!' Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

This is the gospel of the Lord,

All **Praise to you Lord Jesus Christ.**

Following the Gospel of the Lord's Triumphal Entry, the procession is formed.

THE PROCESSION OF PALMS

The procession which now follows re-enacts the gospel which has just been proclaimed. The solemn entry into the church represents the entry into the Holy City of Jerusalem. The people hold their palms during the procession.

Let us praise Jesus our Messiah, as did the crowds who welcomed him to Jerusalem.

Let us proceed in peace.

All **In the name of Christ. Amen.**

PROCESSIONAL HYMN

AUSTRALIAN HYMN BOOK 250

*Refrain: All glory, praise and honour
to thee, redeemer, king,
to whom the lips of children
made sweet hosannas ring.*

1. Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and blessed one.
2. The company of angels
are praising thee on high;
and we with all creation
in chorus make reply.
3. The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present.
4. To thee before thy Passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise.
5. Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.

*Theodulph of Orleans, d. 821
Trans. John Mason Neale, 1818-1866
Tune: St. Theodulph*

SENTENCE

At the name of Jesus, every knee shall bend, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

PHIL 2.10-11

THE PENITENTIAL RITE

As we prepare to celebrate the mystery of Christ's love, let us acknowledge our failures, confessing our sins in penitence and faith.

Lord, we have sinned against you in thought, word, and deed, and in what we have failed to do.

Lord, have mercy.

All **Lord, have mercy.**

We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.

Christ, have mercy.

All **Christ, have mercy.**

Strengthen us, by your Spirit, to love and obey you in newness of life.

Lord, have mercy.

All **Lord, have mercy.**

The priest pronounces the absolution.

May Almighty God have mercy on you;
pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Christ our Lord.

All **Amen.**

COLLECT

God of all,
you gave your only-begotten Son
to take the form of a servant,
and to be obedient even to death on a cross:
give us the same mind that was in Christ Jesus
that, sharing in his humility,
we may come to be with him in his glory,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All **Amen.**

All sit.

FIRST READING

ISAIAH 50.4-9A

A reading from the Book of the Prophet Isaiah

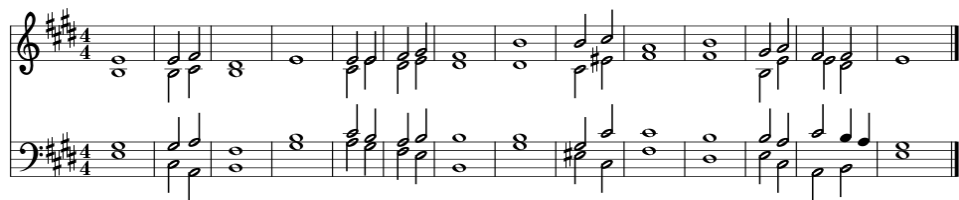
The servant of the Lord said: The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The word of the Lord,

All **Thanks be to God.**

At 8am Holy Communion, the verses of the psalm are alternately by a single reader and the congregation. At 10am Choral Eucharist, the psalm is sung by the choir.

PSALM 31.9-18



9. Have mercy upon me, O Lord, for I am in trouble:
my eye wastes away for grief, my throat also and my inward parts.
10. **For my life wears out in sorrow, and my years with sighing:
my strength fails me in my affliction, and my bones are consumed.**
11. I am become the scorn of all my enemies:
and my neighbours wag their heads in derision.
12. **I am a thing of horror to my friends:
and those that see me in the street shrink from me.**
13. I am forgotten like one dead and out of mind:
I have become like a broken vessel.
14. **For I hear the whispering of many:
and fear is on every side;**
15. While they plot together against me:
and scheme to take away my life.
16. **But in you, Lord, have I put my trust:
I have said 'You are my God.'**
17. All my days are in your hand:
O deliver me from the power of my enemies and from my persecutors.
18. **Make your face to shine upon your servant:
and save me for your mercy's sake.**

SECOND READING

PHILIPPIANS 2.5-11

A reading from the Letter of Paul to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in

human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord,

All **Thanks be to God.**

HYMN

AUSTRALIAN HYMN BOOK 122

1. Lord Jesus, think on me,
and purge away my sin;
from earthbound passions set me free,
and make me pure within.
2. Lord Jesus, think on me
by care and woe oppressed;
let me your loving servant be,
and taste your promised rest.
3. Lord Jesus, think on me,
amid the bitter strife;
through all my pain and misery
become my health and life.
4. Lord Jesus, think on me,
nor let me go astray;
through darkness and perplexity
point to the heavenly way.
5. Lord Jesus, think on me,
that when the trial is past,
I may your radiant glory see,
and share your joy at last.

Synesius of Cyrene c. 375-430
tr. Alan William Chatfield 1808-96 alt.
Tune: Southwell

THE GOSPEL OF THE LORD'S TRIUMPHAL ENTRY

MARK 15.1-39

The Gospel of our Lord Jesus Christ according to Mark.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, 'Are you the King of the Jews?' He answered him, 'You say so.' Then the chief priests accused him of many things. Pilate asked him again, 'Have you no answer? See how many charges they bring against you.' But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, 'Do you want me to release for you the King of the Jews?' For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, 'Then what do you wish me to do with the man you call the King of the Jews?' They shouted back, 'Crucify him!' Pilate asked them, 'Why, what evil has he done?' But they shouted all the more, 'Crucify him!' So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, 'Hail, King of the Jews!' They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull).

And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, 'The King of the Jews.' And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, 'Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!' In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, 'He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.' Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, 'Eloi, Eloi, lema sabachthani?' which means, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said, 'Listen, he is calling for Elijah.' And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, 'Wait, let us see whether Elijah will come to take him down.' Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, 'Truly this man was God's Son!'

The reading of the Passion is followed by a period of silence.

SERMON

The sermon is preached by The Vicar.

The Creed is said together by the people.

THE NICENE CREED

Let us together affirm the faith of the Church:

All stand.

All We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father.
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
+ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

After each petition:

Lord, in your mercy.

All **Hear our prayer.**

After the final petition:

Almighty God, you have promised to hear our prayers.

All **Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

The priest says a sentence of scripture:

May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world

GALATIANS 6.14

THE PRAYER OF HUMBLE ACCESS

All **We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
But in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of our dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

All stand.

THE PEACE

We are the body of Christ

All **His spirit is with us.**

The peace of the Lord be always with you.

All **And also with you.**

Please offer each other a greeting of peace.

OFFERTORY HYMN

AUSTRALIAN HYMN BOOK 257

1. My song is love unknown,
my Saviour's love to me,
love to the loveless shown,
that they might lovely be.
O who am I,
that for my sake
my Lord should take
frail flesh, and die?
2. He came from his blest throne,
salvation to bestow;
but men made strange, and none
the longed-for Christ would know.
But O my friend!
my friend indeed,
who at my need
his life did spend!
3. Sometimes they strew his way,
and his sweet praises sing,
resounding all the day
hosannas to their King.
Then 'Crucify!'
is all their breath,
and for his death
they thirst and cry.

4. Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries!
yet they at these
themselves displease,
and 'gainst him rise.
5. They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of Life they slay.
Yet cheerful he
to suffering goes,
that he his foes
from thence might free.
6. In life, no house, no home
my Lord on earth might have;
in death, no friendly tomb
but what a stranger gave.
What may I say?
Heaven was his home;
but mine the tomb
wherein he lay.
7. Here might I stay and sing,
no story so divine;
never was love, dear King,
never was grief like thine.
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

Samuel Crossman, 1624-84
Tune: Love Unknown

The priest says:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
And for the service of your kingdom.

All **Blessed be God for ever.**

SURSUM CORDA

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). It consists of six staves of music. The first staff is for the Priest, and the subsequent five staves are for the Congregation. The lyrics are written below the notes.

Priest
The Lord be with you

3 Congregation
And Al - so with you

5 Priest
Lift up your hearts

7 Congregation
We lift them to the Lord

9 Priest
Let us give thanks to the Lord our God

12 Congregation
It is right to give our thanks and praise

The priest prays the preface, concluding with:

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The priest prays the Prayer of Consecration.

Following the words of institution, he says:

Let us proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

The priest continues the prayer until:

...we worship you, Father Almighty, in songs of never-ending praise:

All **Blessing and honour and glory and power are yours for ever and
ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

All **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power and the glory are yours,
now and for ever. Amen.**

THE COMMUNION

All **Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

All **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Holy Communion is distributed at the communion rail. Please come forward, to receive communion or a blessing. All baptised Christians are welcome to receive communion in this church.

COMMUNION MOTET

Praise to thee Lord Jesus

Heinrich Schutz (1585-1672)

POST COMMUNION HYMN

AUSTRALIAN HYMN BOOK 264

1. Ride on, ride on in majesty;
hark, all the tribes hosanna cry!
O Saviour meek, pursue your road
with palms and scattered garments strowed.
2. Ride on, ride on in majesty,
in lowly pomp ride on to die;
O Christ, your triumphs now begin
o'er captive death and conquered sin.
3. Ride on, ride on in majesty;
the wingèd squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.
4. Ride on, ride on in majesty;
your last and fiercest strife is nigh;
the Father on his sapphire throne
awaits his own anointed Son.

*Henry Hart Milman 1791-1868
Tune: Winchester*

5. Ride on, ride on in majesty,
in lowly pomp ride on to die;
bow your meek head to mortal pain,
then take, O God, your power and reign!

POST COMMUNION SENTENCE

MATTHEW 26.42

‘Father, if this cup cannot pass away from me, except I drink it, your will be done.’

POST COMMUNION PRAYER

The priest says a post communion prayer, the people join in saying:

Father,
All **we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

THE BLESSING & THE DISMISSAL

... and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

POSTLUDE

Valet will ich dir geben BWV 735

J.S. Bach (1685-1750)

PARISH PRAYERS

Murray Steele, Bill Pearson, Dr Helen Kouzmin, Wayne Oswald, Gabriel Pronobis, Alan Tracey, Bella Saadala, David Nolte, Dorothy Maher, Anthony Schiavone, Stephen 'Spud' Murphy, Frank McFall, Paul Finch, Colin Derbyshire, Rebecca Bowden, The Malek family, Katie Pittle, Hannah, Colin Summerbell, Vince Cristiano, Bob Hill, Matt Clay and his father, Faye, Rachel, Kyle, Lilly, Gwen Pearce, Pam Hill, Violetta Karama Wickvamasinghe, Libby Davis, Jan Peggie, Roger Douglas, Ann Derbyshire and those known to you alone.

We pray for Fr John's ministry to Ivanhoe Grammar School as the School Chaplain, and for our involvement with that community.

We pray for all those who mourn, as we remember those who have died in recent days. We also recall with love and affection those whose anniversary of death occurs at this time.

We give thanks to God for Nan and Coral who will exercise a ministry of prayer for growth.

PRAYER FOR MISSION PARTNER

Mission to Seafarers

Loving God, you give us everything. Hear us as we pray for seafarers who endure hardship, danger and discomfort to bring us the goods we use each day. Keep them safe in the palm of your hand and bring them through sunshine and storm to their homes and loved ones. Through Jesus Christ who stilled the storm and called seafarers to follow him. Amen.



YEAR'S MIND

Mar 25	Ada JOHNSON	1971
Mar 25	Alice FRANKLIN	1982
Mar 25	Helen DUNLOP	1990
Mar 25	Fr Dudley McGRATH	1996
Mar 25	Valerie DE RUN	2013
Mar 26	William HOWITT	1960
Mar 26	Elizabeth MCCULLOCH	1998
Mar 26	Mick HULL	1995
Mar 27	Henry DAY	1979
Mar 27	Eric MORRISON	1981
Mar 27	Charles LONGNEY	1986
Mar 28	Eunice WALTON	2005
Mar 28	Herbert WATTS	1989
Mar 28	Joan PHILLIPS	2019
Mar 29	Lindsay ATKINS	1941
Mar 29	Eva SHOVELTON	1976
Mar 29	Angus CARMICHAEL	1995
Mar 30	Agnes CLEVERDON	1984



Please encourage your friends, family and neighbours to ‘like’ and ‘follow’ us on Facebook (<https://www.facebook.com/StGeorgesEastIvanhoe>) and to subscribe to our YouTube channel (St George Peace Memorial Church East Ivanhoe). Please take the time to ‘like’ and ‘follow’ our new Facebook presence @HeartEdgeMelbourne (<https://www.facebook.com/HeartEdgeMelbourne>), where you might find news of our HeartEdge initiatives.

Live-Streaming of Services - YouTube

We live-stream our services and events via our YouTube channel, (St George Peace Memorial Church East Ivanhoe). You may access our services, online via this link: <https://stgeorgeseastivanhoe.org/online> If you subscribe to our channel and enable notifications you will receive automatic alerts when we go live.

**St George’s Garden of Remembrance – Pre-Easter Clean-up Day – 9am
Saturday 16th March**

Thank you to those many people who came and assisted with our pre-Easter clean-up. Lots of fun.

RETURN OF THE PRODIGAL CURATE

The Rev’d (Chaplain) Kristen Dillon will return to St George’s for Wednesday in Holy Week. Come and hear about her transition to ministry in the Army.

HOLY WEEK 2024

Palm Sunday

7.30am Morning Prayer

8am Holy Communion

10am Choral Eucharist

5.30pm Jazz Vespers

Monday

7pm Holy Communion

Tuesday

9.30am Morning Prayer

5pm Evening Prayer

7pm Holy Communion

Wednesday

10am Holy Communion – Celebrant & Preacher the Rev'd (Chaplain)
Kristen Dillon

5pm Evening Prayer

7pm Holy Communion – Celebrant the Rev'd (Chaplain) Kristen Dillon,
Preacher the Vicar

Maundy Thursday

9.30am Morning Prayer

10am Holy Communion with Washing of the Feet – Benetas the Views
Heidelberg

5pm Evening Prayer

8pm Choral Eucharist with Celebration of the Last Supper & Washing of Feet

Good Friday

8am Morning Prayer

9am Stations of the Cross

10am The Good Friday Liturgy

Noon Banyule Churches Together – Walk of Witness

Easter

7.30am Morning Prayer

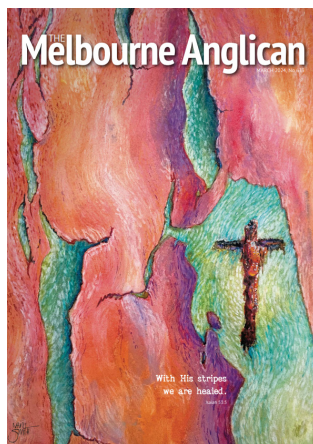
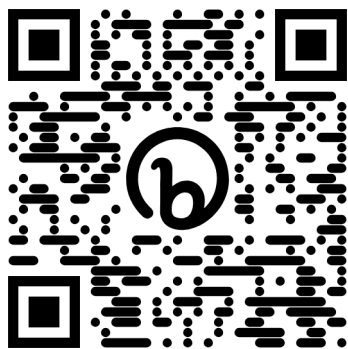
8am Holy Communion

10am Choral Eucharist

The Melbourne Anglican Easter edition is now available online. A striking front cover sets the tone, thanks to graphic designer Ivan Smith. His artwork is a reflection on Isaiah 53:5, “But he was wounded for our transgressions, He was bruised for our iniquities: the chastisement for our peace was upon Him; and with His stripes we are healed”. You can read more about Ivan’s artwork on Page 10.

Inside, there’s also much more. You’ll find everything from Street Party outreach at St Jude’s Parkville, to thoughts from Peter MacPherson on 30 years in ministry, insights from a Christian in Israel, an Easter reflection from new believer Genevieve Doherty, and a take on Taylor Swift’s Eras tour from John Forsyth, to ordination photographs and book reviews.

This Month’s TMA is live on our website now, and in churches soon. It’s available at: bit.ly/ThisMonthsTMA.



ACKNOWLEDGEMENTS

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